

Mem # 8B

**City of Carson City  
Agenda Report**

**Date Submitted:** August 10, 2010

**Agenda Date Requested:** August 19, 2010

**Time Requested:** 10 minutes

**To:** Mayor and Board of Supervisors

**From:** Public Works - Planning Division

**Subject Title:** Final update on Census 2010 operations and thank you presentation to Carson City for outstanding leadership. (David Byerman, U.S. Census Bureau)

**Summary:** U.S. Census Bureau Chief Government Liaison for Nevada David Byerman will give a presentation on 2010 Census operations in Carson City.

**Type of Action Requested:**

Resolution

Ordinance

Formal Action/Motion

Other (No Action)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** No Action.

**Explanation for Recommended Board Action:** N/A.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A.

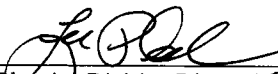
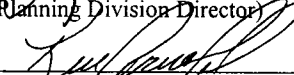
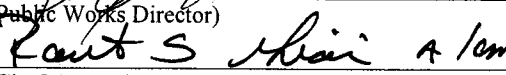
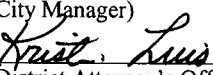
**Explanation of Impact:** N/A.

**Funding Source:** N/A.

**Alternatives:** N/A.

**Supporting Material:** N/A

**Prepared By:** Lee Plemel, Planning Director

**Reviewed By:**   
(Planning Division Director)  
  
(Public Works Director)  
  
(City Manager)  
  
(District Attorney's Office)

Date: 7-28-10

Date: 8/10/10

Date: 8/10/10

Date: 8/10/10

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

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(Vote Recorded By)