

**Bid Tabulation Report from Carson City Purchasing & Contracts
775-887-2133 extension 30137**

<http://www.carson-city.nv.us/index.aspx?page=998>

Notice to Contractors Bid# 0910-181 Carson City Municipal Well 50 and 24" Water Line Construction

Date and Time of Bid Opening: April 21, 2010 @ 10:00 am

| Description | | | | Bidder # 1 | | Bidder # 2 | | Bidder # 3 | | |
|---|--|------|-------------|---------------------------------|---------------------|--------------------------|---------------------|-------------------------|---------------------|-------------|
| | | | | Campbell Construction Co., Inc. | | Q & D Construction, Inc. | | Resource Development Co | | |
| BONDING Provided, \$, %, or no | | | | Yes | | Yes | | Yes | | |
| PREFERENTIAL Bidder Status | | | | Yes | | Yes | | Yes | | |
| BIDDER acknowledges receipt addendums | | | | 3 | | 3 | | 3 | | |
| Description | | | Sched Value | Unit | Unit price | Total price | Unit price | Total Price | Unit Price | Total Price |
| Schedule A: Well Equipping and Water Line Work | | | | | | | | | | |
| 1 | Mobilization/Demobilization and Cleanup (1.5.10.1) | 1 | LS | \$39,000.00 | \$39,000.00 | \$77,000.00 | \$77,000.00 | \$28,000.00 | \$28,000.00 | |
| 2 | Clearing and Grubbing (1.5.10.2) | 1 | EA | \$15,000.00 | \$15,000.00 | \$6,000.00 | \$6,000.00 | \$4,700.00 | \$4,700.00 | |
| 3 | Pot-Holing and Layout Prior to Commencement of Work (1.5.10.3) | 5 | EA | \$250.00 | \$1,250.00 | \$430.00 | \$2,150.00 | \$760.00 | \$3,800.00 | |
| 4 | New 6" PVC Water Main (1.5.10.4) | 150 | LF | \$94.00 | \$14,100.00 | \$95.00 | \$14,250.00 | \$80.00 | \$12,000.00 | |
| 5 | New 12" Water Main (1.5.10.5) | 285 | LF | \$163.00 | \$46,455.00 | \$110.00 | \$31,350.00 | \$215.00 | \$61,275.00 | |
| 6 | New 24" PVC Water Main and Access Road (1.5.10.6) | 1650 | LF | \$162.00 | \$267,300.00 | \$170.00 | \$280,500.00 | \$182.00 | \$300,300.00 | |
| 7 | New Submersible Pump and Motor, Pitless Adapter and Column Pipe (1.5.10.7) | 1 | LS | \$73,000.00 | \$73,000.00 | \$69,485.00 | \$69,485.00 | \$53,000.00 | \$53,000.00 | |
| 8 | Below Grade Pre-Fabricated Steel Well Equipment and Meter Vault, Above Grade Prefabricated Electrical Enclosure and Electrical Site Work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8) | 1 | LS | \$259,000.00 | \$259,000.00 | \$287,000.00 | \$287,000.00 | \$294,915.00 | \$294,915.00 | |
| 9 | New 4", PVC Electrical Conduit (1.5.10.9) | 285 | LF | \$46.00 | \$13,110.00 | \$29.00 | \$8,265.00 | \$26.00 | \$7,410.00 | |
| 10 | Traffic Control (1.5.10.10) | 1 | LS | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$1,500.00 | \$1,500.00 | |
| Sub-total of Schedule A: | | | | | \$730,215.00 | | \$778,000.00 | | \$766,900.00 | |
| Additive Alternates | | | | | | | | | | |
| 11 | New 12" C900, DR 18 150 PSI Fusible PVC Water Main (1.5.11.1) | 285 | LF | \$187.00 | \$53,295.00 | \$130.00 | \$37,050.00 | \$205.00 | \$58,425.00 | |
| 12 | New 4" Fusible PVC Electrical Conduit (1.5.11.2) | 285 | LF | \$78.00 | \$22,230.00 | \$65.00 | \$18,525.00 | \$42.00 | \$11,970.00 | |

| | | | | | | | | | |
|---------------------------------------|---|---|----|---------------------|---------------------|---------------------|---------|---------|---------|
| 13 | Stabilize Subgrade under 12" and 6" Pipe (1.5.11.3) | 1 | LF | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$17.00 | \$17.00 |
| 14 | Stabilize Subgrade Under 24" Pipe (1.5.11.4) | 1 | LF | \$35.00 | \$35.00 | \$35.00 | \$35.00 | \$17.00 | \$17.00 |
| Sub-total of Schedule B: | | | | \$75,585.00 | \$55,635.00 | \$70,429.00 | | | |
| Sub-total of Schedule A: | | | | \$730,215.00 | \$778,000.00 | \$766,900.00 | | | |
| Sub-total of Schedule B: | | | | \$75,585.00 | \$55,635.00 | \$70,429.00 | | | |
| Total Bid Price | | | | \$805,800.00 | \$833,635.00 | \$837,329.00 | | | |
| Total Bid Price written in words? y/n | | | | Yes | Yes | Yes | | | |
| Bidder Information provided? y/n | | | | Yes | Yes | Yes | | | |
| Sub Contractors listed? y/n or none | | | | Yes | Yes | Yes | | | |
| Bid Document executed? y/n | | | | Yes | Yes | Yes | | | |
| END OF DOCUMENT | | | | | | | | | |