

item # 4-5

**City of Carson City
Agenda Report**

Date Submitted: July 8, 2008

Agenda Date Requested: July 17, 2008

Time Requested: Consent

To: Mayor and Supervisors

From: Larry Werner, City Manager

Subject Title: Action to appoint Bernard Sease, Karin Mracek, Daniel Berger, Anne Keast, and Tina Petersen, to fill the positions on the 9-1-1- Surcharge Advisory Committee with Tina Peterson specifically filling the position as “the representative of an incumbent local exchange carrier which provides service to persons in Carson City”, and establishing their initial terms. The appointments are initially staggered, three terms of the appointed members to end on December 31, 2009 and two terms of the appointed members to end on December 31, 2008.

Staff Summary: Per Carson City Municipal Code Chapter 4.05 Section 4.05.030 creates a five member advisory committee called the “9-1-1 Surcharge Advisory Committee”. There are 5 positions to be filled and five applicants. Chief Giomi has recommended the appointments of Tina Petersen, Daniel Berger and Anne Keast to end on December 31, 2009 and appointments of Karin Mracek and Bernard Sease to end on December 31, 2008. Tina Peterson to serve as the “representative of an incumbent local exchange carrier which provides service to persons in Carson City”.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to appoint Tina Petersen, Daniel Berger and Anne Keast to terms ending on December 31, 2009 and appointments of Karin Mracek and Bernard Sease to terms ending on December 31, 2008 to the “9-1-1 Surcharge Advisory Committee”.

Explanation for Recommended Board Action: Per Bill No. 119, adopted May 15, 2008 amending CCMC Chapter 4.05 Section 4.05.030, the establishment of terms for members of the 9-1-1 Surcharge Advisory Committee requires positions be appointed/reappointed. There are 5 positions and 5 applicants. Chief Giomi has recommended the appointments of Tina Petersen, Daniel Berger and Anne Keast to end on December 31, 2009 and appointments of Karin Mracek and Bernard Sease to end on December 31, 2008. Tina Peterson to serve as the “representative of an incumbent local exchange carrier which provides service to persons in Carson City”.

Applicable Statute, Code, Policy, Rule or Regulation: C.C.M.C., Chapter 4.05, Section 4.05.030.

Fiscal Impact: None


Explanation of Impact:

Funding Source:


Alternatives:

Supporting Material: Recruitment announcement, CCMC Chapter 4.05, Section 4.05.030.
Recommendation letter from Chief Giomi.

Prepared By: Rose Gardner, Management Assistant

Reviewed By: 
(City Manager)

Date: 7/2/08


(District Attorney)

Date: 7-8-08

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)



CARSON CITY FIRE DEPARTMENT

"Service with Pride. Commitment. Compassion"

MEMO

July 7, 2008

TO: Larry Werner, City Manager
FROM: Stacey Giomi, Fire Chief
RE: 9-1-1 Surcharge Advisory Committee

The inaugural 9-1-1 Surcharge Advisory Committee requires the appointment of five members. According to the direction in the Carson City Municipal Code, these members must; possess knowledge concerning telephone systems for reporting emergencies, be Carson City residents and not be an elected public officer. In reviewing the submitted applications I find that all five of the applicants meet the conditions of appointment. In addition to the above noted criteria, one of the Committee members must be a representative of an incumbent local exchange carrier. I find that Tina Petersen meets this condition as she is employed by AT & T.

The municipal code requires the initial terms of appointment to be staggered. I would recommend that Tina Petersen, Daniel Berger, and Anne Keast be appointed to terms which expire on December 31, 2009. I further recommend that Karin Mracek and Bernard Sease be appointed to terms which expire on December 31, 2008.

The candidates who submitted applications to serve on this volunteer board have a solid history of contributing time to improving our community. They each bring the knowledge, skills, and ability to effectively advise the Board on the important matters that will be presented to them.

Please contact me if you have any questions.

Chapter 4.05 SURCHARGE FOR ENHANCEMENT OR IMPROVEMENT OF TELEPHONE SYSTEM USED FOR REPORTING EMERGENCIES

4.05.010 Authority and purpose.

4.05.020 Definitions.

4.05.030 Establishment of an advisory committee to develop a plan to enhance or improve telephone system for reporting emergency.

4.05.040 Chairman, election and duties.

4.05.050 Rules, regulations and bylaws.

4.05.060 Quorum.

4.05.070 Meetings.

4.05.080 Imposition of telephone surcharge.

4.05.090 Creation of special revenue fund; use of money in fund.

4.05.100 Penalty for failure to remit surcharges

4.05.010 Authority and purpose.

1. This chapter is enacted pursuant to NRS 244A.7641 through 244A.7647 for the following purposes:
- a. To establish an advisory committee to develop a 5-year master plan for the enhancement or improvement of the telephone system for reporting emergencies in Carson City and to oversee any money allocated for that purpose.
 - b. To impose a surcharge for the enhancement or improvement of the telephone system for reporting an emergency in Carson City on:
 1. Each access line or trunk line of each customer to the local exchange of any telecommunications provider providing those lines in Carson City; and
 2. The mobile telephone service provided to each customer of that service whose place of primary use is in Carson City. (Ord. 2008-21 § 3, 2008).

4.05.020 Definitions.

As used in this chapter, the words and terms defined in this section have the meanings ascribed to them unless the context requires otherwise.

"Incumbent local exchange carrier" has the meaning ascribed to it in 47 U.S.C. § 251(h)(1), as that section existed on October 1, 1999, and includes a local exchange carrier that is treated as an incumbent local exchange carrier pursuant to that section.

"Mobile telephone service" means cellular or other service to a telephone installed in a vehicle or which is otherwise portable.

"Place of primary use" has the meaning ascribed to it in 4 U.S.C. § 124(8), as that section existed on August 1, 2002.

"Supplier" means a person authorized by the Federal Communications Commission to provide mobile telephone service.

"Trunk line" means a line that provides a channel between a switchboard owned by a customer of a telecommunications provider and the local exchange of the telecommunications provider. (Ord. 2008-21 § 4, 2008).

4.05.030 Establishment of an advisory committee to develop a plan to enhance or improve telephone system for reporting emergency.

1. The board hereby creates a five member advisory committee called the "9-1-1 surcharge advisory committee" to develop a 5-year master plan for the enhancement or improvement of the telephone system for reporting an emergency in Carson City and to oversee any money allocated for that purpose. The master plan must include an estimate of the cost of the enhancement or improvement of the telephone system and all proposed sources of money for funding the enhancement or improvement.

a. Members will serve without compensation.

b. A member appointed to the committee must:

(1) Be a resident of Carson City.

(2) Possess knowledge concerning telephone systems for reporting emergencies; and

(3) Not be an elected public officer.

c. As Carson City has a population of less than 100,000, at least one member of the committee must be a representative of an incumbent local exchange carrier which provides service to persons in Carson City.

2. Members will be selected at large by the board at its discretion.

3. The board must appoint members for a term of two years, except for the initial terms. In order to stagger the terms, the board must set the initial appointed members' terms to provide for terms of three of the appointed members to end on December 31, 2009, and for the terms of two of the appointed members terms to end on December 31, 2008. A member may be reappointed to subsequent terms of two years. Any vacancy occurring during a member's term will be filled by the board. A person appointed to fill a vacancy occurring during a term must serve out the unexpired term of the member replaced. (Ord. 2008-21 § 5, 2008).

4.05.040 Chairman, election and duties.

1. The committee must elect from its membership a chairman and vice-chairman.

2. The chairman will preside at meetings and be the signatory of any correspondence necessitated by operation of the committee.

3. The vice-chairman will carry out the duties of the chairman in his/her absence. (Ord. 2008-21 § 6, 2008).

4.05.050 Rules, regulations and bylaws.

The committee may adopt rules, regulations and/or bylaws regarding its meetings and procedures. (Ord. 2008-21 § 7, 2008).

4.05.060 Quorum.

Three members of the committee will constitute a quorum. The approval of a majority of all members present to vote is necessary on any action the committee desires to take. (Ord. 2008-21 § 8, 2008).

4.05.070 Meetings.

The committee must hold a public meeting not less than quarterly. Any member of the committee may request a meeting of the committee for special purposes. Such requests shall be made to the chairman, or in his absence, the vice-chairman. Notice of the meetings and the conduct of the meetings of the committee, including the taking of minutes and their transcription and retention, must comply with the provisions of chapter 241 of NRS, Nevada Open Meeting Law. (Ord. 2008-21 § 9, 2008).

4.05.080 Imposition of telephone surcharge.

1. Imposition of the surcharges set forth in this section will not commence until the board adopts a five year master plan as set forth in CCMC 4.05.030.

2. When the board imposes a surcharge for the enhancement of the telephone system for reporting an emergency in Carson City, the surcharge will be placed on:

(a) Each access line or trunk line of each customer to the local exchange of any telecommunications provider providing those lines in Carson City; and

(b) The mobile telephone service provided to each customer of that service whose place of primary use is in Carson City.

3. The surcharge on access lines to the local exchange of a telecommunications provider will be twenty-five cents

(\$0.25) per month per line.

4. The surcharge on trunk lines to the local exchange of a telecommunications provider will be two dollars and fifty cents (\$2.50) per month per line.

5. The surcharge for each telephone number assigned to a customer by a supplier of mobile telephone service will be twenty-five cents (\$0.25) per month per telephone number.

6. A telecommunications provider that provides access lines or trunk lines in Carson City and a supplier that provides mobile telephone service to customers in Carson City must collect the surcharge from its customers each month. Except as otherwise provided in NRS 244A.7647, each telecommunications provider and supplier must remit the surcharge it collects to the treasurer of the county in which the surcharge is imposed not later than the 15th day of the month after the month it receives payment of the surcharge from its customers. In accordance with NRS 244A.7647, a telecommunications provider or supplier which collects the surcharge imposed pursuant to this section is entitled to retain an amount of the surcharge collected which is equal to the cost to collect the surcharge.

7. Telecommunications providers and mobile telephone service suppliers affected by this ordinance must begin imposing the surcharges described in this section within 60 days after the board approves a 5-year master plan for the enhancement or improvement of the telephone system for reporting emergencies in the county commencing with a full monthly billing cycle.

8. The committee or city manager may adopt procedures as necessary to effectuate the provisions of this section. (Ord. 2008-21 § 10, 2008).

4.05.090 Creation of special revenue fund; use of money in fund.

1. The board hereby creates a special revenue fund for the deposit of any money collected pursuant to NRS 244A.7643 and CCMC 4.05.080. The money in the fund must be used only for the following purposes:

(a) To enhance the telephone system for reporting an emergency so that the number and address from which a call received by the system is made may be determined, including only:

(1) Paying recurring and nonrecurring charges for telecommunication services necessary for the operation of the enhanced telephone system;

(2) Paying costs for personnel and training associated with the routine maintenance and updating of the database for the system;

(3) Purchasing, leasing or renting the equipment and software necessary to operate the enhanced telephone system; and

(4) Paying costs associated with any maintenance, upgrade and replacement of equipment and software necessary for the operation of the enhanced telephone system.

(b) To improve the telephone system for reporting emergencies in the county.

2. If the balance in the fund created pursuant to subsection 1 of this section which has not been committed for expenditure exceeds \$500,000.00 at the end of any fiscal year, the board must reduce the amount of the surcharge imposed during the next fiscal year by the amount necessary to ensure that the unencumbered balance in the fund at the end of the next fiscal year does not exceed \$500,000.00. (Ord. 2008-21 § 11, 2008).

4.05.100 Penalty for failure to remit surcharges

Any telecommunications provider or mobile telephone service supplier that fails to remit surcharges due within 90 days after the date on which the telecommunications provider or supplier must otherwise remit the surcharges to the county treasurer will be subject to a penalty of 5% of the cumulative amount of surcharges owed by the telecommunications provider or supplier. (Ord. 2008-21 § 12, 2008).



9-1-1 Surcharge Advisory Committee

The Carson City Board of Supervisors is seeking applications from individuals who may be interested in serving on the newly formed 9-1-1 Surcharge Advisory Committee.

There are five positions:

Initial terms are as follows;

Two terms will expire December 31, 2008,

Three terms will expire December 31, 2009

Applicants must be;

- **A resident of Carson City,**
- **Possess knowledge concerning telephone systems for reporting emergencies.**
- **NOT an elected public officer.**
- **At least one member must be a representative of an incumbent local exchange carrier which provides service to persons in Carson City.**

The purpose of the 9-1-1 Surcharge Advisory Committee is to serve as the official advisor to the Carson City Board of Supervisors in developing a 5-year master plan for the enhancement or improvement of the telephone system for reporting an emergency in Carson City and to oversee any money allocated for that purpose

The regular term of appointment shall be for two (2) years and may reapply for unlimited consecutive terms. Meetings will be held at least quarterly

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. **Applications will be accepted until June 27, 2008.**

Let it be known all applications submitted to this office will be considered public information.

- Thank you for your interest in helping Carson City.

**CARSON CITY EXECUTIVE OFFICES
201 N. Carson Street #2
Carson City, Nevada 89701
(775)887-2100 FAX(775)887-2286
E-Mail Rgardner@ci.carson-city.nv.us
Web Page <http://www.carson-city.nv.us>
AN EQUAL OPPORTUNITY EMPLOYER**

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: 911 Advisory Board Carson City

Title of Position: 911 Advisory Board Member

Name: Petersen Tina
Last First Middle Initial

Address: 645 E. Plumb Lane Rm. A103 Reno NV 89502
Street City State Zip

Occupation/Business: AT&T - Telecommunications - Account Manager

Telephone: Work- 775-688-5199 Home- 775-882-7668 Cell- 775-762-5116

E-mail- tinap@att.com

How long have you lived in Carson City: 15 Years Are you an active Carson City Registered Voter: Yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s): if required for the position

License/Certification	License/Certification #

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Worked in the telecommunications industry and for Nevada Bell/AT&T for 30 years. Acted as Product Manager for 911 product for State of Nevada. Worked on the origination of the 911 Surcharge in No. Nevada. Currently work in the Government sector at AT&T as Account Manager and work closely with Pat Irwin, State of Nevada and 911 Account Manager partnering on accounts.

2. List the community organizations in which you have participated and describe participation.

Chamber of Commerce committees Leadership, Leadership Selection, Budget, Reno-Sparks Leadership Alumni 2002

3. List your affiliation with professional or technical societies. (if required for the Position)

Data Certification DENM (AT&T)

4. Do you anticipate any potential conflicts of interest? No If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:

Name	Address	Telephone #
Eric Henry	645 E. Plumb Ln. Rm A103, Reno, NV	775-333-3210
Pat Irwin	645 E. Plumb Ln. Rm A103, Reno, NV	775-688-7124
Bruce Beamer	645 E. Plumb Ln. Rm A103, Reno, NV	775-687-7924

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: 911 Surcharged Advisory Committee

Title of Position: Volunteer

Name: MRACEK KARIN
Last First Middle Initial

Address: 1513 Pinto Ct. Carson City NV 89701
Street City State Zip

Occupation/Business: COMMUNICATIONS SUPERVISOR

Telephone: Work- 887-2007 Home- 220-1589 Cell- 220-1589

E-mail- KMRACEK@ci.carson-city.nv.us

How long have you lived in Carson City: 10 yrs Are you an active Carson City Registered Voter: Yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
<u>EMT-B</u>	<u>16160</u>
<u>EMD-Q</u>	<u>952597</u>

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Nineteen years working for the City as dispatcher or dispatch supervisor. Twenty nine years total working in the dispatch environment.

2. List the community organizations in which you have participated and describe participation.

LEPC Committee. Attended several meetings as non-member.

3. List your affiliation with professional or technical societies. (if required for the Position)

APCO Association of Public Safety Communications Officials
NENA National Emergency Number Association
NAED National Academies of Emergency Dispatch

4. Do you anticipate any potential conflicts of interest? NO If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:

Name	Address	Telephone #
Sheriff Ken Furlong	911 E. Musser St.	CC 887-2500 X41901
Chief Stacey Gionti	777 S. Stewart St.	CC 887-2210 X1005
Chief Jack Freer	911 E. Musser St.	CC 887-2500 X41904

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

[Signature]
Signature of Applicant

5/29/08
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

JUN 24 2003 Carson City Application for Appointive/Volunteer Position phone # in Oregon

541-347-4484

Please print or type

Title of Board or Commission: 9-1-1 Surcharge Advisory Committee

Title of Position: Committee Member

Name: Sease Bernard L
 Last First Middle Initial

Address: 1314 E. Telegraph St. Carson City NV 89701
 Street City State Zip

Occupation/Business: Retired

Telephone: Work- Home- (775) 882-8244 Cell- (775) 720-8244

E-mail- lyon1008@aol.com

How long have you lived in Carson City: 54 yr. Are you an active Carson City Registered Voter: Yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
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List any professional license(s) and or certification(s):

License/Certification	License/Certification #
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1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Was a Carson Fire dispatcher, Built and/or designed two dispatch facilities, developed dispatch procedures and policies, supervised dispatchers, and was the Fire Chief of Carson City for 13 years. Participated in the development of the first 991 system for Carson City.

2. List the community organizations in which you have participated and describe participation.

Warren Engine Co, No.1 Firefighter and Officer. Boy Scouts assistant scout master. Assistant soccer coach. Carson Lions Club. Carson City Library Board of Trustees - President.

3. List your affiliation with professional or technical societies. (if required for the Position)

4. Do you anticipate any potential conflicts of interest? No If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:		
Name	Address	Telephone #
John Griffin	3783 Penny Ln, Carson City, NV 89703	883-7441
Stacey Giomi	777 S. Stewart St. CC, NV 89701	887-2210
Larry Werner	201 N. Carson Street, CC, NV 89701	887-2100

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

11 05 2008

June 2, 2008

Carson City Executive Offices
201 N. Carson Street #2
Carson City, NV 89701

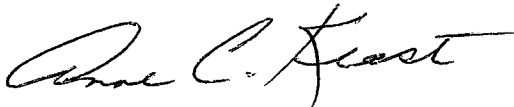
SUBJECT: 9-1-1 SURCHARGE ADVISORY COMMITTEE

Attached is my application for the 9-1-1 Surcharge Advisory Committee Appointive/Volunteer Position.

I would appreciate the opportunity to serve on this Advisory Committee. I feel that the years I spent coordinating and training in the 9-1-1 Dispatch Program while at Western Nevada Community College provides me the background to understand the issues related to the personnel, equipment, and operations of the Communication Center.

My concern is that I will be out of state during the months of July and August. I will be returning by September 1, 2008. I can be reached through email at ark3940@att.net should you need additional information regarding my application.

Sincerely,



Anne C. Keast

Enclosure: Application for Appointive/Volunteer Position

JUL 05 2003

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: 911 SURCHARGE Advisory Committee

Title of Position: Volunteer Advisory Committee member

Name: KEAST ANNE C.
Last First Middle Initial

Address: 1801 PYRENEES ST. CARSON CITY NV 89703
Street City State Zip

Occupation/Business: RETIRED

Telephone: Work- NA Home- 775-833-8288 Cell-

E-mail- ARK3940@ATT.NET

How long have you lived in Carson City: 18 yrs Are you an active Carson City Registered Voter: yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<u>The Ohio State Univ</u>	<u>Vocational Educ.</u>	<u>Ph.D.</u>

List any professional license(s) and or certification(s):

License/Certification	License/Certification #
<u>N.A.</u>	

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Coordinated the development of and trained in the 911 Dispatch communications program at WNC. Conducted workshops for 9-1-1 dispatchers, Fire Department and Sheriff's Department personnel. Coordinated the advisory Committee for all the Trade and Technical programs at WNC.

2. List the community organizations in which you have participated and describe participation.

Carson City Chamber of Commerce; The WNC Center for Excellence; Advocates for Domestic Violence Volunteers; P.E.O. which raises scholarship money for women - Chapter President; United Methodist Women - Vice President

3. List your affiliation with professional or technical societies. (if required for the Position)

The American Vocational Association

4. Do you anticipate any potential conflicts of interest? *NO* If yes, please explain.

Business in Carson City Service Area: *worked for WMC - 9 years and NV Dept. of Education 5 years*

Length of time in Business: *41 years in Educational activities*

Personal/Professional References:

Name	Address	Telephone #
<i>Stacey Colomi</i>	<i>Carson City Fire Dept.</i>	<i>887-2210</i>
<i>Mickey Wade LaFleur</i>	<i>PO Box 2608 Carson City, NV 89701</i>	<i>267-1817</i>
<i>Kenny Furlong</i>	<i>Carson City Sheriff's Office</i>	<i>887-2020 ext 1900</i>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Ann C. Keast
Signature of Applicant

May 30, 2008
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

Carson City Application for Appointive/Volunteer Position

Please print or type

MAY 18 2008

Title of Board or Commission: 9-1-1 Advisory Board

Title of Position:

Name: Berger Daniel H
Last First Middle Initial

Address: 5525 S. Edmonds Dr. Carson City Nv 89701
Street City State Zip

Occupation/Business: Telecommunications

Telephone: Work- 775-888-7884 Home- Cell- 775-721-8327

E-mail- dbergers@sbcglobal.net

How long have you lived in Carson City: 45 Are you an **active** Carson City Registered Voter: Yes

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
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List any professional license(s) and or certification(s):

License/Certification	License/Certification #
NARTE/Engineer	E3-03581

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

I have worked in the telecommunications field for 20+years.

2. List the community organizations in which you have participated and describe participation.

3. List your affiliation with professional or technical societies. (if required for the Position)


4. Do you anticipate any potential conflicts of interest? No If yes, please explain.

Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:		
Name	Address	Telephone #
Herb Horner	900 Valley Vista Dr. Jacks Valley Nv	775-267-2133
Mark Colley	105 Elk Horn Dr. Dayton Nv	775-315-2073
Rich Brooks	1281 Wrangler Circle, Minden Nv	775-690-2270

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

6-12-08

Date

You may attach more information.

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201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286