

Mem # 5-7A

**City of Carson City  
Agenda Report**

**Date Submitted:** October 9, 2007

**Agenda Date Requested:** October 18, 2007

**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors

**From:** Parks and Recreation Department

**Subject Title:** Action to approve and authorize the Mayor to sign a funding agreement between Carson City (Grantee) and the State of Nevada, Department of Conservation and Natural Resources, Division of State Lands (Grantor) for \$65,000 in grant funds to be used towards the construction and paving of two trail segments along the Linear Park Bicycle/Hiking Trail.

**Staff Summary:** City staff has applied for and been awarded grant funding from the State of Nevada, Department of Conservation and Natural Resources, through the Question 1 Conservation and Resource Protection Grant Program. These grants will be used towards the construction and paving of two trail segments along the Linear Park Bicycle/Hiking Trail in order to provide connectivity from Roop Street to Hells Bells Road, including the Mexican Ditch Trail. Board of Supervisors approval of the funding agreement will allow City staff to proceed with the project and implement a portion of the Unified Pathways Master Plan.

**Type of Action Requested:** (check one)

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve and authorize the Mayor to sign a funding agreement between Carson City (Grantee) and the State of Nevada, Department of Conservation and Natural Resources, Division of State Lands (Grantor) for \$65,000 in grant funds to be used towards the construction and paving of two trail segments along the Linear Park Bicycle/Hiking Trail.

**Explanation for Recommended Board Action:** On April 6, 2006, the Board of Supervisors approved the Unified Pathways Master Plan which identified goals such as, 1) Create a continuous transportation system that provides non-automobile mobility and access to important destinations; 2) Provide a continuous system of recreational pathways; and 3) Provide a continuous transportation system which emphasizes east/west and north/south connectivity. The plan's objectives include completing the "missing links" to ensure a continuous network of pathways that are free of gaps and barriers. In addition, on September 21, 2006, the Board of Supervisors approved revisions to the City's priority list for the State of Nevada's Question 1 Conservation and Resource Protection Grant Program Projects which identified the Linear Park Trail extension and connection project. With the Board's conceptual approval of this project, staff has moved forward on implementation.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** Approval of this funding agreement provides Carson City with \$65,000 in funds to be used towards the construction and paving of two trail segments along the Linear Park Bicycle/Hiking Trail. This project would provide connectivity from Roop Street to Hells Bells Road