Hem# 4ZA

City of Carson City Agenda Report

Date Submitted: 07/24/2007

Agenda Date Requested: 08/02/2007

Time Requested: Consent

To:

Mayor and Supervisors

From: D.S., Engineering Division

Subject Title: Action to approve and authorize the Mayor to sign the Notice of Completion of Sewer and Water Line Participation Agreement by and between Todd & Jennifer Glanzmann, and City of Carson City, a political subdivision of the State of Nevada, for work including, but not limited to the construction of a sewer line and water line in accordance with approved plans and specifications for the Mark Way sewer and water lines from the existing sewer and water lines starting at the west end APN #008-112-08 and ending at the west side of the frontage of APN #008-112-05, along with all facilities associated with such construction extension. Recorded No. 366295 of the official records of Carson City, Nevada and Adopted by the Board of Supervisors on April 5, 2007.

Staff Summary: Staff is requesting that the Board of Supervisors sign the Notice of Completion of Sewer and Water Line Participation Agreement.

Type of Action Requested:	(check one)			
() Resolution	() Ordir	nance		
(_X_) Formal Action/Motion	() Othe	r (Specify)		
Does This Action Require a Busine	ess Impact Statem	ent: () Yes (_X_) No

Recommended Board Action: I move to approve and authorize the Mayor to sign the Notice of Completion of Sewer and Water Line Participation Agreement by and between Todd & Jennifer Glanzmann, and City of Carson City, a political subdivision of the State of Nevada, for work including, but not limited to the construction of a sewer line and water line in accordance with approved plans and specifications for the Mark Way sewer and water lines from the existing sewer and water lines starting at the west end APN #008-112-08 and ending at the west side of the frontage of APN #008-112-05, along with all facilities associated with such construction extension. Recorded No. 366295 of the official records of Carson City, Nevada and Adopted by the Board of Supervisors on April 5, 2007.

Explanation for Recommended Board Action: The applicant was required to extend water and sewer services on Mark Way, from James Drive to approximately 555 lineal feet eastward, to accommodate new house construction. The City owns property adjacent to the water and sewer extension which will soon be developed as Ronald D. Wilson Memorial Park. The sewer and water line are needed for the overall completeness and continuity of the City's sewer and water main systems. The CITY reimbursement to the APPLICANT was made in the amount of \$124,969.00 upon completion and work was accepted by the CITY. Copies of the invoices from APPLICANT's contractors, engineers and surveyors were received by CITY.

Applicable Statue, Code, Policy, Rule or Regulation: For the participation of the required improvements as a part of the Carson City Municipal Code, section 12.05.050 and Nevada Revised Statues 338.0115 authorizing public agencies to enter into agreements to perform a service, activity or undertaking, and all applicable ordinances or regulations referred to and made part of this Participation Agreement.

Fiscal Impact: N/A	
Explanation of Impact: N/A	
Funding Source: Water and Sewer Funds.	
Alternatives: No viable alternative.	
Supporting Material: Recorded Sewer and Waterline Completion. Also, copies of payments/invoices.	e Participation Agreement and Notice of
Prepared By: Eva Chwalisz, Management Assistant	
Reviewed By: Jeff Sharp, Deputy City Engineer	Date: 7/3/0)
(City Engineer/D.S. Director)	Date: 9/24/07
(City Manager) Molarie Backetto	Date: <u>7-24-5</u> +
(District Attorney) Novem Paulso	Date: <u>1/24/07</u>
(Finance Director)	
Board Action Taken: Motion: 1)	Aye/Nay
2)	
Aloto Despetad PvA	
(Vote Recorded By)	

APN #008-112-05

NOTICE OF COMPLETION OF SEWER AND WATER LINE PARTICIPATION AGREEMENT

PROJECT: Sewer and Water Line Participation Agreement by and between Todd & Jennifer Glanzmann, and City of Carson City, a political subdivision of the State of Nevada, for work including, but not limited to the construction of a sewer line and water line in accordance with approved plans and specifications for the Mark Way sewer and water lines from the existing sewer and water lines starting at the west end APN #008-112-08 and ending at the west side of the frontage of APN #008-112-05, along with all facilities associated with such construction extension.

RECORDING INFORMATION: Recorded #366295, April 5, 2007

This document confirms that all of the work set forth in the Sewer and Water Line Participation Agreement has been completed, and the CITY has made reimbursement to the APPLICANT in the amount of \$124,969.00.

Accordingly, the CITY hereby approves the above-referenced Notice of Completion of Sewer and Water Line Participation Agreement. This Notice of Completion shall be recorded in the Carson City Recorder's Office.

CITY:	APPROVED AS TO FORM:
Marv Teixeira, Mayor	District Attorney's Office
ATTEST:	APPLICANT:
	Told Clarys
Alan Glover, Clerk-Recorder	Todd & Jennifer Glanzmann
	Genner Danman

	GARGON CITY CLERK TO
m 000-1/2-20	2007 APR -5 PM 3: 21
APN 008-//2-08	366295
APN 008-112-05	CARSON CITY RECORDER
	FEEFWY CDEP QU
APN	
	FOR RECORDER'S USE ONLY
Sewer WaterLine Pa	ticipation agreement
TITLE OF	DOCUMENT
1. the undersigned, hereby affirm that the attached d	ocument, including any exhibits, hereby submitted for
recording does not contain the social security number of	of any person or persons. (NRS 239B.030)
☐ I, the undersigned, hereby affirm that the attached de recording does contain the social security number of a I	ocument, including any exhibits, hereby submitted for person or persons as required by law. State specific
law:	
Latherine Lo Wanghlin	Katherine Mclaudilin
Signature	Print Name & Title Recording Secretary
	Recording secretary
WHEN RECORDED MAIL TO:	
	. 366295

RECORDED AT THE REQUEST OF

AGREEMENT by reference, and in accordance with the specific conditions set forth within this AGREEMENT itself; and

NOW, THEREFORE, the parties to this AGREEMENT, in consideration of the provisions herein contained and other good and valuable consideration, do hereby agree as follows:

- 1. The AGREEMENT is subject to the requirements set forth in NRS 338.0115. The APPLICANT shall contract for and complete design work and construction of the Mark Way sewer and water main improvements as described herein; and, the CITY agrees to reimburse the APPLICANT up to the amount of TWELVE THOUSAND EIGHT HUNDRED EIGHTY SIX DOLLARS (\$12,886.00) for actual costs associated with engineering design; up to the amount of THREE THOUSAND FIVE HUNDRED SEVENTY NINE DOLLARS (\$3,579.00) for engineering services during construction including surveying/staking and record drawings; and up to the amount of ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED FOUR DOLLARS (\$108,504.00) for the actual costs of constructing the improvements on Mark Way from James Drive to approximately 555 lineal feet eastward, which represents 85% of the Contractor's bid in Exhibit "A".
- 2. The reimbursement will occur within thirty (30) working days upon completion and acceptance of the Mark Way sewer and water main improvements described herein by the CITY, and the receipt by the CITY of APPLICANT's invoice, copies of invoices from the APPLICANT's contractors, material suppliers, engineers and surveyors along with proof of payment thereof. The invoice shall be itemized and include cost

willful acts or omissions of the APPLICANT, its officers, employees, consultants, contractors, agents, invitee's and/or guest's wrongful conduct.

- 8. This AGREEMENT shall be construed and enforced in accordance with the laws of the State of Nevada.
- 9. This AGREEMENT constitutes the entire understanding between the parties with respect to the subject matter hereof.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed as of the day and year first above written.

APPLICANT: TODD AND JENNIFER GLANZMANN

Subscribed and sworn to before me on this 15 day of March, 2007

CITY:

ATTESŤ

366295



Mary McQueary Excavating, Inc.

PO Box 1841 Carson City. NV 89702 Phone: 775-246-3976 Fax: 775-246-9636

NV Lic #018530 Limit \$8.5 Million

CA Lic #795237 Unlimited

Jennifer Glanzmann @ Cinderlite Contact: Palmer Engineering Group LTD To: (775) 882-4483 Phone: 611 N. Nevada Street Addressi (775) 882-1672 Fax: Carson City, NV 89703 Bld Number: Mark Way SS & Water Extension Project Name: Bld Date: 1/29/2007 Project Location: Carson City

	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
LINE P	Accili Dana ipcon			·	
		121.00	LF	\$37, 00	\$4,477.00
	4" SDR 35 Sankary Sewer	554.00		\$47,00	\$26,038.00
	8" SDR 35 Sanitary Sewer		EACH	\$645,00	\$645.00
	Connect To Existing 8" Sankary Sewer		EACH	\$3,300.00	\$6,600.00
	Type 1 Sanitary Sewer Manhole	and the second state of the second	EACH	\$131.00	\$555,00
	Connect Sanitary Sewer Laterals	554.00		\$38.50	\$21,329,00
	8" C-900 CL150 PVC Water Main	2.00		\$4,500.00	\$9,000.00
	Fire Hydrent Assm	the second of th	EACH	\$2,100,00	\$4,200.00
	6" Water Connection To 8" Water Main	2.00		\$1,680.00	\$3,360,01
	1" CTS PE Water Service Stub		EACH	\$1,850.00	\$3,700.0
	3/4" CTS PE Water Service Stub	and the second of the second o		\$1,930.00	\$3,960.0
	8" Gate Valve		EACH	\$1,360.00	\$2,720.0
	I" Water Meter	2,00		\$1,565.00	\$1,565.0
	Install Air Release Valve		EACH	\$535.00	\$535.0
	Connect To Existing 8" Water Main		EACH		\$480.0
	1" Water Connection To 8" Water Main	2.00		\$240.00	\$400.0
	3/4" Water Connection To 6" Main		EACH	\$200,00	\$400.0
	8" Blind Hange W/ Tie Backs	1.00		\$400,00	\$1,633.5
	Saw Cut AC Paving	1,485.00		\$1.10	\$27,349.8
	AC Trench Patch	6,924.00		\$3.95	\$6,635.0
1.	Temparary Patch & Maintanence	6,924.00		\$1.25	
		T.	otal Price	for above Items:	\$127,602.30
11.				Total Bid Price:	\$127,602,30

Notes:

- * This proposal may be withdrawn by us if not accepted within 30 days.
- Excludes: Permits, Fee's, Bonds, Survey, Layout, Engineering, Solis Testing, Landscaping, Irrigation, Topsoil Placement,
 Concrete/Form Work, Dust Control When Not on Site, Erosion Control Maintenance, All Work Not Specifically Included Above.
- This estimate is based on availability of all materials. We reserve the right to pass on all major price increases inclusive of fuel, asphalt concrete, piping, conduit, aggregates, etc.
- * Rock Excavation Exclusion: Clarification; Any excavation that a Cat 325 trackhoe is incapable of excavating.
- Bid for relocation of existing Air Release Valve based on reusing existing ARV, fittings and valve vault.
- * Quantities Shown are for Bidding Purposes Only, Actual Quantities to be Field Determined.

Payment Terms:

Payment due within 30 days of date of invoice, regardless of when payment is made by Owner.

Eva: Please arrange for payment of this Glanzman request Thanks of

Todd & Jennifer Glanzmann 350 Mark Way Carson City, NV 89706

June 15, 2007

Carson City Public Works Department Jeff Sharp

Re: Reimbursement of engineering expenses

Dear Jeff,

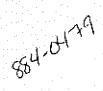
As per our agreement with Carson City on the Mark Way sewer and water line extension participation agreement, we are requesting to be reimbursed \$3,579.00 which represents the final payment to Palmer Engineering for the engineering expenses. Attached are copies of the two invoices along with a copy of our check.

It has been a pleasure working with you on this project. If you need any other information, please give me a call. Thank you for all of your help!

Pence!	F # 06-1279 Thank you,
√endor #:	14636 Eenner Danyman
Group #:	
Check Date:	515-0000-434-79-60\$1,343 (SM) Total: \$3579= 520-3505-485-73-09\$2,236 (6N) Total: \$3579=
Account #5.	520-3505-435-73-09 \$2,236 (6hr)
Signature:	Approved for Payment
	605 Approved \$124,96900
	Paisment 045-4-07 (12, 886=) lots.
	Payment on 6-8-07 (108, 504=) 6hr/swr.
	Payment 045-4-07 (12, 886=) lotr. Payment 046-8-07 (108, 504=) lotr/swr. 3va payment (3, 579=)
	Balance - 0 -

Palmer Engineering Group, Ltd.

611 North Nevada Street Carson City, NV 89703-3968



Invoice

Date	Invoice #
4/30/2007	7258

Bill To

TODD AND JENNIFER GLANZMANN 4049 JAMES DRIVE CARSON CITY NV 89706

	P.O. No.	Terms	Project
	060602	Due on receipt	MARK WAY
Description	Qty	Rate	Amount
TASK 1B - Drawing Revision per Carson City Request TASK 7 - 3 Hours COPIES		1,900.00 300.00 7.02	1,906.00 300.00 7.02
	The state of the s	Total	\$2,207.02
	*	Payments/Credit	s \$9.00
		Balance Due	\$2,207.02

Phone #	Fax#	E-mail	Web Site
(775) 884-0479	(775) 884-4226	karen@paimer-eng.com	palmer-eng.com

Palmer Engineering Group, Ltd.

611 North Nevada Street Carson City, NV 89703-3968

Invoice

\$1,371.98

Date	Invoice #
5/31/2007	7302

Bill To

TODD AND JENNIFER GLANZMANN 4049 JAMES DRIVE CARSON CITY NV 89706

> P.O. No. Terms Project 060602 MARK WAY Due on receipt

Description	Qty	Rate	Amount
TASK IB -Owner Changes (T&M) TASK 6 TASK 6		90.00	520.00
TASK 0 TASK 7 COPIES CIVIL CONTRACT SERVICES	1.5	400.90 100.00 106.05 1,089.00	400.00 150.00 106.05 1,089.00
-Tri State Surveying FEE ADJUST		-983.07	-983.07

Total \$1,371.98 Payments/Credits \$0.00 **Balance Due**

Phone #	Fax#	E-mail	Web Site
(775) 884-0479	(775) 884-4226	karen@palmer-eng.com	palmer-eng.com

Todd & Jennifer Glanzmann 350 Mark Way Carson City, NV 89706

Peruit #06-1274

May 29, 2007

Carson City Public Works Dept. Jeff Sharp, P.E.

Re: Reimbursement of Mark Way Sewer and Water Line Extension

Dear Jeff,

As per our agreement with Carson City on the Mark Way sewer and water extension participation agreement, we are requesting to be reimbursed for the amount of \$108,504.00 for actual construction costs (see page 2 of our agreement). Attached is a copy of the check written to Mary McQueary Excavating, Inc., and the date it cleared the bank.

Thank you,

BOS approved \$ 124,969 00 Payment or 5407 (12,886 00 7 WH).
Second payment 108,504 00 Malance: \$ 3,57900

Vendor #:

14636

Group #:

001/

Check Date: Account #:

Signature:

)[LV

Approved for Payment

WH. 520-3505-435-73-09 \$ 53,878 50 Swr. 515-0000-434-79-60 \$ 54,62550



Messages

Profe

Hela

Exit

ACCOUNTS

O Balances

Activity

o Search

View Transaction

Use this screen to view a cleared transaction.

Transaction Information

Description: CHECK

Account: Jen - xxx-xx484-3

Transaction: Check 2068

Date 05/23/2007

Cleared:

Amount: \$ 127,602.30

Date 05/23/2007

Initiated:

FI Reference 20070524011412100916

ID:

We are pleased to offer your check images online. In order to maintain this service, there is scheduled maintenance every Saturday at 10:00 PM PT and on the last day of each month at 6:00 PM PT. During this time, which typically lasts about six hours, your images may not be available. We apologize for the inconvenience this may cause.

Transaction Image

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Jennifer Manzumm Tadd Shinzmann	94-77-1224	2068
(775) 885-2908 1019 James Drive	2-97	2001
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PO BOX 990	i God, M Thugs	r be Passible.
LAS VEGAS, NEVADA 89125-0990	serie ?	Marinania
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_5/20/2007

2001 APR 17 PH 4: 27

Todd & Jennifer Glanzmann 350 Mark Way Carson City, NV 89706

I Salaman

Penuit # 061274 Partial Reimb.

April 17, 2007

Carson City Public Works Department Jeff Sharp, P.E.

Re: Reimbursement of engineering expenses

Dear Jeff,

As per our agreement with Carson City on the Mark Way sewer and water extension participation agreement, we are requesting to be reimbursed for the amount of engineering expenses that have been paid to date. This total so far is \$12,886.00 (see page 2 of the agreement). We have already submitted these receipts to your office prior to this letter. If you need additional copies, please let us know. Thank you for all of your help with this!

Thank you,

Vendor #:

14636

Group #:

4925

Check Date:

5-4-07

Account #:

520-3505-435-73-09

Signature:

Approved for Paymont