

item #9-2

**City of Carson City
Agenda Report**

Date Submitted: 10/22/10

Agenda Date Requested: 11/04/10
Time Requested: Consent

To: Carson City Board of Supervisors

From: Health and Human Services Department (Marena Works)

Subject Title: Action to approve a subgrant award from the Nevada State Health Division in the amount of \$464,644 for the 2010 CDC Public Health Preparedness and Response for Bioterrorism cooperative agreement.

Staff Summary: This subgrant from the State Health Division allocates federal funding from the Centers for Disease Control and Prevention to upgrade local public health's preparedness and response to bioterrorism, outbreaks of infectious disease and other public health threats and emergencies. This is the fifth year of funding the Health Department has received from this five-year budget cycle. This funding is expected to expire on August 9, 2011.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve the subgrant award from the Nevada State Health Division in the amount of \$464,644 for the 2010 CDC Public Health Preparedness and Response for Bioterrorism cooperative agreement.

Explanation for Recommended Board Action: This subgrant is used to upgrade local public health's preparedness and response to bioterrorism, outbreaks of infectious disease and other public health threats and emergencies. This funding from the CDC through the Nevada State Health Division is expected to expire on June 30, 2011.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: Match or in-kind contribution required

Explanation of Impact: CCHHS satisfies this requirement with an in-kind contribution from the City for rent and utilities. Expenses will be reimbursed under this subgrant award.

Funding Source: Centers for Disease Control and Prevention through the Nevada State Health Division

Alternatives: Do Not Approve