### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that I/We	FRANK LEPORI CONSTRUCTION, INC.			
as Principal, hereinafter called Contractor, and TRAVLERS CASUALTY AND SURETY COMPANY OF AMERICA				
a corporation duly organized under the laws of the State of Naveda, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% OF BID				
(state sum in words) FIVE PERCENT OF BID AMOUNT-				
for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and			
WHEREAS, the Principal has submitted a bid, identified Restrooms at the Community Center".	as BID # 1011-154 and titled "C.D.B.G. ADA Compliant			
NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
	Executed on this 27TH day of 9CTOBER 2010			
	Signature of Principal: Frank M. Lepori. President			
	Title: Lean			
(Seal)	Firm: FRANK LEPORI CONSTRUCTION, INC.			
	Address: 1475 HYMER AVE			
	City/State/Zip Code: SPARKS, NV 89431			
	Written Name of Principal: Frank M. Lepori			
	ATTEST NAME Signature of Notary: Richel Signature			
Subscribed and sworn before me this 17th day of				
(printed name of notary) Laurie K. Faretto	lotary Public for the State of Nevada			
Claims Under this Bond May be Addressed to:				
TRAVELERS CASUALTY AND SURETY Name of Surety COMPANY OF AMERICA	Conference of the Conference of the Standard and Standard Standard Standard Standard Standard Standard Standard			
Address 11070 WHITE ROCK ROAD, SUITE 130				
City RANCHO CORDOVA				
State/Zip Code CA 95670				
Name KATHY RANGEL				
Title ATTORNEY-IN-FACT				
Phone (916) 852-5265 - MAGGIE CHAMPION				
Surety's Acknowledgement				
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in timust be attached.				

### ACKNOWLEDGMENT

State of Nevada County of Washoe

On this 17th day of November, 2010, before me Laurie K. Faretto, Notary Public

personally appeared Frank M. Lepori the President of Frank Lepori Construction, Inc., known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct. LAURIE K. FARETTO

WITNESS my hand and official seal.

Notary

(Seal)

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 03-79884-2 - Expires June 26, 2011

### **ACKNOWLEDGMENT**

State of California County ofPlacer	
On October 27, 2010 before me,	Jana B. Pilgard, Notary Public
	(insert name and title of the officer)
personally appeared Kathy Rangel	
who proved to me on the basis of satisfactory e subscribed to the within instrument and acknow	vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under t paragraph is true and correct.	he laws of the State of California that the foregoing
WITNESS my hand and official seal.	JANA B. PILGARD S COMM 1835709 S COMM 1835709 S
Signature Ave Company	PLACER COUNTY Commission Expires March 8, 2013  (Seal)



### **POWER OF ATTORNEY**

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Marie C. Tetreault, Notary Public

Attorney-In Fact No.

220117

Certificate No. 002574909

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Susan Fournier, Jana Pilgard, and Kathy Rangel

of the City of Roseville	, State of	California		, their true	and lawful Attor	ney(s)-in-Fact,
each in their separate capacity if more than one is named above	, to sign, execute,	seal and acknowled	dge any and all b	onds, recognizano	es, conditional ur	dertakings and
other writings obligatory in the nature thereof on behalf of the	Companies in the	ir business of gua	ranteeing the fid	lelity of persons,	guaranteeing the p	performance of
contracts and executing or guaranteeing bonds and undertaking	s required or perm	itted in any actions	or proceedings	allowed by law.		
			Alla della d			
	-MP-Jack		33.7			
IN WITNESS WHEREOF, the Companies have caused this in	strument to be sig	ned and their corp	orate seals to be	hereto affixed, thi	is	ו 
day of August , 2008						
Farmington Casualty Com		AND AND		ardian Insurance		
Fidelity and Guaranty Ins				ercury Insurance Casualty and Sure	• •	
Fidelity and Guaranty İns Seaboard Surety Compan		ters, inc.		Casualty and Sure		America
St. Paul Fire and Marine l		ny		es Fidelity and G		
1982 1982 1977 8 1951 1927 1927 1951 1927 1951 1927 1951 1951 1951 1951 1951 1951 1951 195	THE STANCE OF	SEALS	ORPORALE O	HARTFORD, CONN.	HARTFORD & CONN. R	HOOFDRIED & HOOFDR
State of Connecticut City of Hartford ss.		Ву: _	Georg	Thompson, Ser	nior Vice President	
On this the 19th day of August	. 2	008 , before me per	sonally appeared	l George W. Thom	pson, who acknow	ledged himself
to be the Senior Vice President of Farmington Casualty Comp	oany, Fidelity and	Guaranty Insuran	ice Company, Fi	delity and Guarar	nty Insurance Unc	lerwriters, Inc.,
Seaboard Surety Company, St. Paul Fire and Marine Insurance	ce Company, St. I	Paul Guardian Insu	rance Company	, St. Paul Mercur	y Insurance Com	pany, Travelers
Casualty and Surety Company, Travelers Casualty and Surety authorized so to do, executed the foregoing instrument for the pu	Company of Ame	rica, and United S	on behalf of the	id Guaranty Comp	pany, and that he,	horized officer.
authorized so to do, executed the foregoing institution to the pr	aposes merem con	itaniou o j signing (	on condition the t	orporations of in		
In Witness Whereof Thereunto set my hand and official seal	E C. TETRE		<b>\</b>	Marie	c. Jetr	teault

58440-5-07 Printed in U.S.A.

My Commission expires the 30th day of June, 2011.

BID # 1011-154

BID TITLE: C.D.B.G. ADA Compliant Restrooms at the Community Center

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

**BIDDER** acknowledges receipt of 1, 2 Addendums.

SUMMARY					
	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Schedule A				
BP.2	Mobilization	1	LS	40.00	\$0.00
BP.3	Restrooms	11	LS	\$91,795.00	\$91,795.00
BP.4	Schedule A Subtotal				\$91,795.00
BP.5	Schedule B-Add/Alt				
BP.6	Room # 6 Cleaner, door, finishes & electrical	1	LS	\$21,850.00	\$21,850.00
BP.7	Toilet Partitions	1	LS	\$7,070.06	\$7,070.00
BP.8	Painting	1	LS	\$2,190.00	\$2,190.00
BP.9	Ceramic Tile	1	LS	\$7.020.00	\$7,020.00
BP.10	Schedule B- Add/Alt Subtotal			/	\$38,130.00
BP.11	Total Bid Price A + B			\$129.92	5.00

BP.12 Total Bid Price Written in Words:

One hundred twenty-nine thousand nine hundred twenty-five and ofloo dollars

### **BP.13 BIDDER INFORMATION:**

Company Name: Frank Lepori Construction, Inc.

Federal ID No.: 88–0290992

Mailing Address: 1475 Hymer Avenue

City, State, Zip Code: Sparks, NV 89431

Complete Telephone Number: 775–337–2063

Complete Fax Number: 775–337–2066

E-mail: frank@leporiconstruction.com

Contact Person / Title: Frank M. Lepori, President

Mailing Address: 1475 Hymer Avenue

City, State, Zip Code: Sparks, NV 89431

Complete Telephone Number: 775–337–2063

Complete Fax Number: 775–337–2066

E-mail Address: frank@leporiconstruction.com

### **BP.14 LICENSING INFORMATION:**

Nevada State Contractor's License Number: 0023372A / 0023372B				
License Classification(s):	В		A	_
Limitation(s) of License:	Unlimited		Unlimited	
Date Issued:	6/19/1995		09/12/2007	
Date of Expiration:	06/30/2012	/	09/30/2012	
Name of Licensee:	Frank M. Lepori	/_	Frank M. Lepori	
Carson City Business License Number: 10-00020119				
Date Issued:				
Date of Expiration:	12/31/2010			
Name of Licensee: Fra	ank Lepori Construction,	Inc.		

### **BP.15 DISCLOSURE OF PRINCIPALS:**

Title

Indi	vidual and/or Partnership:
	Owner 1) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Owner 2) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Other 1) Title:
	Name
	Other 2) Title:
	Name:
Cor	poration:
	State in which Company is Incorporated: Nevada
	Date Incorporated: 08/17/1992
	Name of Corporation: Frank Lepori Construction, Inc.
	Mailing Address 1475 Hymer Avenue
	City, State, Zip Code: Sparks, NV 89431
	Telephone Number: 775–337–2063
:	President's Name: Frank M. Lepori
	Vice-President's Name:
	Other 1) Name:
	Title:
	Other 2) Name:

### BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Glyn Westlake	21 years
Title 1) Superintendent	
Name 2) Aldo (Rocky) Lepori	11 years
Title 2) Superintendent	
Name 3) Michael Palmer	8 years
Title 3) FOreman	
Name 4) Harrison Herrera	3 years
Title 4) Project Manager	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

### BP.17 REFERENCES:

**Instructions:** 

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1): PLEASE SEE ATTACHED SHEET
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:



### REFERENCES

### Intercollegiate Athletics Legacy Hall Remodel

**Tenant Improvement** 

Location: Legacy Hall, University of Nevada Reno

Original Contract Amount: \$85,939.25

Project Completion: June 2009

Owner Representative: Ron Henrikson, University of

Nevada, Reno Phone: (775) 682-7189

### Reno High School Classroom Retrofit

Tenant Improvement (Washoe County School District) Location: Reno High School (395 Booth Street, Reno)

Original Contract Amount: \$572,958.47 Project Completion: February 2009

Owner Representative: Brian Soulier, WDSC Project Manager

Phone: (775) 789-3842

### Immaculate Conception Catholic Church Classroom Building

New Church Classroom Building - 7,735 sq ft

Location: 2900 North McCarran Boulevard, Sparks, NV

Original Contract Amount: \$1,820,173.00 Project Completion Date: September 2008

Owner: The Roman Catholic Bishop of Reno and His

Successors a Corporation Sole / FBO

Owner Representative: Don Basso, Anchor Concrete

Phone: (775) 359-4969

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

### **BP. 18**

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant prospective participant shall attach an exp	is unable to certify to any of the statements in the blanation to this bid.  President  Title	ns certification, such
Frank M. Lepori Printed Name	November 17, 2010  Date	
I am unable to certify to the above statement. My e	explanation is attached.	
Signature	Date	

### **BIDDER'S SAFETY INFORMATION**

### **Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	-78	8.36
2006	<b>.</b> 86	0

E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

### **SUBCONTRACTORS**

BP. 19 <u>INSTRUCTIONS:</u> for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Gore Acoustics	4450 Joule St. Demi	NV 89502
Phone (775) 358-8633	Nevada Contractor License # 33 &4 /	Limit of License
Description of work	1 Studs/Drywan	
Name of Subcontractor	Address Welge lane	Sparts, NV 84731
Phone (175) 455-0303	Nevada Contractor License # 48217	Limit of License #050,000
Description of work	iade	,
Name of Subcontractor HAVS VIMBA.	Address VV BOX 608 COUP	alton, CA 96/18
Phone (530) 993-4270	Nevada Contractor License # 498374	Limit of License \$650,000
Description of work	mbing	
Name of Subcontractor Building Din Electric	Address Pl Box 3058	Mison City, NV 89702
Phone (175) \$4-4719	Nevada Contractor License #	Limit of License
Description of work ${\it Ele}$	ctvical	•
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	1	<u> </u>

BP. 22 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Nevada )
COUNTY OF Washoe ) ss
I Frank M. Lepori (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that it his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "C.D.B.G. ADA Compliant Restrooms at the Community Center", contract number 1011-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Frank M. Lepori
TITLE: President
FIRM: Frank Lepori Construction, Inc.
Address: 1475 Hymer Avenue
City, State, Zip: Sparks, NV 89431
Telephone:775-337-2063
Fax: 775–337–2066
E-mail/Address: frank@leporiconstruction.com
M Lepon
(Signature 6f Bidder)
DATED: November 17, 2010
Signed and sworn (or affirmed) before me on this 17th day of November , 2010, by
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-79884-2 - Expires June 26, 2011
(Signature of Notary) (Notary Stamp)

**END OF BID PROPOSAL** 



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-02-01-31-0217

CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO. CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION FRANK LEPORI CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS NUMBER: 23372A ORIGINAL ISSUE DATE: 06/19/1995 BUSINESS TYPE: CORPORATION

REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 1, 2010 AND EXPIRES ON JUNE 30, 2011, UNLESS SOONER



MANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit ascertain the accuracy and validity of the affidavits provided to support the issuance of this of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS certificate 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to



1475 Hymer Avenue (775) 337-2063 Sparks, NV 89431 fax: (775) 337-2066 Nevada Contractors License # 0023372A

### **FAX TRANSMITTAL / MEMO**

Project: C.D.B.G. ADA COMPLIANT RESTROOMS AT THE COMMUNITY CENTER

Date: November 17, 2010

To: Carson City Purchasing & Contracts

Phone: 283-7137

Fax: 887-2107

Attn: Sandy Scott-Fisher

Re: 2 Hour List

Message: Attached is our 2 Hour List for the above referenced project.

If you have any questions regarding the above, call me at 775-337-2063, ext. 33.

**Thanks** 

Steven Y. Kitaoka

Estimator

FRANK LEPORI CONSTRUCTION, INC.

No. of Pages: 2 (Including this cover sheet)

## C.D.B.G. ADA BID PROPOSAL FRANK LEPORI COMPLIANT RESTROOMS, SUBCONTRACTORS CONST.

BP. 20 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address N/A			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work	.1			



1475 Hymer Avenue (775) 337-2063 Sparks, NV 89431 (ax: (775) 337-2066 Nevada Contractors License # 0023372A

### **FAX TRANSMITTAL / MEMO**

Project: C.D.B.G. ADA COMPLIANT RESTROOMS AT THE COMMUNITY CENTER

Date: November 17, 2010

To: Carson City Purchasing & Contracts Ph

Phone: 283-7137 Fax: 887-2107

Attn: Sandy Scott-Fisher

Re: 24 Hour List

Message: Attached is our 24 Hour List for the above referenced project.

If you have any questions regarding the above, call me at 775-337-2063, ext. 33.

Thanks,

Steven Y. Kitaoka

Estimator FRANK LEPORI CONSTRUCTION, INC.

No. of Pages: 3 (Including this cover sheet)

G.D.B.G. ADA COMPHANT BID PROPOSAL RESTROUMS @ THÉ

FRANK LEPOPI CONSTRUCTION

COMMUNITY CENTER

### SUBCONTRACTORS

BP. 21 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor PENHAW CO.	Address 550 PARR BWD, RENG			
Phone 786-8498	Nevada Contractor License # 37553	Limit of License		
Description of work  CONC. SAWLUT / DEMO				
Name of Subcontractor Address  OFFICE DR. 1 MOULDING 1565 CLENDALE AVE F SPARKS, NV 89431				
Phone 331-5333	Nevada Contractor License #	Limit of License		
Description of work / DOORS / FRMS. / HOWR. SUPPLIER				
Name of Subcontractor NV OH DODR CO	Address 2255 ELENDALE AVE	#1: SPARKS, NV 89431		
Phone 359-9100	Nevada Contractor License #			
Description of work  OVERHEAD COLUNG DOUR				
Name of Subcontractor Address  60RE ALOUSTICS + DEVINAN 4850 JOULE ST. \$42 PENO, NV 69502				
Phone 358-8633	Nevada Contractor License #	Limit of License は、こので		
Description of work MTL. STUDS / DRYWALL				
Name of Subcontractor CONTRACT FLOORING	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Phone 359-7880	Nevada Contractor License # もとしてB	Limit of License		
Description of work  CEPAMIC TILE				

C.D.B.G ADA COMPLIAN RESTROUMS AT THE COMMUNITY CENTER

### C.D.B.G. ADA COMPLIANT BID PROPOSAL

FRANK LEPOP! CONSTRUCTION

### SUBCONTRACTORS

BP. 21 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address 690 KPESSE #101	SPARKS. W 09431		
Phone 355-0303	Nevada Contractor License # 4 B 2 17	Limit of License		
Description of work  DECKADE FLOUR 4 WALL PATCH				
Name of Subcontractor HENRI SPECIALTIES	Address 280 OPVILLE WRIGH	T G. LAS VEEDAS, NV 89119		
Phone 702-896-1038	Nevada Contractor License # 7673 C	Limit of License UNUMITED		
Description of work  TOILET PARTITIONS				
Name of Subcontractor HAUS PUMBING	Address P.O. Box LOB LOYAL	70N, CA 96118		
Phone 530-993-4270	Nevada Contractor License # 49837 A	Limit of License		
Description of work PWMBING				
Name of Subcontractor	tor Address 1007 BREG. ST. SPARKS, NV 89431			
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