

Item # 12c

**City of Carson City  
Agenda Report**

**Date Submitted:** January 12, 2010

**Agenda Date Requested:** January 21, 2010

**Time Requested:** 10 minutes

**To:** Liquor and Entertainment Board

**From:** Business License, Public Works

**Subject Title:** Action to approve Gian Singh as the liquor manager for Foodmart #1 (Liquor License #10-27088) located at 1102 N. Carson St., Carson City. (Jennifer Pruitt)

**Staff Summary:** All liquor license requests are to be reviewed by the Liquor Board per CCMC 4.13. Gian Singh is applying to be listed as the liquor manager on the liquor license. The background investigation has been completed and staff is recommending approval.

**Type of Action Requested:**

- Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Gian Singh as the liquor manager for Foodmart #1 (Liquor License #10-27088) located at 1102 N. Carson St., Carson City.

**Explanation for Recommended Board Action:** The Liquor Board has the authority to approve all liquor licenses pursuant to CCMC 4.13(1).

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC 4.13

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** 1) Refer back to the Business License Division, or  
2) Deny

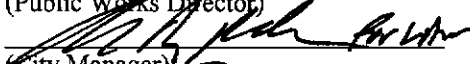
**Supporting Material:** 1) Carson City Liquor License Application  
2) Carson City Sheriff's Department Background Investigation

**Prepared By:** Lena Tripp, Senior Permit Technician


**Reviewed By:**

  
\_\_\_\_\_  
(Public Works Director)

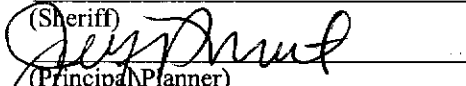
Date: 1-12-10

  
\_\_\_\_\_  
(City Manager)

Date: 1-12-10

  
\_\_\_\_\_  
(District Attorney's Office)

Date: 1-12-10

  
\_\_\_\_\_  
(Sheriff)

Date: \_\_\_\_\_

  
\_\_\_\_\_  
(Principal Planner)

Date: 1-11-10

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



CARSON CITY  
BUSINESS LICENSE DIVISION  
**LIQUOR LICENSE APPLICATION**

Liquor License # **10-27088**  
Submittal Date **12-16-09**

<b>Applicant</b>	Business Owner's Name, LLC, or Corporation Name <b>NEW BKM CORP</b>		Business Phone <b>(775) 857-7608</b>
	Business Address <b>1102 N. CARSON STREET</b>		Home Phone <b>(775) 857-7608</b>
	Mailing Address		Email Address <b>dajto21@yahoo.com</b>
	City <b>CARSON CITY</b>	State <b>NV</b>	Zip Code <b>89701</b>
	Fictitious Firm Name <b>FOODMART #1</b>		Month Starting Liquor Sales <b>JANUARY</b>
			Management Agreement on File? <b>NO</b>

List All Owners, Partners, or Corporate Officers below

Name and Title <b>GIAN SINGH - PRESIDENT</b>	Address <b>9225 LONE WOLF CIR RENO 89506</b>	Home Phone <b>(775) 857-7608</b>
Name and Title	Address	Home Phone
Name and Title	Address	Home Phone

Are you familiar with Nevada Liquor Laws? **YES**      Have you ever obtained a Liquor License before; If yes, where?

I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature *Gian Singh*      Date 12-16-09  
Signature \_\_\_\_\_      Date \_\_\_\_\_  
Signature \_\_\_\_\_      Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

Office Use Only	FEE STRUCTURE		COLUMN 1	FEE'S
	Dining Room with Beer and Wine Only	<b>PAID</b>		CK. NO. <u>1329</u> DATE <u>12/16/09</u>
Dining Room with Hard Liquor				
Tavern/Bar				
General Wholesale Liquor				
Packaged Liquor				
Combo - Packaged Liquor and On-Premise				
Additional Bar(s) at Location				
<b>TRACKING</b>		<b>BUSINESS LICENSE FEES</b>		
Fire	Annual Fee	<b>800<sup>00</sup></b>		
Health	Pro-rated Fee			
Planning	Application Fee	<b>500<sup>00</sup></b>		
Environmental	Investigation Fee	<b>1000<sup>00</sup></b>		
Other	TOTAL FEES DUE	<b>1500<sup>00</sup></b>		

**FOR SHERIFF'S DEPARTMENT USE ONLY**

Date Applicant Fingerprinted	By	File #
Date Applicant Fingerprinted	By	File #
Date Applicant Fingerprinted	By	File #