City of Carson City Agenda Report

Hem# 9-1B

Date Submitted: June 4, 2010 Agenda Date Requested: June 17, 2010 Time Requested: Consent Agenda Mayor and Supervisors To: From: Public Works Department Subject Title: Action to recommend that the Nevada State Engineer approve Water Applications 79139 and 79140 for the use of water from wells in the Town of Minden to serve users in the service area of Carson City. (Ken Arnold) Staff Summary: These permits allow for the delivery of water from the Town of Minden to the service area of Carson City. Type of Action Requested: (check one) (____) Resolution (____) Ordinance (XXX) Formal Action/Motion (____) Other Does This Action Require A Business Impact Statement: () Yes (XXX) No Recommended Board Action: I move to recommend that the Nevada State Engineer approve Water Applications 79139 and 79140 for the use of water from wells in the Town of Minden to serve users in the service area of Carson City. Explanation for Recommended Board Action: As the Board of Supervisors is aware, Carson City is purchasing 1,250 acre feet of Carson Valley water rights from the Town of Minden. These water applications allow use of the water from wells in the Town of Minden for delivery, via the regional pipeline, to the Carson City service area. Action taken by the Nevada State Engineer is necessary to move forward with this agreement. Applicable Statue, Code, Policy, Rule or Regulation: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: N/A Supporting Material: Copy of Applications Prepared By: Ken Arnold, Deputy Public Works Director Reviewed By: 5 (Départment H

(District/Aftorne/

Date:

JIM GIBBONS
Governor



LEO DROZDOFF
Acting Director

JASON KING, P.E. State Engineer



DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811

http://water.nv.gov

May 5, 2010

Douglas County Board of Commissioners P.O. Box 218 Minden, NV 89423-0218 Carson City
Board of Supervisors
201 North Carson Street, Ste. 2
Carson City, NV 89701-2100

RE: Applications 79139 and 79140

Ladies and Gentleman:

The Town of Minden through their agent, Bruce R. Scott, filed Applications 79139 and 79140 on December 31, 2009. The Applications propose to change the place of use only, of a portion of water heretofore appropriated under Permits 60636 and 60637, respectively. The proposed place of use is to be expanded to include Carson City's service area, mainly within the Eagle Valley Hydrographic Basin (104). Most of the proposed place of use will continue to be within Douglas County, and the Carson Valley Hydrographic Basin (105). There will be no change in the points of diversion which will continue to be Town of Minden's Well No. 2 under Application 79139 and Permit 60636, and Town of Minden's Well No. 3 under Application 79140 and Permit 60637. Therefore the points of diversion will remain within Carson Valley Hydrographic Basin (105). There will be no change in the manner of use which will continue to be for municipal purposes. Copies of the applications and supporting maps can be viewed and/or printed from the Division's website http://water.nv.gov.

As a result of this proposed filing, our office is required to notify the County Commissioners of both counties pursuant to Nevada Revised Statues (NRS) 533.363. I would like to draw your attention to NRS 533.363 Section 4, which addresses the responsibilities of the Board of County Commissioners in this matter. A copy of NRS 533.363 is enclosed for your convenience.

Should you have any questions, please contact me at your earliest convenience.

Sincerery,

Tracy Taylor, P.E.
Deputy State Engineer

TT/ale/ag Enclosure

Cc: Bruce R. Scott, Resource Concepts, Inc.

Legal Notice

The Carson City Board of Supervisors, at their regularly scheduled meeting on June 17, 2010 will hold a Public Hearing regarding Water Applications 79139 and 79140. These water applications propose to use water from wells in the Town of Minden to serve users within their service area in Douglas County as well as the service area of the Carson City water utility. Under NRS 533.363, Carson City and Douglas County are required to hold Public Hearings and make a formal recommendation for action regarding these applications to the Nevada State Engineer. Public inputs will be taken by the Carson City Supervisors in their review on June 17, 2010 and their recommendation on these applications to the State Engineer. This Notice will be published May 19, May 26 and , June 2, 2010.

For more information, please contact Ken Arnold, Deputy Public Work Director at 887-2355 or email to karnold@carson.org.

Ad#5052282