2074 Boyorly Dr. Coroon C:	Office (if applicable)		District (if applicable)	
2074 Beverly Dr., Carson Ci Mailing Address (include city and	d zip code)		775.287.1858 Telephone No.	
tahoeskier2@gmail.com		releptione	INO.	
E-Mail Address		······································		
Select Appropriate Box(es)	CANDIDATE PAC POL PRTY		CORP	
	LEGAL DEFENSE FUND AMENDE	D LOCAL BAG		
Annual Filing - Due Ja Period: Jan 01, 2009 -				
Report #1 - Due June	•		FILE	
Period: Jan 01, 2010 -	May 27, 2010		Jan <b>18</b> 2011	
Report #2 - Due Octol Period: May 28, 2010 -	ber 26, 2010* Oct 21, 2010			
Report #3 - Due Janua Period: Oct 22, 2010 -	ary 15, 2011*/**	SEC	ROSS MILLER SECRETARY OF STATE	
Annual Filing - Due Ja Period: Jan 01, 2010 -	anuary 15, 2011		FOR OFFICE USE ONLY	
* These Reports are filed by	v incumbents/candidates in the 2010 election	on cycle		
** Third Report suffices for	2011 Annual Filing if candidate also filed R	eport Nos. 1 and 2	2021 <b>26</b> 000000000000000000000000000000000000	
			Cumulative From Beginning of	
C	ONTRIBUTIONS SUMMARY	This Period	Report Period #1	
			through End of This Reporting	
Total Monetary Contributions I	Received in Excess of \$100		Period I	
(See page 1 of instruction sh	ieet)	\$ 0.0	0 \$ 0.00	
<ol><li>Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet)</li></ol>		\$ 0.0	0 \$0.00	
<ol> <li>Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)</li> </ol>		\$ 0.0	0 \$0.00	
I. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)  Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		\$ 0.0	0 \$0.00	
		\$ 0.0	0 \$0.00	
6. Total Value of In Kind Contributions Received in		<b>\$0.0</b>		
Excess of \$100 (See page 2	of instruction sheet)	\$ 0.00	\$0.00	
	EXPENSES SUMMARY			
7. Total Monetary Expenses Paid	in Excess of \$100			
(See page 2 of instruction sh	•	\$ 0.00	0 \$0.00	
<ol><li>Total Value of In Kind Expense of \$100 (See page 3 of instru</li></ol>		\$ 0.00	0 \$0.00	
	ener i jaren eta		1 . J. 305050	
Declare Under Penalty of Perj	AFFIRMATION ury That the Foregoing is True and Correct.			
Stacie Wilke-McCulloch		01/18/2011		
Signature				
Signature		Date		

District (if applicable)