

**City of Carson City  
Agenda Report**

**Date Submitted:** February 8, 2011

**Agenda Date Requested:** February 17, 2011

**Time Requested:** 10 Minutes

**To:** Mayor and Supervisors

**From:** Parks and Recreation Department - Open Space Division

**Subject Title:** Action to authorize staff to communicate to the Bureau of Land Management, the State of Nevada Indian Commission, and the Board of Supervisors concurrence with the repainting of the "S" at Prison Hill. (Sherry L. Rupert, Executive Director, State of Nevada Indian Commission)

**Staff Summary:** The State of Nevada Indian Commission would like to repaint the "S" for Stewart School located at the western front of Prison Hill. The Bureau of Land Management has requested confirmation of the City's agreement with this action.

**Type of Action Requested:** (check one)

- Resolution       Ordinance  
 Formal Action/Motion       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes       No

**Recommended Board Action:** Move to authorize staff to communicate to the Bureau of Land Management (BLM) and the State of Nevada Indian Commission the Board of Supervisors' concurrence with the repainting of the "S" located at Prison Hill.

**Explanation for Recommended Board Action:** Prison Hill is designated by the Omnibus Public Land Management Act of 2009 to be transferred from the BLM to Carson City. For many years there has been a painted "S" on the western face of Prison Hill south of Koontz Lane and north of Clearview Drive. The State of Nevada Indian Commission would like to repaint and maintain the "S." Since the land is to be transferred to Carson City, the Bureau of Land Management has requested the concurrence of the Board of Supervisors.

**Applicable Statue, Code, Policy, Rule or Regulation:** Omnibus Public Land Management Act of 2009.

**Fiscal Impact:** None

**Explanation of Impact:** Not Applicable

**Funding Source:** Not Applicable

**Alternatives:** Not to authorize the re-painting of the "S" on Prison Hill

**Supporting Material:**

- Aerial photos
- Resume of Sherry L. Rupert, Executive Director, State of Nevada Indian Commission
- Draft letter to the Bureau of Land Management

**Prepared By:** Juan F. Guzman Date: 2/8/11  
Juan F. Guzman, Open Space Manager

**Reviewed By:** Roger Moellendorf Date: 2/8/11  
Roger Moellendorf, Parks & Recreation Director

Lawrence A. Werner Date: 2/8/11  
Lawrence A. Werner, City Manager

District Attorney's Office Date: 2/8/11

Finance Department Date: 2/8/11

**Board Action Taken:**

Motion: \_\_\_\_\_ 1: \_\_\_\_\_ Aye/Nay  
2: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)