Carson City Agenda Report

| Date Submitted: January 11, 2011 | Agenda Date Requested: January 20, 2011 Time Requested: 30 Minutes |
|--|--|
| To: Mayor and Supervisors | |
| From: Lawrence A. Werner, P.E., P.L.S., | City Manager |
| Subject Title: Presentation and update reg Jeff Fontaine, Executive Director. | garding Nevada Association of Counties (NACo) by |
| Staff Summary: NACo Director Jeff Font briefing on the upcoming Legislative session | aine will provide an update on NACo activities and a n. |
| Type of Action Requested: (check one) () Resolution () Formal Action/Motion | () Ordinance (X) Other (Specify) Presentation Only |
| Does This Action Require A Business Imp | pact Statement: () Yes (X) No |
| Recommended Board Action: N/A | |
| Explanation for Recommended Board Ac | etion: See Staff Summary. |
| Applicable Statue, Code, Policy, Rule or | Regulation: N/A |
| Fiscal Impact: N/A | |
| Explanation of Impact: N/A | |
| Funding Source: N/A | |
| Alternatives: N/A | |
| Supporting Material: N/A | |
| Prepared By: Janet Busse, Office Supervise | or |
| | |

| Reviewed By: (City Manager) | | Date: _ | fufa | <u> </u> |
|------------------------------|------|---------|--|----------|
| (District Attorney) | 7 | Date: _ | 1/11/1 | |
| (Finance Director) | ht. | Date: _ | elala | |
| Board Action Taken: | | | | |
| Motion: | _ 1) | | - | Aye/Nay |
| | 2) | | ************************************** | |
| | (%) | | | |
| (Vote Recorded By) | | | | |