

**City of Carson City  
Agenda Report**

**Date Submitted:** December 7, 2010

**Agenda Date Requested:** December 16, 2010

**Time Requested:** Consent

**To:** Mayor and Supervisors

**From:** Larry Werner, City Manager

**Subject Title:** Action to appoint two members to the Open Space Advisory Committee to fill four year terms that will expire on January 1, 2015. *(Larry Werner)*

**Staff Summary:** CCMC, Chapter 13.06.040 provides for a committee of seven members that serve staggered four year terms. There are two vacancies due to terms expiring. There are currently no "appointed alternates" and, therefore, reappointment is allowed.

**Type of Action Requested:** (check one)  
 Resolution                       Ordinance  
 Formal Action/Motion               Other (Specify)

**Does This Action Require A Business Impact Statement:**       Yes       No

**Recommended Board Action:** I move to reappoint Daniel Jacquet and Tricia Lincoln to the Open Space Advisory Committee for four year terms expiring January 1, 2015.

**Explanation for Recommended Board Action:** There are two openings on the Open Space Advisory Committee due to terms expiring. Daniel Jacquet and Tricia Lincoln have requested reappointment. There are currently no "appointed alternates" and, therefore, reappointment is allowed.

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC, Chapter 13.06.040, Ordinance No. 2001-102

**Fiscal Impact:** None

**Explanation of Impact:** n/a

**Funding Source:** n/a

**Alternatives:** Reopen the position announcement for additional applicants.

**Supporting Material:** Letters requesting reappointment, roster, recruitment announcement, CCMC, Chapter 13.06.040 and Ordinance No. 2001-102

**Prepared By:** Heidi Eskew-Herrmann, Grants Coordinator

Reviewed By:

  
\_\_\_\_\_  
(City Manager)

Date: 12/2/10

  
\_\_\_\_\_  
(District Attorney)

Date: 12/7/10

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

Daniel L. Jacquet  
3556 Dartmouth Drive  
Carson City, NV 89703  
775-883-7170

RECEIVED

NOV 15 2010

CITY OF CARSON CITY  
CITY OFFICES

November 15, 2010

Ms. Heidi Herrmann  
City Manager's Office  
201 North Carson Street, Suite #2  
Carson City, NV 89701

Dear Ms. Herrmann:

It has been my pleasure and honor to volunteer and serve on the Open Space Advisory Committee over the past four years. Please notify the Board of Supervisors that I would like to be reappointed as a member of the Committee. Thank you.

Sincerely,

A handwritten signature in black ink that reads "Daniel L. Jacquet". The signature is stylized with a large, sweeping initial "D" and a long, horizontal flourish extending to the right.

Daniel L. Jacquet

Cc: Juan Guzman, Open Space Manager

**A VERY FINE HOUSE**  
**Custom Interiors**  
*Tricia Lincoln, designer*

November 14, 2010-11-14

Subject: Open Space Advisory Committee

To Whom It May Concern:

I am definitely interested in continuing to serve the citizens of Carson City as a member of the Open Space Advisory Committee. Therefore, I respectfully request reappointment to the OSAC for another term.

Regards;



Tricia Lincoln

P.O. Box 2441 Carson City, NV 89702  
Phone: 775.884.0453 Fax: 775.284.0453 Mobile: 775.843.0453  
decorator@carsoncityhomes.com

OPEN SPACE ADVISORY COMMITTEE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Steve Hartman, Chair Nevada Land & Resource Co. 3480 GS Richards Blvd. Carson City NV 89703 885-5000 x108 (w) 882-6669 (h)	Initial Term 1/97 Reappt. 1/01, 01/05 1/09	1/2013
Teri Green-Preston 2499 Simons Ct. Carson City NV 89703 684-1824 (w) 882-1613 (h) email – teripreston@aol.com	Initial Term 1/09	1/2013
Bruce Scott 340 N. Minnesota Street Carson City NV 89703 883-1600 (w) 883-8677 (h)	Initial Term 1/97 Reappt. 1/01, 1/05 1/09	1/2013
Michael Fischer 2390 Ash Canyon Road Carson City NV 89703 882-2988 (w) 882-3515 (h)	Initial Term 1/97 Reappt. 1/00, 1/04, 1/08	1/2012
Howard Riedl 1880 Belmont Avenue Carson City, NV 89706 335-1872 (w) 885-8836 (h) Email – riedls@sbcglobal.net	Initial Term 2/03 Reappt. 1/04, 1/08	1/2012
Daniel L. Jacquet, Vice Chair 3556 Dartmouth Drive Carson City NV 89703 885-6116 (w) 883-7170 (h)	Initial Term 9/98 Reappt. 1/99, 2/03, 1/07	1/2011
Patricia Lincoln 5600 Goni Rd. Carson City NV 89706 884-0453 (w & h)	Initial Term 10/05 Reappt. 1/07	1/2011

**AUTHORITY:** Ordinance No.1997-30, Bill No.127. Seven members interviewed and appointed by the Board of Supervisors. Must be resident and registered voters of Carson City. Selection is based on expertise in real estate, natural resources, community planning, development, outdoor recreation, and education.

**MEETINGS:** Meets Mondays as needed at 6:00 p.m. in the Sierra Room.

**PURPOSE:** To promote the quality of life for citizens of Carson City through the preservation and protection of the quality of the natural environment.

**Coordinator: Juan Guzman, Open Space Manager.**



## CARSON CITY OPEN SPACE ADVISORY COMMITTEE

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Open Space Advisory Committee. The purpose of the Committee is to promote the quality of life for citizens of Carson City through the preservation and protection of the natural environment.

**There are two positions open for four year terms to expire January 2015.**

The committee meetings are held on Mondays as needed at 6:00 p.m. in the Sierra Room.

Volunteer applications can be obtained from and returned to the Carson City Executive Offices. **Applications will be accepted until December 1, 2010.**

*Let it be known all applications submitted to this office will be considered public information.*

**Thank you for your interest in helping Carson City.**

### CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2

Carson City, Nevada 89701

(775) 887-2100 FAX 887-2286

E-Mail [Rgardner@carson.org](mailto:Rgardner@carson.org)

Web Page <http://www.carson.org>

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