Hem# 16-10

City of Carson City Agenda Report

Date Submitted: April 6, 2010 Agenda Date Requested: April 15, 2010

To: Board of Supervisors Time Requested: Consent

From: Joe McCarthy, Office of Business Development

Subject Title: Action to adopt a resolution authorizing the expenditure of \$2,500 from the Revolving Fund for the Redevelopment Agency to support the Mile High Jazz Band Association, Inc., as an expense incidental to the carrying out of the redevelopment plan (Joe McCarthy)

Pursuant to NRS 279.628, this Resolution must be adopted by a two-thirds vote of the Board of Supervisors.

Staff Summary: On April 5, 2010, the Redevelopment Authority Citizens Committee (RACC) recommended approval of funding to expend \$2,500 from the Revolving Fund for the Redevelopment Agency to support the Summer Jazz Concert Series, to promote live jazz performance in and around Carson City. NRS 279.628 permits the expenditure of money from the redevelopment revolving fund for the purpose of any expenses necessary or incidental to the carrying out of the redevelopment plan adopted by the Carson City Board of Supervisors.

Type of Action Requested: (_X_) Resolution () Formal Action/Motion	(check one) () Ordinance () Other (Specify)	
Does This Action Require A Busin	ness Impact Statement:	() Yes (<u>X</u>) No
Recommended Board Action: In	nove adopt a resolution author	izing the expenditure o

\$2,500 from the Revolving Fund for the Redevelopment Agency to support the Mile High Jazz Band Association, Inc., as an expense incidental to the carrying out of the redevelopment plan

Pursuant to NRS 279.628, this Resolution must be adopted by a twothirds vote of the Board of Supervisors.

Explanation for Recommended Board Action See Staff Summary.

Applicable Statue, Code, Policy, Rule or Regulation: NRS 279.382 - 279.685

Fiscal Impact: \$2,500 has been budgeted this year to support the production and success of this event.

Explanation of Impact: Incidental to redevelopment's overall annual budget

Funding Source: Redevelopment's annual budget for special events

Alternatives: Not approve the funding program, whole or in part

Supporting Material: Application

Prepared By: Eva Chwalisz, Management Assistant

RESOL	UTION NO.	,

A RESOLUTION AUTHORIZING THE EXPENDITURE OF \$2,500 FROM THE REVOLVING FUND FOR THE REDEVELOPMENT AUTHORITY TO SUPPORT THE MILE HIGH JAZZ BAND ASSOCIATION, INC.

WHEREAS, pursuant to NRS 279.628, the Carson City Board of Supervisors must approve by resolution, adopted by a two-thirds vote, the expenditure of money from the Revolving Fund for the Redevelopment Authority for any expenses incidental to the carrying out of the Redevelopment Plan adopted by the Carson City Board of Supervisors; and

WHEREAS, the Redevelopment Plan for Redevelopment Project Area No. 1 encourages redevelopment assistance for daytime and evening special events and promotional activities and the highest level of recreational opportunities for residents and visitors of all age levels and thus, there is a causal connection between this redevelopment effort and the need for this expenditure; and

WHEREAS, this incidental expense is necessary to ensure the Redevelopment Plan's objectives have been met; and

WHEREAS, the incidental expense is minor compared to the funds needed for the overall Redevelopment Plan.

NOW, THEREFORE, BE IT RESOLVED that the Carson City Board of Supervisors hereby authorizes the expenditure of \$2,500 from the Revolving Fund for the Redevelopment Authority for the support of Mile High Jazz Band Association, Inc.

seconded by Supervisor	pted this day of
Resolution was passed and add	ppted this day of
, 2010 b	y the following vote:
AYE	S:
NAY	S:
ABS	ENT:
ABS [*]	TAIN:
	Robert L. Crowell, Mayor
	Carson City, Nevada
ATTEST:	
Alan Glover, Clerk	-
Carson City, Nevada	



Carson City, A Consolidated Municipality

Application for

Community Support Services Funding Fiscal Year 2010-2011

Name of Organization: Mile High Jazz Band Assoc., Inc.

Amount Requested: \$4,000

Contact Person: Elinor H. Bugli

Mailing Address: 191 Heidi Circle

City: Carson City State: NV Zip Code: 89701-6532

Phone Number: 775-883-4154 E-mail: ehbugli@aol.com

501(c)3 Taxpayer I.D. Number: 80-0027719

Date Submitted: 2 25 10

Please mail completed application and attachments to:
Carson City Executive Offices
201 N. Carson Street, Suite 2
Carson City, NV 89701

Carson City Community Support Services APPLICATION FOR GRANT FUNDS

Fiscal Year 2010-2011

Organization Information

1. What is the overall purpose or goal of your organization?

Our organization formed to support the Mile High Jazz Band (big band) and its subgroup, the Millennium Bugs (jazz combo), promote live jazz performance in and around Carson City, educate the public about jazz, and enrich the cultural life of the community.

- How long has your organization been in existence? 9 Years 2 Months
 How long has your organization been in Carson City? 9 Years 2 Months
- 3. Describe in general the activities or services of your organization:

Mile High Jazz Band, the capital city's resident jazz big band, provides numerous performance opportunities for musicians, has a strong and supportive relationship with the high-school jazz program and with elementary and middle schools, and collaborates with other arts organizations, such as the Brewery Arts Center in Carson City and For the Love of Jazz in Reno. Mile High Jazz Band performs monthly and also donates music services to charitable, educational, and community organizations, including the American Cancer Society's Relay for Life and the Carson City Historical Society fundraisers. The Assoc. engages in educational outreach that has included benefit concerts for student jazz bands, educational programs that present historic narrative, workshops for the public and for schools, student mentoring in jazz composition, panel discussions and lectures on American music, and month-long exhibits about jazz history at the Carson City Library. Admission to most performances is nominal: \$5 for adults and free for youth age 18 and under, and admission to many performances is free. The Assoc. has received Music Performance Fund money (no longer available) matched by Mile High Jazz Band funds for special free performances, won a Taste of Downtown "Best Band" Award, and was honored to play for the 2007 Governor's Arts Awards ceremony.

4. How many people do you intend to serve during this Fiscal Year 2010-2011?

of Youth 50+/- # of Adults 20 in the band # of Seniors 10 (est.)
Note: this does not include members of partner organizations, about 100 festival performers, or potentially thousands of audience members

5. How many people served this Fiscal Year 2010-2011 will be Carson City residents?

of Youth 50+/- # of Adults 10 in the band # of Seniors 6 in band Surveys of audience members each year show about 60% are Carson City residents.

6. How many paid employees/volunteers does your organization employ?

of full-time employees <u>0</u> # of part-time employees <u>12 volunteers</u>

The musicians (19 in the big band) receive a small stipend per performance and are paid for contracted services

7. Percentage of organizational funds to be utilized for administrative costs (i.e., salaries, travel, training, etc):

None for administrators. Only musicians and guest artists are paid. Overhead is 4% of the budget.

8. Describe how your organization is managed and governed (i.e., Board of Directors).

We have no paid administrative staff, but operate on a professional level with the help of our nine-member board of trustees—a mix of Mile High Jazz Band musicians and community members—and a group of volunteers. The Board of Trustees meets quarterly and provides planning, publicity, fundraising, educational, and administrative services for the performing groups and the educational programs. Board members and committees are responsible for membership, marketing, volunteer coordination, and liaison with other arts organizations. Funding is primarily from contracted services, ticket sales, memberships, donations, and grants. The organization has operated without a deficit since its inception in 2001.

9. Please provide information on your Executive Board members or contact person:

Name	<u>Title</u>	<u>Phone</u>
David Bugli	President/Band Leader	775-883-4154
Gail Linsley	Vice President	775-588-2822
Robert Sullivan	Recording Secretary	775-882-7742
Elinor Bugli	Treasurer	775-883-4154
Elizabeth Young	Trustee	775-885-6830
Dean Carter	Trustee	775-882-8342
Rita Geil	Trustee	775-230-9817
Gil Linsley	Trustee	775-721-8769
Gail Black	Trustee	775-641-0520

Program/Proposal Information

- 10. Amount of funds requested? \$ 4,000 (partly in-kind services)
- 11. <u>Purpose of Program/Proposal</u>: Describe the program/proposal, target population, number to be served, what the grant will specifically fund. Explain your organization's qualifications to deal with the issue.

The proposal is for city support of a summer music festival, "Jazz! Carson City", to benefit Carson City residents and visitors. We are qualified because we have produced or co-produced a jazz festival each year since August 2004. The first years, Mile High Jazz Band Assoc. (MHJB) ran the festival and the Brewery Arts Center (BAC) provided the venue; then BAC, a much larger organization, ran the festival and MHJB provided planning and liaison with local performers. The scope and expense escalated each year—in 2008 the BAC budget for the festival was more than \$70,000 (about half for musicians), and the event ended in the red. Consequently, the BAC board of directors voted to discontinue their participation. The MHJB Assoc. board, however, strongly endorsed continuing the festival, which meets a community need and fulfills our artistic and educational mission. The festival has been attended by about 2,000 people, involves more than 100 musicians in over 20 performances—from solos to big bands—and is like nothing else in Carson City and surrounding rural areas.

Last year, MHJB board determined that, instead of hiring expensive out-of-area headliners, we could use funds more efficiently and serve the community better by focusing on outstanding local musical talent, as in early years of the festival. Instead of presenting performances in a limited, enclosed area, we brought the music to the people. Instead of charging admission, as was done for the first and only time in 2008, admission was free, as in the past. Instead of competing with other events throughout the city, we collaborated by adding a jazz component to those other events. City support was vital in the success of the festival. The City supplied staging and technical support on the Third St. venue. including a Friday's at Third St. band as part of the City's ongoing summer music series, and helped with permitting and liability insurance certification at the Legislative Plaza Amphitheater and Laxalt Plaza.

We did not plan a profit, but with the help of one-time Stimulus Funding of \$6,310 through the Nevada Arts Council's SNAP Grant Program, an equal amount from private donations, and in-kind services from the city, we stayed within a cash budget of \$12,000 (not including donated, in-kind services), and finished with a small reserve to use as "starter" for a 2010 festival. Our target for the 2010 festival is again \$12,000; however, there is no SNAP program, other NAC grant programs were severely cut (by 46%) this year, and are facing additional cuts for next fiscal year.

We seek support to pay musicians who will perform in "Jazz! Carson City" and for technicians. Preference will be given to jazz groups from the Carson City-Reno-Tahoe area who have performed in previous years. Most will play a one-hour set during Aug. 20-22. We propose to pay \$50-75 per person in the band, depending on availability of funds, and \$2,100 for the traditional festival closer, a two-hour picnic concert at the Legislative/Capitol Amphitheater by the Reno Jazz Orchestra with vocalist Cami

Thompson on Aug. 22. The main performance areas will be Third Street, closed to traffic on Aug. 22; the courtyard between Third and Fourth Streets (Comma Courtyard); and the Legislative Plaza between the State Capitol and the Legislature Building.

12. Goals, Objectives & Measurable Outcomes: The events and/or services must assist the City to fulfill its vision statement and accomplish one or more of the City's Goals. Please indicate which goal(s) will be met. Clearly state measurable outcomes of the project. Tell how you propose to achieve the outcomes of the project in terms of specific activities, including a timetable (proposed starting date and duration of the project):

By bringing residents together to enjoy music played primarily by local and regional musicians, including students, and holding open jam sessions and educational workshops, "Jazz! Carson City" promotes an active and engaged community, as well as contributing to a community rich in history, culture, and arts. The festival includes the whole spectrum of jazz and related music, from its historic roots in ragtime to original compositions of today.

To measure outcomes we count the audience at each performance, and collect and compile results of audience questionnaires. Questions on past attendance, place of residence, quality of event, suggestions for future, and more, are considered in planning festival events each year.

The festival would take place during August 2010, with performances beginning Aug. 7, culminating in a full weekend of events Aug. 20-22, and the traditional festival closer at the Legislative/Capitol Amphitheater on Aug. 22. We anticipate about 20 acts - student groups, combos, vocal jazz, big bands - featuring more than 100 performers.

13. Indicate who will benefit from the use of these funds, and how they will benefit. If this is an ongoing event, please state how you intend to fund the program in future years.

The annual jazz festival employs many local/regional musicians on a short-term basis and brings joy to the community. Our goal is to maintain the event for a seventh year, despite the economic downturn. With our starter funds and a City grant to jump-start the festival, MHJB Assoc. will solicit private donations and sponsors, and if necessary, commit our limited reserve funds to ensure its success. In future years, we will continue to obtain funds from grantors, sponsors such as For the Love of Jazz, and private contributions.

14. Are you aware of any other private sector/nonprofit/governmental/agencies in the area providing the same services as your program/proposal? If yes, please explain how your project will compliment other existing programs?

The University of Neveda, Reno, holds a jazz festival each April. This is largely a competition for high school and college jazz bands and vocal jazz ensembles from across the nation, and features famous name guest artists and clinicians. Reno also holds an annual blues festival. Our project differs by serving Carson City and surrounding communities as a "down-home" event, although some international musicians participate each year.

15. Please include a detailed budget for this program/event, and detailed list of intended expenditures and revenues.

Jazz! Carson City - 2010 Budget

INCOME		
Donations/Sponsorships	Corporate	500
	FTLOJ	500
	Private	2,000
Program Ads		1,800
Sales	T-shirts	700
MHJB funds Res	erved from 2009 festival	2,500
Grants City		4,000
TOTAL INCOME		\$12,000
EXPENSE		
Musicians	\$50-75 per band member	6,800
Marketing	Website, banner, radio,	
	TV, postcards, flyers	2,400
Merchandise	T-shirts, incidentals	600
Program printing	500 programs	500
Tent (for shade) rental	Two 15x20	600
Sound technicians	Third Street	500
Security	Sat., Aug. 21, evening	200
Restrooms at Leg./Capitol	Three days	300
Permits, licenses	City/State	100
TOTAL EXPENSE	**************************************	\$12,000

16.	Has your	organization been fu	nded by Carson City previously? 🔲 Yes	No
	If yes, ple	ase list:		
	Year	Amount	Program/Event	

Carson City has not funded MHJB Assoc. previously. However, the City supported Brewery Arts Center in this event in the past, and contributed non-monetary, but extremely important, in-kind support to MHJB Assoc. in 2009, as described in #11 above.

Required Attachments:

- A copy of your 501(c)3 Designation Letter from the IRS. For branches of a larger organization (i.e., local troop of Boy Scouts of America), please provide the letter for your umbrella organization.
- A copy of your most recent audited financial statement. For smaller organizations, or branches, a more simple budget showing income and expenses is acceptable. Also include an IRS form 990.

- Previous Grantees: If your organization received grant funding in Fiscal Year 2009-2010 you must complete and submit an Annual Report form detailing how those funds were spent. Applications for former grantees will not be considered if an Annual Report has not been included.
- & Signed Guidelines for Grants (please keep a copy for your files).

Carson City, A Consolidated Municipality

Guidelines for Grants

Fiscal Year 2010-2011

Vision

A leader among cities as an inviting, prosperous community where people live, work and play!

Mission

Preserve and enhance the quality of life and heritage of Carson City for present and future generations of residents, workers and visitors.

City's Goals

A Safe and Secure Community
A Healthy Community
An Active and Engaged Community
A Clean and Healthy Environment
A Vibrant, Diverse and Sustainable Economy
A Community Rich in History, Culture and the Arts
A Community Dedicated to Excellence in Education
A Physically and Socially Connected Community
A Community Where Information is Available to All

- 1. The competitive grant review process seeks to identify and fund those projects and programs with the greatest potential for furthering the City's goals while benefitting the community.
- 2. Funding is provided on a year to year basis only. Funding is strictly limited by the availability of funds.
- 3. Upon approval by the Board of Supervisors of the request, the grant money will be included in the next succeeding year's budget and will be dispensed by the City Manager's Office without further hearing. However, the Board shall continue to retain the prerogative and authority to deny any payment, if in the opinion of the Board, the applicant is not making a "good faith" effort in meeting the obligations and commitments outlined by said applicant within the application process. All grants approved shall be subject to funding availability.
- 4. The Board of Supervisors may in any event decide by majority vote to conduct a subsequent hearing concerning the application and, if so, the applicant will be notified as to the date of the subsequent hearing.
- 5. The applicant will utilize the grant monies solely for the general benefit of Carson City and the purpose set forth in the grant application.
- 6. These guidelines shall not prevent the City from entering into a contract to provide grant money for a term of years.
- 7. These guidelines shall not control any grants of money provided by any other public or private entity.

- 8. Approval of each request for funds and/or other forms of consideration shall have a condition that the applicant must complete an Annual Report form detailing all funds utilized, measurable outcomes and benefit to the citizens of Carson City. The completed Annual Report must be submitted to the City Manager's Office no later than March 1, 2011.
- Any and all individuals and/or entities desiring a grant from the City must complete and execute an "Application for Grant Funds" form and include the required attachments as listed in the application.
- 10. The <u>original and nine (9) copies</u> of the application packet must be submitted to the City Manager's Office no later than 5:00 p.m. on February 25, 2010. An electronic pdf version may also be emailed to cceo@ci.carson-city.nv.us.

I have read and understand the Guidelines for Grants. The information that is included within this application and its attachments are true to my knowledge.

Jazz! Carson City" Music Festival
Name of Program

Project Director Signature

2/25/10

Date

Carson City Executive Offices
201 N. Carson Street, Suite 2
Carson City, NV 89701
775-887-2100
775-887-2286 (fax)
cceo@ci.carson-city.nv.us
www.carson-city.nv.us

DEPARTMENT OF THE TREASURY

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

DateAUG 14 2006

MILE HIGH JAZZ BAND ASSOCIATION INC 191 HEIDI CIR CARSON CITY, NV 89701-6532

Employer Identification Number: 80-0027719 DLN: 17053196704026 Contact Person: DEL TRIMBLE ID# 31309 Contact Telephone Number: (877) 829-5500 Public Charity Status:

Dear Applicant:

Our letter dated May 2002, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity, rather than as a private foundation, during an advance ruling period.

170(b)(1)(A)(vi)

Based on the information you submitted, you are classified as a public charity under the Code section listed in the heading of this letter. Since your exempt status was not under consideration, you continue to be classified as an organization exempt from Federal income tax under section 501(c)(3) of the Code.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829-3676. Information is also available on our Internet Web Site at www.irs.gov,

If you have general questions about exempt organizations, please call our toll-free number shown in the heading.

Please keep this letter in your permanent records.

Sincerely yours,

Lois G. Lerner

Director, Exempt Organizations

Rulings and Agreements



191 Heidi Circle Carson City, NV 89701-6532

Phone: 775-883-4154 Fax: 775-883-4371 Web: milehighjazz.com

Mile High Jazz Band Assoc. Budget FY 2010 (July 1, 2009-June 30, 2010)

	ACTUAL	PROPOSED	ACTUAL FY 10
CATEGORY	FY09	FY10	to date (12/24/09)*
INCOME			
Admissions	2,292.00	2,500.00	1,188.00
Contracted Services	24,209.00	10,000.00	4,856.00
Program ad sales	250.00	2,500.00	1,980.00
Interest earned	5.40	25.00	11.97
Memberships	1,585.00	2,000.00	820.00
Other sales	71.33	700.00	686.03
Corporate support	0.00	1,500.00	1,050.00
Foundation support	0.00	500.00	500.00
Other private donations	1,850.00	850.00	829.00
State Gov't.	5,475.00	8,915.00	8,914.00
TOTAL INCOME	35,737.73	26,990.00	20,835.00
EXPENSES			
Musicians fees	31,225.00	19,600.00	12 220 00
Poets fees	100.00	19,800.00	13,330.00
Scholarships	145.00	0.00	23.00
Tech fees	100.00	500.00	0
Space rental	575.00	1,100.00	550.00
Marketing	343.11	2,300.00	2,095.60
Permits & licenses	0.00	365.00	363.90
Insurance	0.00	350.00	350.00
Entertainment	71.05	100.00	0.00
Program setup & printing	35.00	50.00	0.00
Music charts	0.00	150.00	57.00
Supplies & Other	415.35	1,400.00	666.09
Postage	219.73	225.00	58.00
Memberships/donations	405.00	500.00	0.00
Utilities/phone	211.01	250.00	124.78
TOTAL EXPENSES	33,845.24	26,990.00	17,562.37
TOTAL DATE AGES	55,045.24	20,220.00	1 1 y 5 0 4 v 5 1
BALANCE	1,892.49	0.00	3,272.63

^{*}This includes 2009 Jazz Festival income and expenses. The August 2010 Festival will be in FY2011.

1400 F469

Department of the Treasury

Internal Revenue Service

Short Form

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(s)(1) of the Internal Revenue Code
(except black lung benefit trust or private foundation)

Sponsoring organizations of donor advised lunds and controlling organizations as defined in section
512(o)(13) must file Form 990. All other organizations with gross receipts less than \$1,000,000 and total
assets less than \$2,500,000 at the end of the year may use this form.

The accessively repay have to use a copy of this return (is satisfy taking reporting requirements)

The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No. 1545-1150

Open to Public Inspection

A	For the	2008 calend	ar year	, or tax year beginning	07/01 , 2008, and en	ding			06/30, 20 09
8	Check if a	applicable:	Please	C Name of organization			D Employs	er ide	ntification number
	Address	change	use IRS tabel or	MILE HIGH JAZZ BAND ASSOCIATIO	N INC	ì	80 (0	027	719
	Name ch	· .	print or	Number and street (or P.O. box, if mail is not of	elivered to street address)	Room/suite	E Telepho	ne n	umber
=	Initial retu		(775	775) 883-4154					
	Termmati		See Specific	191 Heidi Circle City or town, state or country, and ZIP + 4			—		
	Amended		instruc-	Carson City, NV 89701-6532			F Group E Number		
		on pending	tions.			(C)			
	 Section 	ion 501(c)(3) o		ations and 4947(a)(1) nonexempt charitable	trusts must attach	1			☑ Cash ☐ Accrual
			a con	npleted Schedule A (Form 990 or 990-EZ).		Other	(specify)		
		la stant	//milab	ichierr com		H Chec	k▶ 🛭 if	the o	organization is not
•	Websi	te. P		ighjazz.com		1 '			nedule B (Form 990,
J	Organia	zation type (c	heck or	nly one) – 🗾 501(c) (3) ◀ (insert no.) 🔲	4947(a)(1) or 527	990-€	Z, or 990-P	F).	
K	Check >	► ☐ if the org	anizatio	on is not a section 509(a)(3) supporting organia	ation and its gross recei	pts are nor	mally not me	ore th	an \$25,000. A return is
1	not requ	uired, but if the	e organi	ization chooses to file a return, be sure to file	a complete return.		_		
L	Add line	s 5b, 6b, and	7b, to lis	ne 9 to determine gross receipts; if \$1,000,000 of	or more, file Form 990 inst	ead of Form	1 990-EZ	\$	35,737
_	art I			nses, and Changes in Net Assets				ns f	or Part I.)
-		,		grants, and similar amounts received .				1	7.325
	1		_	•				2	26,822
	2	-		revenue including government fees and				3	1,585
	3			and assessments					1,565
	4			e			- Etc	4	
	5a	Gross amo	unt fro	m sale of assets other than inventory .			0		
	b	Less: cost	or othe	er basis and sales expenses			0		
	- c	Gain or (loss	s) from	sale of assets other than inventory (Subtrac	t line 5b from line 5a) (attach sch	edule) . L	oc	0
E.	6			vities (complete applicable parts of Schedule G). If an					
Je/		Gross reve	oue /no	ot including \$ of co	ontributions				
Revenue		reported or					0		
***	b	,		•			0		
		2 2000, direct experies order trial functioning experies							0
	_ C				1 1	io baj .	0	C	
	7a		sales of invertery, loss focusts and allowarious						
	b	b Less: cost of goods sold						30	
	C	Gross profr	t or (lo:	ss) from sales of inventory (Subtract line	7b from line 7a) .			C	0
	8	Other rever						8	0
	9	Total rever	nue. Ac	dd lines 1, 2, 3, 4, 5c, 6c, 7c, and 8	<u></u> .			9	35,737
	10	Grants and	similar	r amounts paid (attach schedule)				0	0
	11			r for members				1	0
SS.	12	,		mpensation, and employee benefits			1	2	0
386	13			and other payments to independent con			1	3	31,620
Expenses	14			utilities, and maintenance				4	786
ă				,		,		5	598
	15	Other even	Dicauc	ons, postage, and shipping				6	891
	16 17	Total avea	11585 (0	Add lines 10 through 16	<u>_</u>			-	
-								7	33,895
ž.	18			for the year (Subtract line 17 from line 9			5	8	1,842
Assets	19	Net assets	or fun	d balances at beginning of year (from	line 27, column (A)) (must agre	e with	-	
₹		end-of-year	rifigure	reported on prior year's return)			1	9	11,272
Net	20	Other chang	ges in	net assets or fund balances (attach expl	anation)		2	0	0
_	21	Net assets	or fund	d balances at end of year. Combine lines	18 through 20		. , 🕨 2	1	13,114
Pa	irt II	Balance S	Sheets	, If Total assets on line 25, column (B) a	ire \$2,500,000 or mor	e, file For	m 990 inst	ead	of Form 990-EZ.
			(S	ee the instructions for Part II.)		(A) Beg	inning of year	\top	(B) End of year
22	Cach	n savinge a		estments			6,272	22	8,114
23								23	
	C4h -		ga,	See Statement 2			5,000		5,000
24							11,272	-	
25							11,212	+	13,714
26	Tota	il liabilities (d	escrib	e >)				
27				lances (line 27 of column (B) must agre-			11,272	27	13,114
For	Privac	y Act and Par	perworl	k Reduction Act Notice, see the Instruction	i for Form 990.	Cat, No.	106421		Form 990-EZ (2008)

Par	till St	tatement of Progra	am Service Ac	СОГ	nplishments (See the inst	ructions for Part	III.)		Ī	Expenses
W/ha	t is the or	nanization's primary	exempt pumos	e?	The MHJB Association su	pports the MHJB	(18-pie	ce bi	(Red	quired for 501(c)(3)
Dasc	riha what	was achieved in care	rving out the ord	ganiz	ration's exempt purposes, li	n a clear and con	cise mai	nner.	and	(4) organizations 4947(a)(1) trusts;
desc	ribe the se	ervices provided, the n	number of persor	is be	enefited, or other relevant info	ormation for each	orogram	title.	opti	onal for others.)
	See States									_
20 .										
•							~			
-	O		\ If this amount	ina	ludes foreign grants, check	hara		<u> </u>	28a	
									400	
29 .										
•	*********							•		
-										
(4	Grants \$) If this amount	tinc	udes foreign grants, check	here ,		<u> </u>	29a	
30 .										
_										
					udes foreign grants, check				30a	
31 (Other prog									
	Grants \$) If this amount	inc	udes foreign grants, check	here	<u>.</u>		31a	
32 T	otal prog	ram service expens	ses (add lines 2)	8a t/	rough 31a)		· • _ •		32	33,895
Pai	t IV Lis	at of Officers, Director	s, Trustees, and	Key	Employees. List each one eve	n if not compensate	d. (See 1	the in:	structio	ons for Part IV.)
					(b) Title and average	(c) Compensation	(d) Con			(e) Expense
		(a) Name and addre	ess		hours per week devoted to position	(If not paid, enter -0)	employee deferred			account and other allowances
See	Statemen	it 4								311111111111111111111111111111111111111
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·										

Pai	t V Other Information (Note the statement requirements in the instructions for Part VI.)			T
			Yes	No
33	Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity	33		✓
34	Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes	34		1
35	If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining your reason for not reporting the Income on Form 990-T.			d
	Did the organization have unrelated business gross income of \$1,000 or more or section 6033(e) notice, reporting, and proxy tax requirements?	35a		1
b	If "Yes," has it filed a tax return on Form 990-T for this year?	35b		
36	Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," complete applicable parts of Schedule N	36	Bentale Control	1
37a	Enter amount of political expenditures, direct of indirect, as described in the instructions.	0	REEL.	
b	Did the organization file Form 1120-POL for this year?	37b		v
	Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?	38a		The said
b	If "Yes," complete Schedule L, Part II and enter the total amount involved	- 20		
39	Section 501(c)(7) organizations. Enter:    Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizations. Enter:   Section 501(c)(7) organizatio			
	Rittation lees and capital contributions incloded on line 3			<b>開</b>
	Gross receipts, included on line 9, for public use of clob facilities			
	Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶			
b	Section 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," complete Schedule L. Part I.	40b		1
С	Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958			
d	Enter amount of tax on line 40c reimbursed by the organization ▶0	900		
е	All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T.	40e		1
41	List the states with which a copy of this return is filed. ▶ NV			
	The books are in care of ► Elinor Bugli  Located at ► 191 Heidi Circle, Carson City, NV 89701-6532  ZIP + 4 ►	) 81 89701-	6532 6532	
b	At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?	42b	Yes	No ✓
	If "Yes," enter the name of the foreign country: ►  See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.			
_	At any time during the calendar year, did the organization maintain an office outside of the U.S.?	42C	and the l	1
	If "Yes," enter the name of the foreign country: >			▶ □
43	Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here  and enter the amount of tax-exempt interest received or accrued during the tax year.  43		-	
	and enter the amount of tax-exempt interest received or accrued during the tax year			-
44	Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ	44	Yes	No
45	Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If			- TH - F
	"Yes," Form 990 must be completed instead of Form 990-EZ	45		1
	F	om <b>99</b> 0	)-EZ	(2008)

Part V	Section 501(c)(3) organizations only and complete the tables for lines 50 a		(3) organiza	itions mu	st answer ques	stions 4	6–49	
46 Dic	the organization engage in direct or indirect p	political campaign act	ivities on bel	nalf of or i	n opposition to		Yes	No
	ndidates for public office? If "Yes," complete S					46		1
	the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II							<b>√</b>
	he organization operating a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E .							<b>√</b>
	the organization make any transfers to an exempt non-charitable related organization?							
	Yes," was the related organization(s) a section							
	mplete this table for the five highest compensate the following the following the first things are the first than \$100,000 of compensate the first things are the first than \$100,000 of compensate the first things are the first than \$100,000 of compensate the first things are the first than \$100,000 of compensate the first things are the first than \$100,000 of compensate the first things are the first than \$100,000 of compensate the first things are the first than \$100,000 of compensate the first things are t	tion from the organiza	tion. If there	is none, e	nter "None."			
[4	a) Name and address of each employee peid more than \$100,000	(b) Title and average hours per week devoted to position	(c) Co	mpensation	(d) Contributions to employee benefit plans deferred compensatio	800	Expens ount ar allowar	nd
None								
				<u>.</u>				
· · · · · · · · · · · · · · · · · · ·								
Total nui	mber of other employees paid over \$100,000 🕨							
	mpensation from the organization. If there is no (a) Name and address of each independent contractor			(b) Ty	pe of service	(c) Con	npensat	tion
None						***		
		************						
		***************************************			-			٠,
Total nu	mber of other independent contractors each re	eceiving over \$100 000	) •			***************************************		
7 (34)	Under penalties of perjury, I declare that I have examinand belief, it is true, correct, and complete. Declarate	ned this return, including ac	companying sci					
Sign								
Here	Signature of officer Elinor Bugil, Treasurer				rate			
	Type or print name and title.		ata .	Check if	Demonstrate Library 1	- 41 1 - 10	le : 4	
Paid Preparer	Preparer's signature	Ua		self- employed >	Preparer's Identifyir	ng Number (S	ee instru	ictions)
Use Only	I Firm's name for volus k			E	IN 🕨			
	address, and ZIP + 4			9	hone no. ➤ ( )			
May the	IRS discuss this return with the preparer show	n above? See instruc	tions		<u></u>	► □ Yε	s 🔲	No
						Form <b>990</b>	-EZ	(2008)

### SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

#### **Public Charity Status and Public Support**

To be completed by all section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number Name of the organization 80 0027719 MILE HIGH JAZZ BAND ASSOCIATION INC Reason for Public Charity Status (All organizations must complete this part.) (see instructions) The organization is not a private foundation because it is: (Please check only one organization.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E.) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). (Attach Schedule H.) A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) ☐ A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An organization that normally receives: (1) more than 33% % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions-subject to certain exceptions, and (2) no more than 331/4 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2), (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). (see instructions) 10 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h. c . Type III-Functionally integrated b Type II e D By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons? Yes No (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) 11g(i) and (iii) below, the governing body of the supported organization? 11g(ii) (ii) A family member of a person described in (i) above? 11g(iii) (iii) A 35% controlled entity of a person described in (i) or (ii) above? . . . Provide the following information about the organizations the organization supports. (i) Name of supported (ii) ElN (iii) Type of organization (iv) Is the organization (v) Did you notify **[vill Amount of** in col. (i) listed in your organization in col. (described on lines 1-9 the organization in organization (f) organized in the above or IRC section governing document? col. (i) of your (see instructions)) support? U.S.7 Nο Yes Yes Yes

	t II Support Schedule for Org (Complete only if you ched	anizations ( ked the box	Described in on line 5, 7, o	Sections 17 or 8 of Part I	0(b)(1)(A)(iv) )	and 170(b)(	1)(A)(vi)
	tion A. Public Support		,			,	
Ca	lendar year (or fiscal year beginning in) 🛌	(a) 2004	(b) 2005	(c) 2006	(d) 2007	(e) 2008	(f) Total
1	Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")					Control of the Contro	
2	Tax revenues levied for the organization's benefit and either paid to or expended on its behalf						
3	The value of services or facilities furnished by a governmental unit to the organization without charge						7000
4	Total, Add lines 1-3	W. of the Committee	and the same of the same	er i de la companya d	Mark Street, of Son	Challenger and and	
5	The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)						
6	Public support. Subtract line 5 from line 4	-	1			re za , r	
Sec	tion B. Total Support						
Ca	lendar year (or fiscal year beginning in) 🕨	(a) 2004	<b>(b)</b> 2005	(c) 2006	(d) 2007	(e) 2008	(f) Total
7	Amounts from line 4						
8	Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources.						
9	Net income from unrelated business activities, whether or not the business is regularly carried on						
0	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)	•			,		
11	Total support. Add lines 7 through 10 .	· .	1 ( T. 18 ) ( A. 1				
2	Gross receipts from related activities, etc	•	•			12	
:S	First five years. If the Form 990 is for organization, check this box and stop he	re	. <u> </u>				
	tion C. Computation of Public Su						
4	Public support percentage for 2008 (line		•	***		14	<u>%</u>
5	Public support percentage from 2007 Sci					15	%%
6a	33% % support test—2008. If the organization qualifies						ck this box
b	331/3 % support test - 2007. If the organization quality box and stop here. The organization quality						
7a	10%-facts-and-circumstances test - 20 more, and if the organization meets the "facts-and-circum reganization meets the "facts-and-circum	acts-and-circun	nstances" test, o	check this box	and stop here.	Explain in Part	IV how the
ь 8	10%-facts-and-circumstances test—2007 more, and if the organization meets the "forganization meets the "facts-and-circumstante foundation. If the organization did	acts-and-circum nces" test. The	stances" test, c organization qua	heck this box a lifies as a public	nd stop here. ly supported org	Explain in Part ganization , .	IV how the
~							

Part III Support Schedule for Organizations Described in Section 509(a)(2)
(Complete only if you checked the box on line 9 of Part I.)

	(Complete only if you checke	ea the box or	line 9 of Pa	п і.)			
	tion A. Public Support						
Ca	alendar year (or fiscal year beginning in) 🕨	(a) 2004	(b) 2005	(c) 2006	(d) 2007	(e) 2008	(f) Total
1	Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")	11.719	5,224	6,737	5.981	8,910	38,571
2	Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose.	14.654	16,391	19,595	18,498	26,822	95,960
3	Gross receipts from activities that are not an unrelated trade or business under section 513	0	0	0	0	0	0
4	Tax revenues levied for the organization's benefit and either paid to or expended on its behalf	0	0	0			0
5	The value of services or facilities furnished by a governmental unit to the organization without charge	. 0	0	0			0
6	Total. Add lines 1-5 ,	26,373	21.615	26.332	24,479	35,732	134,531
7a	Amounts included on lines 1, 2, and 3 received from disqualified persons	C	0	0		0	0
b	Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c. 11, and 12 for the				and the state of t		
	year or \$5,000	0.	0	0	0	0	0
-	Add lines 7a and 7b	U		0	- 0	0	0
8	Public support (Subtract line 7c from line 6.)	11.71		رىرىلى بو			134,531
	tion B. Total Support	-	<u>".) 0005</u>		( ) 0007		(A T l
Ca	alendar year (or fiscal year beginning in) 🕨	(a) 2004	(b) 2005	(c) 2006	(d) 2007	(e) 2008	(f) Total
9	Amounts from line 6 , , ,	26,373	21.615	26.332	24,479	35,732	134.531
10a	Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources	0	0	0	0		5
b	Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975	o	0	0	0	0	0
c	Add lines 10a and 10b	0	0	0	0	5	5
11	Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on	0	0	0	o	o	0
12	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)	o	0	0	0	O	0
13	Total support. (Add lines 9, 10c, 11, and 12.)	records —	essagues A	办的规定	Security of		134,536
14	First five years. If the Form 990 is for to organization, check this box and stop h	nere		d, third, fourth	, or fifth tax ye	ear as a section	n 501(c)(3) ▶ □
Sec	tion C. Computation of Public Sur	·					
15 16	Public support percentage for 2008 (line Public support percentage from 2007 S				f)) 	16	100 %
Sec	tion D. Computation of Investmen	t Income Pe	rcentage	<u> </u>			
17	Investment income percentage for 2008 (line 10c, column (f) divided by line 13, column (f)) . 17 0 %  Investment income percentage from 2007 Schedule A Part IV-A line 27h 18 0 %						
18	investment should percentage some zoor conducted A, 1 arc 14-A, and z 11						
19a	17 is not more than 33% %, check this box and stop here. The organization qualifies as a publicly supported organization 🕨 🗵					nization 🕨 🛮	
b	33% % support tests-2007. If the organiline 18 is not more than 33% %, check this	zation did not o box and stop h	heck a box on here. The organ	line 14 or line 1 izatlon qualifies	19a, and li <mark>ne 16</mark> s as a publicly s	is more than 3 supported organ	3%%, and iization ► 🔲
20	Private foundation, If the organization of	did not check a	box on line 1	4, 19a, or 19b.	check this bo	x and see instr	ructions 🕨 🔲

Schedule A (Form 990 or 990-EZ) 2008					
Part IV	Supplemental Information. Complete this part to provide the explanation required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Provide any other additional information. (see instructions)				
*******					
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Statement 1 : Other Expenses Schedule

Statement 2 : Other Assets

Statement 3 : Program Service Accomplishments

Statement 4: Officers, Directors, Trustees and Key Employees Compensation

Statement 1 Form: 990-EZ

Page: 1 Line Number: Part i Line 16 OtherExpensesSchedule2

MILE HIGH JAZZ BAND ASSOCIATION INC 80-0027719

Other Expenses Schedule

Description	Amount
	The part of a part of the part
office supplies, entertainment music purchase, donations/memberships	\$891
Total:	\$891

MILE HIGH JAZZ BAND ASSOCIATION INC 80-0027719

Statement 2

Form: 990-EZ

Page: 1

Line Number: Part II Line 24 OtherAssetsSchedule3

Other Assets

	ВОҮ	EOY
Description	Amount	Amount
Sheet music	\$5,000	\$5,000
Total:	\$5,000	\$5,000

Statement 3 Form: 990-EZ

Page: 2

Line Number: Part III Line 28

ProgramServiceAccomplishmentStatement -

Program Service Accomplishments

Achievement	Grants And Allocations	includes Foreign Grants	Program Service Expenses
Mile High Jazz Band and Millennium Bugs held about 20 performances, including four Jazz & Poetry events, attended by from 50 to 500 each, and performed with the Carson High Jazz Band to raise funds for the high-school lazz band's annual trip. The Association co-produced a 3-day jazz festival attended by more than 3,000 people, and sponsored music-education assemblies attended by more than 1,000 students at two elementary schools and a middle school.	\$0		\$33,895
and a middle school.  Total:			\$3

Statement 4 Form: 990-EZ

Page: 2

Line Number: Part IV

OfficersDirectorsEtcStatement

#### Officers, Directors, Trustees and Key Employees Compensation

Name	Title and Hrs	Compensation	Benefits	Expense
Elizabeth Young 1110 W Bonanza Carson City, NV 89703	Board Member 2	\$0	\$0	\$0
Dean Carter 3586 Arcadia Ave Carson City, NV 89705	Board Member 2	\$0	\$0	\$0
Ellnor Bugfi 191 Heidi Circle Carson City, NV 89701-6	Treasurer-Corresponding Secretary 53210	\$0	50	\$0
David Bugli 191 Heidi Circle Carson City, NV 89701-6	President 10 532	\$0	\$0	\$0
Gerry Wright 222 Reishmann Way Carson City, NV 89703	Board Member 2	SO	\$0	\$0
Robert Sullivan 1853 Pyrenees St Carson City, NV 89703-23	Recording Secretary 2 332	\$0	SO	So
Gail Linsley PO Box 1519 Zephyr Cove, NV 89448	Vice President 2	\$0	\$0	\$0
Rita Gell 1300 Heather Way Carson City, NV 89701	Board Member 1	50	\$0	\$0
Gil Linsley PO Box 1519 Zephyr Cove, NV 89448	Board Member 3	\$0	\$0	\$0
Total:		S0	\$0	\$0