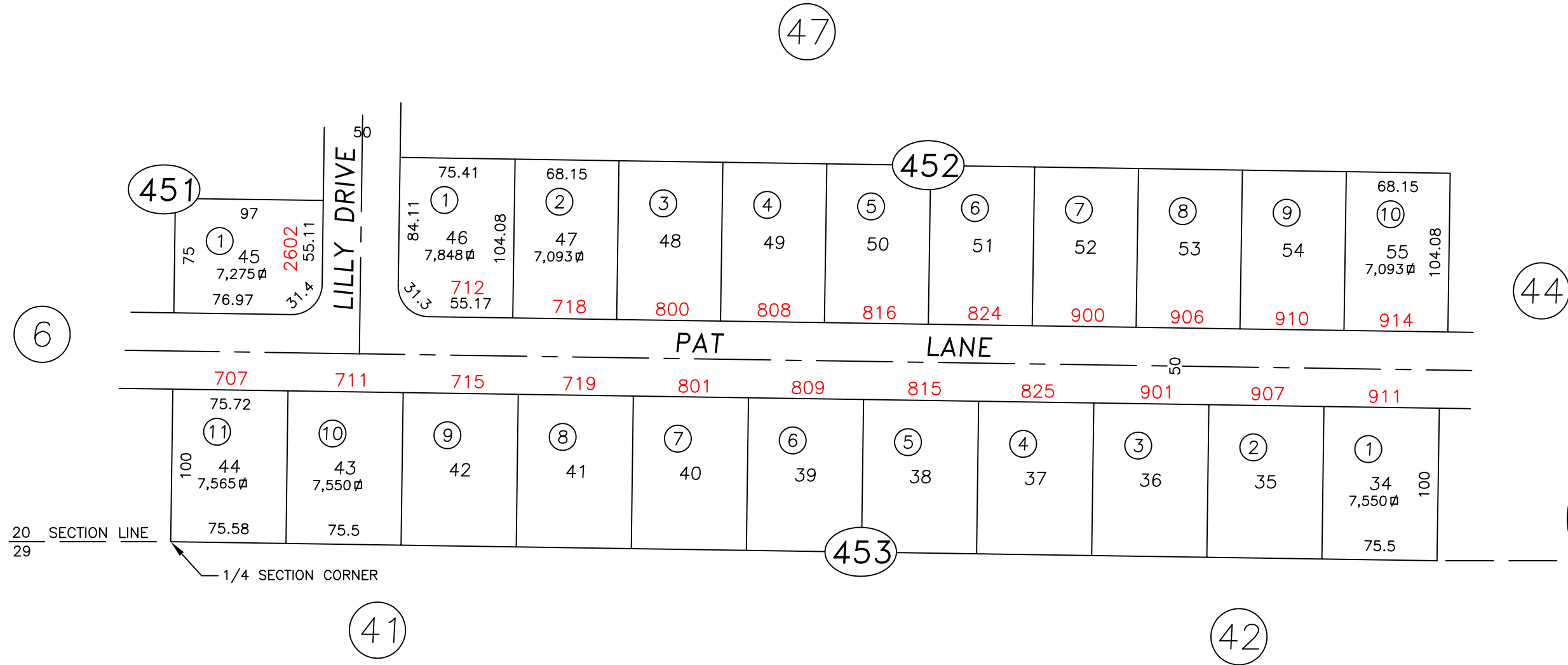


PORTION S1/2 SW1/4 SE1/4 SECTION 20  
T.15 N., R.20 E., M.D.B. & M.



Scale: 1" = 80'  
Drafted 3/7/97

SILVER BELL  
SUBDIVISION  
UNIT NO. 3-B  
RECORDED 5/4/72

CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY  
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF  
THE DATA DELINEATED HEREON.