

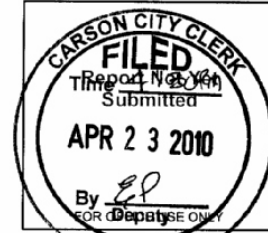
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**State of Nevada**

**Alan Glover** Clerk/Recorder, Carson  
 Name (print) Office (if applicable) District (if applicable)  
**901 N. Richmond Ave, Carson City, NV, 89703** **775. 882-3335**  
 Mailing Address (include city and zip code) Telephone No.  
**2glovers@sbcglobal.net**  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010**  
 Period: Jan 01, 2009 - Dec 31, 2009
- Report #1 - Due June 01, 2010\***  
 Period: Jan 01, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010\***  
 Period: May 28, 2010 - Oct 21, 2010
- Report #3 - Due January 15, 2011\*\***  
 Period: Oct 22, 2010 - Dec 31, 2010
- Annual Filing - Due January 15, 2011**  
 Period: Jan 01, 2010 - Dec 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 0.00	\$ 310.43
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet)	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
<b>4. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$ 0.00	\$ 310.43
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 310.43
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Alan Glover*  
 Signature

4-23-2010  
 Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # 3

