Hem# 3-2A

### City of Carson City Agenda Report

**Date Submitted:** February 24, 2009

Agenda Date Requested: March 5, 2009

Time Requested: Consent

To: Mayor and Supervisors

From: Larry Werner, City Manager

**Subject Title:** Action to appoint Derwin Bass to the Historic Resources Commission to fill the Architect position for a term ending July 2011.

**Staff Summary:** C.C.M.C. Chapter 18.06.020 establishes the Historic Resource Commission to consist of seven members including "at least two members of the HRC must be professionally qualified as an architect or a design professional with experience in historic preservation." There is one Architect position open due to a member's resignation. There is one applicant for this position.

Type of Action Requested: (ch	neck one)
() Resolution	( ) Ordinance
(_X_) Formal Action/Motion	Other (Specify)
Does This Action Require A Business	Impact Statement: () Yes (_X_) No
Recommended Board Action: I move Commission to fill the Architect position	to appoint Derwin Bass to the Historic Resources n for a term ending July 2011.
	Action: There is one opening on the Historic Resources due to a member's resignation. There is one applicant,
Applicable Statute, Code, Policy, Rule	e or Regulation: C.C.M.C. Chapter 18.06.020.
Fiscal Impact: None	

Explanation of Impact: n/a

Funding Source: n/a

Alternatives: n/a

Supporting Material: Application, roster, recruitment announcement, C.C.M.C.18.06.025

Prepared By: Rose Gardner, Management Assistant

Reviewed By	y: (City Manager)	2	Date: 2/24/0	<i>§</i>
	Molanie B (District Attorney)	attestu	Date: <u>2-24-69</u>	
Board Actio	n Taken:			
Motion:		1) _ 2) _		Aye/Nay
· · · · · · · · · · · · · · · · · · ·				
(Vote Rec	corded By)			

# FEB 02 2009 Carson City Application for Appointive/Volunteer Position

	Board or Commission: HIS	rang daying chiquit diploy, page, processes on all agricultures of	producing produce for addressing to the section of		M. As Namey
Title of P	osition: Design Profession	nal - term ex	piring July 2011		
Name: B	Bass	De	rwin	and the second second section of the second	H
-	Last	Firs	it	en en commende e programa en entre en	Middle Initial
Address:	733 Meadow Lane		Carson City	NV	89701
1441055.	Street		City	State	Zip
Occupation	on/Business: Architect	entypes and the second entropies of the second entropi	gan jaran in ku jinkina ku terda i kapingangkete terbetanink i Kanada i kapina kenada ing kenada ing kapingan kapingan kenada ing kenada ing kenada ing kenada ing kenada ing	processor on the second section of the section of th	to specifying among spines has a gain character.
Telephor	ne: Work-	Home-	775-883-4920	Cell-	775-220-9204
E-mail-	mbaateam@sbcglobal.ne	t	- Anna Carallana (Carallana Maria Carallana Ca	. S A. Children	

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
Delta College, Univ. Ctr., MI	Architectural Technology	April 1967
Univ. of MN, Minneapolis, MN	Bachelors of Architecture	June 1971
AIA Continuing Educ. Program	Cont. Ed. Courses incl. HWS	On-going meets/exceeds required
List any professional license(s) an License/Certification	nd or certification(s):  License/Certification#	
Registered Architect - NV #5573	Nat. Council of Archt.	Registr. Bds NCARB #60431
Registered Architect - MI #22997		an tan at the second and a second a second a s

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Creative architect focusing on alternative energy systems and how they integrate into the built environment. Registered architect with over 30 years of diversified experience in facility programming, community planning, building design, and construction administration. Leadership abilities with strong verbal, graphic & writing skills. Works well in community oriented commissions for win-win solutions.

2. List the community organizations in which you have participated and describe participation.

Midland City Historic District Commission - member for six years & one-year as Chairman of Comm.

Affordable Housing Authority of Midland County - member for six years & one-year as Chairman

Kalamazoo County Planning Commission - member for 4 years & one-year as Chairman of Commission

Saginaw Valley Chapter of AIA - long-term member & President for one-year

Western Michigan Chapter of AIA - long-term member & President for one-year

3. List your affiliation with profession	onal or technical societies. (if required for the P	osition)
U.S. Green Building Council (USGE	(ASEA) - Sunrise Sustainable Resources BC) - Nevada Chapter	
4. Do you anticipate any potential c	onflicts of interest? No If yes, please	explain.
Business in Carson City Service Area	:: N/A	
Length of time in Business: N/A		
Name	onal/Professional References: Address	Telephone #
David L. Johnson, LEED AP	931 Sweetwater, Grdnrvl, NV	775-691-4833
John E. Roskey	7456 Old US-395, Carson City, NV	775-883-1021
Ted P. Bendure	2257 Carson River Rd, Carson City	775-883-2152
appointed to fill this or a future vacar or Committee where a disclosure of A shall do so, and that I may not assume	s community and plan to attend the requirey. I understand that if I am appointed the Assets Statement is required by State Lave office until 10 days after statement is form are truthful and complete to the best of the statement.	to a Board/Commission or Council Policy I iled. I hereby declare
Dem H.	Bass 02/0	2/2009
Signature of Applicant	Date	•
You may attach more information.  All applications are public information	SEE ATTACHED RESUME	= Jan 2009

Mail directly to Carson City Executive Offices 201 N. Carson Street #2, Carson City NV 89701 (775)887-2100 Fax(775)887-2286

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

# Derwin H. Bass, AIA, NCARB

### **Alternative Energy Architect**

733 Meadow Lane Carson City NV 89701 T/F: (775) 883-4920 C: (775) 220-9204 E-mail: mbaateam@sbcglobal.net

### **Summary of Qualifications**

- Over 30 years of Professional Architectural Design Services including:
  - Project Management utilizing Microsoft 2007 Office: Outlook, Word, Project, Excel, and PowerPoint
  - Owners Project Requirements and Facility Programming utilizing Microsoft 2007 Office: Access
  - Site/Community Planning, and 3-D modeling utilizing Google Earth and SketchUP
  - Schematic, Design Development and Documentation utilizing Revit 2009 and AutoCAD 2009
  - Daylight Harvesting and Whole Building Information Modeling (BIM) utilizing Revit 2009
  - Code Analysis and Optimal Building Energy Consumption utilizing DOE's COMCheck 3.6.0
  - Construction Administration and Project Close-out utilizing Microsoft 2007 Office
  - Fundamental Building Systems Commissioning and After-occupancy Follow Up
- Building Integrated Alternative Energy Systems:
  - Solar: Passive and Active (solar thermal, solar chimneys, and photovoltaic panels and films)
  - Wind: BIWT (building integrated wind technologies)
  - Geo-thermal: shallow and deep well applications
- Leadership and Mentoring:
  - Strong verbal, graphic, and written skills
  - Work well in fluid and ambiguous situations
  - Organizational skills to accomplish tasks and deliverables within a team approach
  - Produce positive and lasting results on a consistent basis
  - Strengthening and growing the team though mentoring and encouragement
  - Influencing people rather than managing them
  - Bring about significant positive change
  - Affirm people throughout their commitment to the mission of the organization

### **Registrations & Certifications**

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•	National Council of Architectural Registration Boards	NCARB Certificate #60431

State of Michigan
 State of Nevada
 MI #22997
 NV #5573

Pursuing state registration via NCARB Reciprocity in Arizona, California, Oregon, Utah, and Washington

Pursuing LEED® AP (Accredited Professional)
 Achievement Goal mid-2009

### **Professional Organizations**

•	American Institute of Architect	AIA	Northern Nevada Chapter	2005 - Present
		President	Saginaw Valley Chapter	1979 - 2005
	Pasi	President	Western Michigan Chapter	1971 - 1979
•	American Solar Energy Association	ASEA	Sunrise Sustainable Resources	2007 - Present
•		U\$GBC	Nevada Chapter	2006 - Present
•	National Home Builders Association	NHBA	Builders. Assoc. of Western NV	2005 - 2007

#### Education

•	AIA Continuing Education Annua	ally meets or exceeds the requ	iired Learning Units includin	g HSW
•	Bachelor of Architecture	University of Minnesota	Minneapolis, MN	1971
•	Associates of Arts (Architecture Tech.)	Delta College	University Center, MI	1967

### **Awards and Honors**

•	Rotary International	Paul Harris Fellow for di	istinguished service	Midland Morning Club	2004
	, , , , , , , , , , , , , , , , , , , ,	<b>Group Study Exchange</b>	GSE Team Leader	Denmark	2003
		• • •	GSE Team Member	Argentina	1982
•	Heartbeat of America	A William Shatner Telev	ision Production	CTI Wind Technology	2007
	City of Midland	<b>Beautification Committe</b>	-	Family & Children Servi	
•	Soc. of Marketing Profe	essional Svcs. published a	rticle "Micro-computers		
•	AIA – Western Michigan	n Chapter Design	Award of Honor	Woodside Elementary S	School

### **Employment History**

	•			
•	Project Architect/Manager	Sweeney Architecture	Reno, NV Jan 200	8 - Dec 2008
•	Marketing Director (part-time)	Cirrus Technologies, Inc. (CTI)	Carson City, NV	2006 - 2008
•	Chief Architect	Design Management Services	Minden, NV	2005 - 2008
•	Architect/Partner	Malzahn Bass & Associates, LLC	Midland, MI	1986 - 2005
•	Project Architect /Marketing	Dow Howell Gilmore Associates	Midland, MI	1979 - 1986
•	Architect/Partner	<b>Environmental Social Planners</b>	Kalamazoo, MI	1977 - 1979
•	Project Team Architect	Kingscott Associates, Inc.	Kalamazoo, MI	1973 - 1977
•	Project Designer/A.I.T.	Kellogg & Kiefer Architects, PLC	Kalamazoo, MI	1971 - 1973
•	Draftsman/Model Builder	Alden B. Dow Associates, Inc.	Midland, MI	1966 - 1968

## **Experience**

•	Facilities Evaluation.	<b>Programming and Master Planning Services</b>
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Fa	cilities Evaluation, Programm	ning and Master Planning Services
•	Ferris State University	Schools of Technology, Arts & Sciences, and Continuing Education; Plastics Engineering; and the Timme Library, Big Rapids, MI
•	Gr. Lakes Comm. College	Midland, Saginaw, Bad Axe, and Caro Campuses in Michigan
•	Midland County Intermedia	ate School District-wide (MCISD) Programming & Long-term Planning
•	Design Craftsmen, Inc.	Phased expansion of office facilities, Midland, MI
•	Midland County Jail Study	Project Planning & Owner's Representative, Midland, MI
•	Bellevue & Ditleff POA	Master Planning & Architectural Development Guidelines, St. John, USVI
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• Midland Co. Historical Soc. Herbert Henry Dow Museum Complex, Midland, MI

Pro	oject Planning, Design, Mana	gement, and/or Construction Administration Services	
•	Clark Co. School District	Seigle Diagnostic Center II – special ed. offices, Las Vegas, NV	
•	Washoe Co. School Dist.	North Valleys Transportation Building Addition, Reno, NV	
•	MCISD	Sugnet School Elevator Addition & Roof Replacement Projects	
•	Central Michigan Univ.	Student Activities Center, Mt. Pleasant, MI	
		Kelly-Shorts Stadium & Indoor Athletic Facilities Expansion	
		Outdoor Football Training Field Improvements	
•	Midland-Gladwin Cos.	Gladwin Community Coffeehouse & Resource Center Remodeling	
	<b>Community Mental Health</b>	Jefferson House Additions & Renovations, Midland, MI	
•	City of East Lansing	City Hall Addition, East Lansing, MI	
		Central Fire Station Roof Replacement	
		Family Aquatic Center	
•	Gr. Lakes Comm. College	New Midland Campus, Midland, MI	
•	Memorial Presbyterian Ch.	Administration Office Renovations, Midland, MI	
		Exterior Masonry Restoration & Roof Replacement Projects	
		Special Needs Classroom Remodeling & Modular Furniture Design	
•	Design Craftsmen, Inc.	Phase I & II Administrative Office Additions, Midland, MI	
•	Eagles Club, Aerie #2110	New Clubhouse , Midland, MI	

References available upon request

Updated: 02/01/2008

#### HISTORIC RESOURCES COMMISSION

MEMBER VACANT (Architect)	APPOINTED	TERM EXPIRES
Lou Ann Speulda-Drews (Historical) 200 Winters Drive Carson City NV 89703 861-6335 (w) 883-9513 (h) 861-6301 (fax) LouAnn_Speudlda-Drews@fws.gov	Initial Term 2/99 Reappt 1/07	1/2011
Rebecca Ossa (SHPO Rep) State Historic Preservation Office Capitol Complex program Carson City, NV 89710 684-3441 (w) 684-3442 (fax) 750-0356 (c)	Reappt. 7/95	As mandated by the guidelines for the implementation of a certified local government
Mark A. Lopiccolo (Vice Chair) 1400 Chaparral Drive (Building Contractor) Carson City NV 89703 882-9447 (w) 882-3833 (h) 882-9430 (fax) 690-2906 markl@lopiccoloconstruction.com	Initial Term 1/97 Reappt. 2/01, 12/05	2/2009
Robert M. Darney (Architect) 1971 California Street Carson City, NV 89701 882-6455 (w) 882-1444 (h) 885-2154 (h)	Initial Term 2/01 Reappt. 2/05	2/2009
Dr. Gregory Hayes (Resident & property owner) 411 West Fourth Street Carson City NV 89703 882-9070 (w& h) 846-5903 (cell) ghayes@unr.edu	Initial Term 1/07	1/2011
Michael Drews (Chair) 200 Winters Drive (Historical) Carson City, NV 89703 885-2305 x 202 (w) 883-8253 (h) 885-2305 (fax) mdrews@gnomon.com	Initial Term 2/13/89 Reappt. 12/90, 12/92, 2/97, 2/01, 2/05	2/2009

**<u>AUTHORITY:</u>** C.C.M.C. 18.06, Development Standards Division 5, & Resolution 1982-R-29 require 4-year terms with seven members. Two architects or design professionals with experience in historic preservation; one professionally qualified in building construction; one, not more than two, professional in the field of historic preservation; one who owns property and resides within the District; and one or two who demonstrate knowledge and interest in Carson City history and in design, finance, real property transactions, archeology or other matters to advance the business of HRC.

MEETINGS: Meets 2<sup>nd</sup> Thursday of every month at 5:30 p.m. in the Sierra Room

**PURPOSE:** To review exterior development within the historic area of Carson City.

#### **TYPICAL DUTIES**

• Review remodeling issues of historic structures.

• Review and approve designs of new buildings within the Historic District.

Appointed Representatives: Jennifer Pruitt, Planning Division & Kevin Gattis Building Division. Coordinators: Jennifer Pruitt, Planning Division/Development Services.

Attorney Assignment: Joel Benton

District Attorney's Office

887-2070



#### HISTORIC RESOURCES COMMISSION

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the

Historic Resources Commission, specifically filling the position of:

## Architect, Residential Designer or Design Professional

The Historic Resources Commission reviews and makes decisions regarding projects in the Carson City Historic District and/or recommendations to the Regional Planning Commission and/or Board of Supervisors regarding matters relating to Carson City historic resources.

This term is to fill a position that will expire July 30, 2011. Applicants should be aware that a minimum commitment of up to ten hours a month is expected. All members shall serve without compensation. The Board of Supervisors shall appoint qualified persons to the Commission who are residents of Carson City and registered voters.

Volunteer applications may be obtained from our website or at the address below. Let it be known that all applications submitted to this office will be considered public information. Thank you for your interest in assisting Carson City. **Applications will be accepted until the position is filled.** 

CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286
E-Mail Rgardner@ci.carson-city.nv.us
Web Page http://www.carson-city.nv.us
AN EQUAL OPPORTUNITY EMPLOYER

#### Chapter 18.06 Historic District

18.06.005 Title. This Chapter shall be known and may be cited in all proceedings as the Carson City Historic District Ordinance.

18.06.010 Purpose/Applicability. The purpose of this Chapter is to promote the educational, cultural and economic values of Carson City, and the health, safety and general welfare of the public through the preservation, maintenance and protection of districts, sites, buildings, and objects of significant historical, archaeological and cultural interest within Carson City.

Process-oriented standards are contained in this Section. Design-oriented standards are contained in the Development Standards which is parallel in authority to this Section.

18.06.015 Procedure for Proposed Project. Any proposed project to construct, alter, remodel, restore, renovate, rehabilitate, demolish, remove or change the exterior appearance of a building or structure; or to place signs, fences, or lighting; or to construct parking areas of site improvements; or which affects the exterior landscape features and spaces that characterize a property and its environment shall not be started without prior approval of an application submitted to the Historic Resources Commission (HRC) as provided for by this Chapter.

18.06.020 - Historic Resources Commission (HRC). There is created a body to be known as the Historic Resources Commission (HRC) which shall consist of seven members appointed by the Board.

#### 18.06.025 Qualifications of Membership.

- 1. All members must reside in Carson City.
- 2. At least two members of the HRC must be professionally qualified as an architect or a design professional with experience in historic preservation.
- . At least one member of the HRC must be professionally qualified in building construction .
- 4. At least one member, but not more than two, shall be a professional in the field of historic preservation.
  - 5. At least one member of the HRC must be a professional in the disciplines of archeology, anthropology, history or related professions.
  - 6. At least one person who owns property and resides within the district must be included in the membership.
  - 7. The Board shall endeavor to include in the membership persons with demonstrated knowledge and interest in Carson City history and in design, finance, real property transactions, archeology or other matters likely to advance business of the HRC.

#### 18.06.030 Duties of the HRC.

1. It shall be the duty of the HRC to serve as advisor to the Board in all matters concerning the identification, designation, preservation and enhancement of areas, sites and structures of historic significance in Carson City and take action on open space use assessments, National Register nominations, the survey and preservation of archaeological sites, and the survey and inventory of properties of historic significance and proposed projects governed by this Chapter.

BOS 12/02/04