

Item # 4-10

**City of Carson City  
Agenda Report**

**Date Submitted:** 07/10/07

**Agenda Date Requested:** 7/19/07  
**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors

**From:** Carson City Sheriff's Office

**Subject Title:** Action to approve the acceptance of the Office of Criminal Justice Assistance Grant 07-JAG-03, TRINET Narcotics Task Force, in the amount of \$115,854.00

**Staff Summary:** The Office of Criminal Justice Assistance administers grant funds to state and local units of government for a wide variety of programs to improve the criminal justice system. This grant provides partial funding for two positions assigned to the Task Force, and for associated supplies and equipment.

**Type of Action Requested:** (check one)

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve the acceptance of the Office of Criminal Justice Assistance Grant 07-JAG-03, TRINET Narcotics Task Force, in the amount of \$115,854.00

**Explanation for Recommended Board Action:** The manufacture, cultivation, trafficking, sales and use of illicit narcotics continues to be a significant crisis in our geographical region. The TRINET Narcotics Task Force is a multi-jurisdictional narcotic task force which conducts and supports narcotics related investigations in Carson City, Douglas County and Lyon County.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** This grant requires matching funds of \$129,974. This amount is already included in all budget documents previously presented to the Board of Supervisors.

**Explanation of Impact:** See above

**Funding Source:** Almost 50 percent of the funds for this project have been obtained through the Office of Criminal Justice Assistance. The remainder of the funding is through the General Fund.

**Alternatives:** No participation in the grant

**Supporting Material:** Grant Award and application, which includes a full description of the project.