### BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We	A & K Earth Movers, Inc.			
as Principal, hereinafter called Contractor, and Fidelity And Deposit Company of Maryland				
a corporation duly organized under the laws of the State of Nevada, as Surely, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$				
(state sum in words) Five Percent of Total Am				
for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and			
WHEREAS, the Principal has submitted a bld, identified as and 24 Inch Water Line Construction".	BID # 0910-181 and (Itled "Carson Cily Production Well #50			
City in Accordance with the terms of such bid, and give su Documents with good and sufficient surety for the faithful perfand material furnished in the prosecution thereof, or in the e give such bond or bonds, if the Principal shall pay to the City amount specified in said hid and such larger amount for wh	Principal and the Principal shall enter into a contract with the ch bond or bonds as may be specified in the bidding or Bid formance of such Contract and for the prompt payment of labor vent of the failure of the Principal to enter such Contract and in the difference not to exceed the penalty hereof between the sich the City may in good faith contract with another party to lated amount as specified in the Invitation for Bids then this orce and effect.			
	Executed on this 31 day of March 2010			
	Signature of Principal:			
	Title: CHRISTIAN SPEODS, BELTY			
	Firm: A & K Earth Movers, Inc.			
(Seal)	Address: P.O. Box 1059			
	Address: 1.00 Edx 1099			
KIMBERLY A. BELL	Cily/State/Zip Code: Fallon, NV 89406			
Notary Public - State of Nevada Appointment Recorded in Churchill County	Written Name of Principal: <u>OHRISTIAN PROSS</u>			
No: 94-3192-4 - Expires February 1, 2014	ATTEST NAME			
Constitution and a state of the	Signature of Notary: NM (LLL) & / Dell			
Subscribed and sworn before me this 3/0 day of	of March 2010			
(printed name of notary) Y//NQE/LLU A. DELL	Notary Public for the State of NEVADA			
Claims Under this Bond May be Addressed to:				
Fidelity And Deposit				
Name of SuretyCompany of Maryland				
Address 1400 American Lane				
City Schaumburg				
State/Zip Code IL, 60196				
Name James D. Einerson				
Title Attorney-in-Fact				
Phone 916+631-7987				
Suretk's Aekapwledgement	Tamos D. Finorson, Attorney in Fact			
NOTICE: No substitution or revision to this bond form w	James D. Einerson, Attorney-in-Fact    James D. Einerson, Attorney-in-Fact   James D. Einerson, Attorney-in-			
business in and have an agent for services of process in	the State of Nevada. Certified copy of Power of Attorney			

# CERTIFICATE OF ACKNOWLEDGMENT State of California County of 03/31/10 before me, Gail C. Einerson , Notary On Public, James D. Einerson personally appeared \_\_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. GAIL C. EINERSON COMM. #1794026 SACRAMENTO COUNTY y Comm. Exp. March 21, 2012 Signature ~ Signature of Notary Public

(seal)

### EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

### CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this	31	day of	<u>March</u>	, <u>_2010</u> .

Assistant Secretary

Gugt. Mung

# NEVADA STATE CONTRACTORS BOARD



9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 485-1160 FAX (702) 485-1190, IRVESTIGATIONS (702) 485-1110

# CERTIFICATE OF ELIGIBILITY PER NRS 338,147 and NRS 338,1389

CERTIFICATE NUMBER: <u>BPC-00-01-18-0004</u>

HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER <u>24548</u> ORIGINAL ISSUE DATE: <u>04/08/1987</u> BUSINESS TYPE: <u>CORPORATION</u> CLASSIFICATION: <u>A - GENERAL ENGINEERING</u> MONETARY LICENSE LIMIT: <u>UNLIMITED</u> STATUS: <u>ACTIVE</u>, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338,147 AND NRS 338,1389 AND THE AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2009 AND EXPIRES ON APRIL 30, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

NANCY MATHIAS, LICENSING ADMINISTRATOR FOR "DATE MARGI GREIN, EXECUTIVE OFFICER

Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of General Contractor shall bear the responsibility to ascertain the accuracy and validity The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Contractors Compliance with the Provisions of NRS 338.147. The above-named of the affidavits provided to support the issuance of this certificate.



BID # 0910-181

**BID TITLE:** 

Carson City Production Well #50 and 24 Inch Water Line Construction

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

<u>COMPLETION</u> of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 13.3 Addendums.

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule	A: Well Equipping and Water Line Work		<u> </u>		
BP.1)	Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS	10000.00	10,000.00
BP.2)	Clearing and Grubbing. (1.5.10.2)	1	EA	1900.00	1,900.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA	500.00	2,500.00
BP.4)	New 6" PVC Water Main. (1.5.10.4)	150	LF	110.00	16,500.00
BP.5)	New 12" Water Main. (1.5.10.5)	285	LF	300.00	57,000.00
BP.6)	New 24" PVC Water Main and Access Road.(1.5.10.6)	1650	LF	160.00	364,000.00
BP.7)	New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS	50500.00	50,500.00
BP.8)	Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8)	1	LS	370000.00	370,000.00
BP.9)	New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF	60.00	17,100.00
BP.10)	Traffic Control. (1.5.10.10)	1	LS	2500.00	2,50.00
	Schedule A: Total				792,000.00
Additive .	Alternates				, 
A1	New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	,LF	140.00	39 900.00
A2	New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF	50.00	14,250.00
A3	Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF.	50.00	50.00
A4	Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF	60.00	60.00
Sub-Total	Additive/Alternates:				54,260.00

**BP. 11** Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 OR A1 and also reserves the option to award either BP.9 OR A2.

BP.12 Total Schedule A Bid Price Written in Words: SEVEN NUMBERS NINETY-TWO THOUSAND SOLLARS AND CENTS.

### **BP.17 BIDDER INFORMATION:**

Company Name: A+K Earth Mayers Inc.
Federal ID No.: 88-0097 157
Mailing Address: 12251 Stuckee Conyon Court
City, State, Zip Code: Sparks, Kluxada 89434
Complete Telephone Number (775) 825-11036
Complete Fax Number: (775) 835-10171
Fax Number including area code: same
E-mail: Coppose a K. Larthmovers. Com
Contact Person/Title: Christian Goross - Secretary)
Mailing Address: 12257 Truckel Canyon Court
City, State, Zip Code: Socks Nevada 89434
Complete Telephone Number: (775) 825-1(936)
Complete Fax Number: (775) 805-10171
E-mail Address: CSpross@ak, larth movers. Com

### **BP.18 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 24548
License Classification(s):
Limitation(s) of License: Unimited
Date Issued: 4/8/87
Date of Expiration: (   30   10
Name of Licensee: atkeath Mouls, Jhc.
Carson City Business License Number: 10-001383
Date Issued: 12 24 09
Date of Expiration: (2/31/10
Name of Licensee: AK Eath May 13, Inc.

### **BP.19 DISCLOSURE OF PRINCIPALS:**

Indi	vidual and/or Partnership:
	Owner 1) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Owner 2) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Other 1) Title:
	Name
	Other 2) Title:
	Name:
Cor	poration:
	State in which Company is Incorporated:
	Date Incorporated: 9/2/165
	Name of Corporation: Q+K Eath Mous Inc.
	Mailing Address 515 Windmill Road
	City, State, Zip Code: Jallon, Newada 89406
	Telephone Number: (775) L103-1 6085
	President's Name: K. Bart Hiatt
	Vice-President's Name: Michael A. Hiatt
	Other 1) Name: Soft R. Hatt
	Title: Vill President
	Other 2) Name: Christian Sposs
	Title Societary

### BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) (Mistian Moss	7 415
Title 1) Senior Foill' Manager	Û
Name 2) 1 - 0 0 200	1745
Title 2) Project Managen	0,
Name 3) Columbia	23 WS.
Title 3) Seup Grintendont	0
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	<del></del>
Title 6)	

(If additional space is needed, attach a separate page)

### BP.21 REFERENCES:

### **Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1): "See Hach of"
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

# ENGINEERING A & K EARTH MOVERS, INC. 12251 TRUCKEE CANYON COURT SPARKS, NEVADA 89434 (775) 825-1636 • FAX (775) 825-6171

MAIN OFFICE A & K EARTH MOVERS, INC. 1200 AUCTION ROAD • P.O. BOX 1059 FALLON, NEVADA 89407 (775) 423-6085 • FAX (775) 423-8410

Visit us at: www.akearthmovers.com

### 2009 50848

# Stock & Sage Water Conveyance Infrastructure Project 3A

Clear, grub & excavate. Remove, dispose & replace existing curb, gutter, driveways, gravel roads, culverts, head & block walls, approaches, signs and fence. Place non-woven geotextile and rip rap. Install 18",24" & 42" CMP storm drain pipe, 36" Class 200 ductile iron, 24" & 20" C905 PVC DR25 Pipe, Bore & Jack, electrical, Type 2 Class B Agg. Base, Type 3 AC-20 Bituminous pavement, signs & striping. 30907

### Water Conveyance 1B Fernley

Clear, grub, tree removal, remove and relocate existing fence, off-haul excavated material, remove and dispose of sanitary sewer and replace with 12". Install 24", 18" PVC C905 DR25 CL165 Pipe with valves and appurtenances, 30" steel sleeve wit restrained, 8" PVC C900 DR18 domestic water removal and replacement, 4" combination air/vac assembly, 4" permanent flush valve assembly, tie in connections, disconnect domestic water and place 6" of type 2, class B aggregate base.

### 80769

### **Golconda Water Systems**

Installation of 8" PVC pipe, reconnect single service and double, 6" gate valve, fire hydrant assembly, air release and flush valves, well site imp. AC pavement, telemetry and interior surface coating heating, jack and bore under Railroad tracks.

### 20729

### Stagecoach GID/2007 Water Line Imp.

Site preparation, jack & bore highway, Type II base, rip rap. Install booster pump station, waterline, storage tank, CMP culverts, paving, fence and revegetation.

### \$5,621,701.40

### City of Fernley 595 Silverlace Blvd. Fernley, Nevada 89408 Rick Adler (775) 784-9920

### \$449,731.12

### City of Fernley 595 Silverlace Blvd. Fernley, Nevada 89408 Jeff Purchase (775) 784-9927

### \$1,087,473.42

### Golconda GID P.O. Box 28 Golconda, Nevada 89414-0028 Kate Nelson w/Farr (775) 851-4788

### \$1,994,820.22

### Stagecoach GID 5000 Navajo Trail Stagecoach, NV 89429 Nick Malarchik (775) 246-6135





Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

### **BP. 22**

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2.	Where the prospective primary partici	pant is unable to certify to any	of the statements in this certification, sur	ch
	prospective participant shall attach a	n explanation to this bid.		
			1	

Joenstan

/ ////// 7/1	
Signature of Authorized Certifying Official	Title
Christian pross	4011 19,2010
Printed(Name	∪ Date
I am unable Decertify the above statement. My explana	ation is attached.
Wist Q	
Constus	Date

BIDDER'S SAFETY INFORMATION

### **Bidder's Safety Factors:**

Year	"E-Mod" Factor1	OSHA Incident Rate <sup>2</sup>
2008	,89	6.15
2007	,85	6.38

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

### **SUBCONTRACTORS**

BP.23 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address Box 30154 (A)	son Cin, NV			
Phone (115) 888-9936	Nevada Contractor License # 39930 A	Limit of License			
Description of work  Pump INSTALLATION					
Name of Subcontractor  ALSONS DULLING LA	Name of Subcontractor Address				
Phone (195) 861 - 301 9	Nevada Contractor License #	Limit of License \$ 500,000.00			
Description of work  DEWATERING WALLS.					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					

### **SUBCONTRACTORS**

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

C	Name of Subcontractor	Address as total	premitte AV			
ġ.	Phone 182 5555	Nevada Contractor License #	Limit of License			
Description of work						
	Mame of Subcontractor	Address ALCONTRACTORS, INC. Co	390 Salx Rd., CARDON Ciry, NV			
	Phone (195) 841 - 5558	Nevada Contractor License #	Limit of License # 1, 300,000 - 02			
i	Description of work  ELECTRICAL					
,	Name of Subcontractor  IRI-STATE SURVEYIO	Address 435 E Long	ST. CALSON CITY NV			
	Phone 15 887 - 9911	Nevada Contractor License #	Limit of License			
Description of work Sulveying						
	Name of Subcontractor)	Addross	, GARDNERVIUS, NV			
	Phone (175) 265-200.3	Nevada Contractor License #	Limit of License # / 000,000. #D			
	Description of work	SETIONAL BORING	, , , , , , , , , , , , , , , , , , , ,			
	Name of Subcontractor	Address				
	Phone	Nevada Contractor License #	Limit of License			
	Description of work					

### **SUBCONTRACTORS**

BP.25 <u>INSTRUCTIONS:</u> for <u>all Subcontractors not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work	Description of work					
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						

BP.26 ACKNOWLEDGMENT AND EXECUTION:	
STATE OF Newada ) SS	
COUNTY OF Character )	
(Name of party signing this Bid Proposal), do depose and say: That I at the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Samperformance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standa Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawing Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished the City (Owner) and to do and perform all work for the "Production Well 41 Drilling, Construction and Testing Project contract number 0910-143, together with incidental items necessary to complete the work to be constructed accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.	it is s to ple ard gs, at if by ct",
BIDDER:	
PRINTED NAME OF BIDDER: Christian Spross	
TITLE: Socratary	
FIRM: a+K Earth Movers, Inc.	
Address: 12257 Jrue Kue Canyon Court	
City, State, Zip: Sparks, Newada 89434	
Telephone: (775) 825-1636	
Fax: (775) 825-6171	
E-mail Address: Con Cakealth maiss, com	
(Signature of Bidder) Christian Uproso	
DATED: ANI 19 , 201D	
10th	
Signed and sworn (or affirmed) before me on this	ру
KIMBERLY A. BELL Notary Public - State of Nevada Appointment Recorded in Churchill County No: 94-31924 (Evolus Fishcran), 2914	