

Item # 18A

**City of Carson City  
Agenda Report**

**Date Submitted:** April 27, 2010

**Agenda Date Requested:** May 6, 2010

**Time Requested:** 5 Minutes

**Labor Commissioner PWP #** CC-2010-236

**To:** Mayor and Supervisors

**From:** Purchasing and Contracts

**Subject Title:** Action to determine that Campbell Construction Company, Inc. is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 0910-181 Carson City Municipal Well 50 and 24 Inch Water Line Construction to Campbell Construction Company, Inc. for a bid amount of \$805,800.00 plus a contingency amount not to exceed \$80,600.00 to be funded from the Well 50 Water Line Account as provided in FY 2009/2010. (*Sandy Scott-Fisher*)

**Staff Summary:** Carson City received sealed bids for all labor, material, tools, and equipment necessary to install the required mechanical components to extract water from a new municipal well and the installation of approximately 1,700 feet of new 24" PVC water line. Project includes all earthwork, plumbing, concrete, asphalt, electrical conduits and concrete pads for the complete installation of a new, underground, prefabricated pump control equipment vault, above ground prefabricated chlorination system and above ground prefabricated electrical control cabinet. Project also includes the installation of a City provided submersible pump (all column pipe and electrical wire by contractor).

Well shall be ready for start up by August 15, 2010.

**Type of Action Requested:** (check one)

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to determine that Campbell Construction Company, Inc. is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 0910-181 Carson City Municipal Well 50 and 24 Inch Water Line Construction to Campbell Construction Company, Inc. for a bid amount of \$805,800.00 plus a contingency amount not to exceed \$80,600.00 to be funded from the Well 50 Water Line Account as provided in FY 2009/2010. (*Sandy Scott-Fisher*)

**Explanation for Recommended Board Action:** The *NOTICE TO CONTRACTORS* was published in the Nevada Appeal on March 26, 2010. Bids were opened at approximately 10:10 a.m.