

Item # 9-2c

**City of Carson City
Agenda Report**

Date Submitted: April 13, 2010

Agenda Date Requested: May 6, 2010

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Public Works

Subject Title: Action to approve Dedication of Land for Public Right of Way Purposes from property owner Eugene J. Lepire Jr. to Carson City for 12,401 square feet from APN 009-012-14 for Canyon Park Court. (Jeff Sharp)

Staff Summary: Canyon Park Court was offered for dedication on parcel map 2464 with creation of the adjacent lots in 2002. This Board action is necessary to accept the dedication.

Type of Action Requested:

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Dedication of Land for Public Right of Way Purposes from property owner Eugene J. Lepire Jr. to Carson City for 12,401 square feet from APN 009-012-14 for Canyon Park Court.

Explanation for Recommended Board Action: Canyon Park Court was offered for dedication on parcel map 2464 with creation of the adjacent lots in 2002. This Board action is necessary to accept the dedication.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

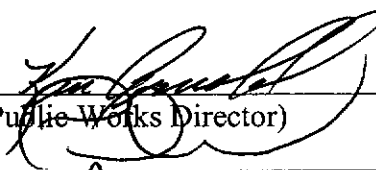
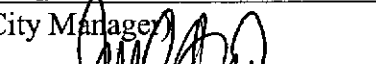
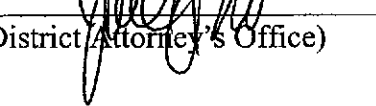
Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication

Supporting Material: 1) Dedication Form
2) Exhibit A – Parcel Map 2464

Prepared By: Jeff Sharp – City Engineer

Reviewed By:  Date: 4/27/10
(Public Works Director)
 Date: 4/27/10
(City Manager)
 Date: 4/27/10
(District Attorney's Office)

Board Action Taken:

Motion: _____		Aye/Nay
	1) _____	_____
	2) _____	_____
	3) _____	_____
	4) _____	_____
	5) _____	_____

(Vote Recorded By)

**DEDICATION OF LAND FOR PUBLIC RIGHT
OF WAY PURPOSES**

APN#: 009-012-14

FROM: EUGENE J. LEPIRE JR.

TO: CARSON CITY, NEVADA

A PORTION OF THE WEST 1/2, SEC. 18, T. 15, N., R. 20 E., M.D.M.

I, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

CANYON PARK COURT, SHOWN ON PARCEL MAP 2464, CONTAINING 12,401 SQUARE FEET PLUS OR MINUS AS SHOWN ON EXHIBIT "A", ATTACHED HERETO.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 14th day of April, 2010.

E. Lepire Jr.
Eugene J. Lepire Jr.

STATE OF NEVADA)
CARSON CITY) ss



On April 14, 2010, personally appeared before me Eugene J. Lepire Jr. who acknowledged that he/she executed the above instrument.

Karen L. White
Notary Public

CITY:

REVIEWED AND RECOMMENDED BY:
Jeffery A. Sharp 4/14/10
Jeffery A. Sharp, P.E., City Engineer Date

APPROVED:

Robert Crowell, Mayor Date

APPROVED FOR LEGALITY AND FORM:
[Signature] 4/22/10
Carson City District Attorney Date

ATTEST:

Alan Glover, Clerk-Recorder Date

