

City of Carson City  
Agenda Report

Item # 9-1

**Date Submitted:** 05/26/09

**Agenda Date Requested:** 06/04/09

**Time Requested:** Consent

**To:** Mayor and Supervisors

**From:** Carson City Sheriff's Office and Partnership Carson City

**Subject Title:** Action to accept the Department of Public Safety, Office of Criminal Justice Assistance, Community Oriented Policing Services Northern Nevada Meth Initiative grant (project number 08-METH-02) in the amount of \$100,000.

**Staff Summary:** The Carson City Sheriff's Office was selected to participate in the 2008 Northern Nevada Anti-Meth Initiative grant program. Funds awarded through this program will be used to support current issues identified by the Partnership Carson City Steering Committee Task Forces as representing the greatest unmet needs:

- Special Enforcement Team – overtime for drug suppression operations
- Consultants/Contract Services – substance abuse assessments conducted through Community Counseling Center, and immediate response services conducted through CASA and Carson City Child Protective Services
- Supplies – protective garments, (disposable outerwear to insulate children and case works against meth related toxins), and drug testing kits to be used by the high school.
- Equipment – data pilot, mobile video recorders and laptops for use by the Drug Suppression Task Force and Special Enforcement Team

**Type of Action Requested:** (check one)

- Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to accept the Department of Public Safety, Office of Criminal Justice Assistance, Community Oriented Policing Services Northern Nevada Meth Initiative grant (project number 08-METH-02) in the amount of \$100,000.

**Explanation for Recommended Board Action:** This grant award does not require a fiscal match. Although the city is the grantee, the PCC Steering Committee will oversee the expenditures, ensuring they maintain fidelity to the approved grant budget, and report to Kathie Heath, representing the Carson City Sheriff's Office as the fiscal agent. Programmatic reports will be processed through Partnership Carson City, while financial reporting will be processed by the Carson City Sheriff's Office. Both agencies will participate, should the program require a State audit.

The funds in the grant budget to Community Counseling Center (CCC) and Court Appointed Special Advocates (CASA) will be committed in a contract between the City and those entities.