

**Carson City Planning Division**  
108 E. Proctor Street • Carson City NV 89701  
Phone: (775) 887-2180 • E-mail: [planning@carson.org](mailto:planning@carson.org)

FOR OFFICE USE ONLY:

**FILE # MHP-**

**MOBILE HOME PARK REVIEW**

FEE: \$2,300.00

- Documentation of Taxes Paid-to-Date
- Submittal Requirements per CCMC Development Standards Division 10.

PROPERTY OWNER

Pre-submittal Conference Date: \_\_\_\_\_

MAILING ADDRESS, CITY, STATE, ZIP

Application Reviewed and Received By: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_  
Name of Person to Whom All Correspondence Should Be Sent

APPLICANT/AGENT

Major Project Review Date: \_\_\_\_\_

MAILING ADDRESS, CITY, STATE ZIP

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL ADDRESS

Engineer:

Mailing Address

Project's Assessor Parcel Number(s):

Street Address

ZIP Code

REQUEST: In accordance with the provisions of Development Standards, Division 10 of the Carson City Municipal Code, application is hereby made for a Mobile Home Park Plan review on property situated at:

If the Mobile Home Park calls for adult and family sections, indicate the number of spaces allotted for each section: \_\_\_\_\_

ACKNOWLEDGMENT OF APPLICANT

I certify that the foregoing statements are true and correct to the best of my knowledge and belief, and I agree to fulfill all of the conditions established by Carson City.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**NOTE:** In order to facilitate the processing of your application, it is important that the project application packet be complete when submitted. If you have further questions regarding your project application packet, please call Planning Division a 775-887-2180.

**PROPERTY OWNER'S AFFIDAVIT**

I, \_\_\_\_\_, being duly deposed, do hereby affirm that I am the record owner of the subject property, the information herewith submitted is in all respects true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

Use additional page(s) if necessary for other names.

STATE OF NEVADA            )  
COUNTY                    )

On \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, a notary public, \_\_\_\_\_, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document and who acknowledged to me that he/she executed the foregoing document.

\_\_\_\_\_  
Notary Public