

item # 12A

**City of Carson City  
Agenda Report**

**Date Submitted:** March 10, 2009

**Agenda Date Requested:** March 19, 2009

**Time Requested:** 10 minutes

**To:** Liquor Board

**From:** Business License, Development Services

**Subject Title:** Action to approve Jeannette Lynn Kelley as the liquor manager for the liquor license for the Carson Horseshoe Club located at 402 N Carson St., Carson City including the Non-Refundable Investigation Fee of \$75.00. (Jennifer Pruitt/Lena Tripp)

**Staff Summary:** Per CCMC 4.13, all liquor license requests are to be reviewed by the Liquor Board.

**Type of Action Requested:**

- Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Jeannette Lynn Kelley as the liquor manager for the liquor license for the Carson Horseshoe Club located at 402 N Carson St., Carson City including the Non-Refundable Investigation Fee of \$75.00.

**Explanation for Recommended Board Action:** The Liquor Board has the authority to approve all liquor licenses pursuant to CCMC 4.13(1).

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC 4.13

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A


**Funding Source:** N/A

**Alternatives:** 1) Refer back to the Business License Division, or  
2) Deny

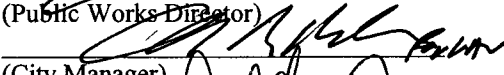
**Supporting Material:** 1) Background check from Sheriff's Office  
2) Carson City Liquor License Application

**Prepared By:** Lena E. Tripp, Senior Permit Technician

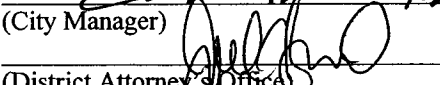
**Reviewed By:**

  
\_\_\_\_\_  
(Public Works Director)

Date: 3-10-09

  
\_\_\_\_\_  
(City Manager)

Date: 3-10-09

  
\_\_\_\_\_  
(District Attorney's Office)

Date: 3-10-09

\_\_\_\_\_  
(Sheriff)

Date: \_\_\_\_\_

**Board Action Taken:**

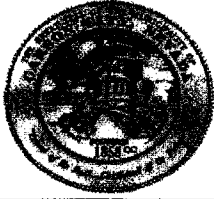
Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



**CARSON CITY  
BUSINESS LICENSE DIVISION  
LIQUOR LICENSE  
APPLICATION**

Liquor License #  
**09-3970**

Submittal Date  
**2/3/09**

<b>Applicant</b>	Business Owner's Name, LLC, or Corporation Name <i>Nevada Treasure Chest, Inc.</i>			Business Phone <i>775-883-2211</i>
	Business Address <i>402 N. Carson St.</i>			Home Phone <i>775-246-3502</i>
	Mailing Address <i>same</i>			Email Address <i>jeannette@carsonhorseshoe.com</i>
	City <i>Carson City</i>	State <i>NV</i>	Zip Code <i>89701</i>	Month Starting Liquor Sales
	Fictitious Firm Name <i>Carson Horseshoe Club</i>			Management Agreement on File?
	List All Owners, Partners, or Corporate Officers below			

Name and Title <i>Jeannette Kelley President</i>	Address <i>44 Jeannette Dr, CC, NV 89706</i>	Home Phone <i>246-3502</i>
Name and Title	Address	Home Phone
Name and Title	Address	Home Phone
Are you familiar with Nevada Liquor Laws? <i>YES</i>	Have you ever obtained a Liquor License before; If yes, where? <i>No</i>	

I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature *Jeannette C. Kelley* Date *1/16/09*  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

<b>Office Use Only</b>	FEE STRUCTURE	COLUMN 1	FEE
	Dining Room with Beer and Wine Only		
	Dining Room with Hard Liquor		
	Tavern/Bar		
	General Wholesale Liquor	<b>PAID</b>	
	Packaged Liquor	CK NO. <u><i>1023</i></u>	
	Combo - Packaged Liquor and On-Premise	DATE <u><i>2/3/09 TF</i></u>	
	Additional Bar(s) at Location		

TRACKING		BUSINESS LICENSE FEES	
Fire		Annual Fee	
Health		Pro-rated Fee	
Planning		Application Fee	
Environmental		Investigation Fee	
Other		TOTAL FEES DUE	<b><i>75.00</i></b>

**FOR SHERIFF'S DEPARTMENT USE ONLY**

Date Applicant Fingerprinted	By	File #
Date Applicant Fingerprinted	By	File #
Date Applicant Fingerprinted	By	File #