

Item # 10-4A

**City of Carson City  
Agenda Report**

**Date Submitted:** 04/07/09

**Agenda Date Requested:** 04/16/09

**Time Requested:** Consent

**To:** Mayor and Board of Supervisors

**From:** Public Works Engineering

**Subject Title:** Action to approve Dedication of Land for Public Right of Way Purposes from property owner Nevada Rural Housing Authority to Carson City for 8,769 square feet from APN 003-303-04, for a portion of Colorado Street between South Carson Street and California Street. (Jeff Sharp)

**Staff Summary:** It was discovered during recent redevelopment of the Southgate Apartments site that the adjacent street right of way had never been formally dedicated to the City. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibits C and D.

**Type of Action Requested:**

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Dedication of Land for Public Right of Way Purposes from property owner Nevada Rural Housing Authority to Carson City for 8,769 square feet from APN 003-303-04, for a portion of Colorado Street between South Carson Street and California Street.

**Explanation for Recommended Board Action:** It was discovered during recent redevelopment of the Southgate Apartments site that the adjacent street right of way had never been formally dedicated to the City. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibits C and D.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A

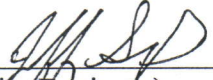
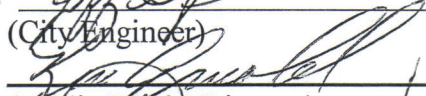
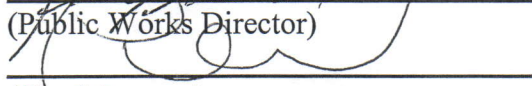

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** 1) Deny the dedication  
2) Refer back to staff for further review.

- Supporting Material:** 1) Dedication Form  
 2) Exhibit C – Legal Description  
 3) Exhibit D - Map

**Prepared By:** Jeff Sharp – City Engineer

**Reviewed By:**  Date: 4/7/09  
 (City Engineer)  
 Date: 4/7/09  
 (Public Works Director)  
 Date: 4-7-09  
 (City Manager)  
 Date: 4-7-09  
 (District Attorney's Office)

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
 2) \_\_\_\_\_ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)