

CARSON CITY, NEVADA
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APN:	AREA IN SF:	APN:	AREA IN SF:
2-591-01	8,481	2-593-05	5,700
-02	11,908	-06	5,700
-03	11,889	-07	5,700
-04	11,466	-08	5,700
-05	8,534	-09	5,700
-06	8,713	-10	6,103
-07	6,606	-11	5,481
-08	6,038	-12	5,400
-09	6,046	-13	5,400
-10	6,054	-14	5,400
-11	6,061	-15	5,400
-12	6,069	-16	5,400
-13	6,076	-17	4,781
-14	6,084	-18	5,541
-15	6,140	-19	9,239
-16	10,350	2-594-01	6,802
-17	10,570	-02	5,400
-18	9,239	-03	5,400
-19	8,040	-04	5,400
-20	6,556	-05	5,400
-21	6,561	-06	5,400
-22	6,567	-07	6,362
-23	6,735	-08	6,384
-24	7,576	-09	5,400
-25	10,292	-10	5,400
-26	11,716	-11	5,400
-27	38,963	-12	5,578
-28	24,636	-13	7,906
2-592-01	8,605	2-595-01	6,526
-02	6,130	-02	7,498
-03	6,130	-03	9,531
-04	6,130	-04	6,028
-05	6,130	-05	6,170
-06	6,130	-06	6,446
-07	7,031	2-596-01	7,470
-08	7,037	-02	8,330
-09	6,130	-03	5,411
-10	6,130	-04	5,396
-11	6,130	-05	5,391
-12	6,130	-06	5,387
-13	7,719	-07	5,383
2-593-01	8,649	2-597-01	6,085
-02	5,700	-02	7,320
-03	5,700		
-04	5,700		



Scale: 1" = 120'
Revised 07/11/2006

UNIT NO. 6
RECORDED 4/12/96

MOUNTAIN PARK
SUBDIVISION

UNIT NO. 5
RECORDED 10/10/95

Corrected the doc no of 2-591-28

Doc# 329416

