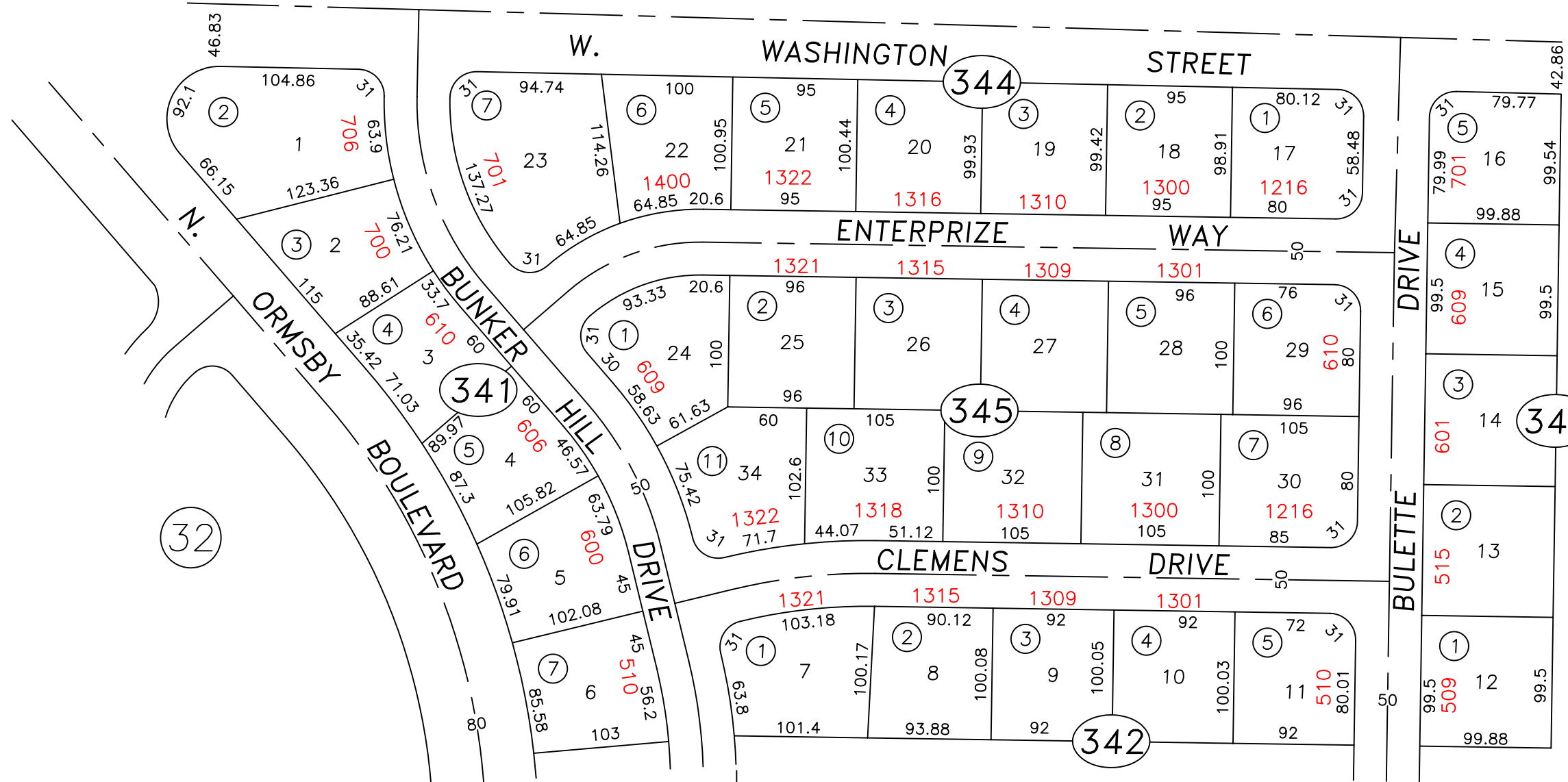


PORTION SE1/4 NW1/4 SECTION 18
T.15 N., R.20 E., M.D.B. & M.

PORTION SW1/4 NE1/4 SECTION 18
T.15 N., R.20 E., M.D.B. & M.

1/4 SECTION
LINE

Bk 1
22



corrected dimension on 3-345-01

CARSON CITY, NEVADA
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES
ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF
THE DATA DELINEATED HEREON.

AMENDED PLAT
MARK TWAIN SUBDIVISION
UNIT NO. 2
RECORDED 10/17/75