

**Carson City Board of Supervisors
Agenda Report**

Date Submitted: February 3, 2011

Agenda Date Requested: February 17, 2011
Time Requested: Consent

To: Mayor and Supervisors
From: Purchasing and Contracts

Subject Title: Action to Amend Contract No. 0910-201 Engineering Services for the Robinson Street Transmission Main Project with Manhard Consulting Ltd. to increase the Scope of Work to include the design for Vista Grande Booster Pump Station and Watermain Improvements, Vista Grande Boulevard, Old Clear Creek Road, and Butti Way Reconstruction Improvements and to extend the contract termination date to October 1, 2011, and to increase the Contract amount from \$284,750.00 to \$456,207.50 from the Regional Pipeline Project and E/W Transmission, Water Fund Accounts as provided in FY 2010/2011. *(Sandy Scott-Fisher)*

Staff Summary: If approved, the Scope of Work of this contract will be to provide additional design services to include the design for the Vista Grande Booster Pump Station and Watermain Improvements and the Vista Grande Boulevard, Old Clear Creek Road and Butti Way Reconstruction Improvements. These improvements are necessary to provide a connection of the North Douglas and Carson City water systems and repairing streets which are being impacted by the water projects.

Type of Action Requested: (check one)

Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to Amend Contract No. 0910-201 Engineering Services for the Robinson Street Transmission Main Project with Manhard Consulting Ltd. to increase the Scope of Work to include the design for Vista Grande Booster Pump Station and Watermain Improvements, Vista Grande Boulevard, Old Clear Creek Road, and Butti Way Reconstruction Improvements and to extend the contract termination date to October 1, 2011, and to increase the Contract amount from \$284,750.00 to \$456,207.50 from the Regional Pipeline Project and E/W Transmission Water Fund Accounts as provided in FY 2010/2011. *(Sandy Scott-Fisher)*

Explanation for Recommended Board Action: Staff recommends amending contract 0910-201 with Manhard Consulting Ltd. to provide additional design work for the Robinson Street Transmission Main Project to accommodate design of the connection of the Douglas County and Carson City water systems near Costco. As a result of the next phase of the freeway project the large water main providing fire flows to the Costco area will be eliminated thus requiring an alternative supply. The least expensive alternative in the short run is to connect to the Douglas County water system for the fire flow capability for which the city has already entered into an agreement with Douglas some months ago. Domestic flows will still be provided by the city. Additionally, Manhard will provide design services to reconstruct streets which will be disrupted by the water projects.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 625.530

Fiscal Impact: Increase in the contract amount by \$171,457.50

Funding Source: Regional Pipeline Project 520-3505-435-78-07 and E/W Transmission 520-3505-435-78-10 Water Fund Accounts as provided in FY 2010/2011.

Prior Board Approval: Original Contract was approved May 20, 2010 in the amount of \$284,750.00.

Alternatives: Provide other direction.

Supporting Material: Contract Amendment No. 1 and Exhibit B

Prepared By: Sandy Scott-Fisher, Purchasing and Contracts Coordinator

Reviewed By:



(Public Works)

Date: 2-7-11



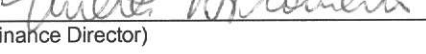
(City Manager)

Date: 2/8/11



(District Attorney)

Date: 2/7/11



(Finance Director)

Date: 2/8/11

Board Action Taken:

Motion: _____

1) _____ Aye/Nay
2) _____

(Vote Recorded By)

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR
AMENDMENT No. 1**

Contract No. 0910-201

Engineering Services for the Robinson Street Transmission Main Project


IT IS ALSO AGREED, that all unaffected conditions, requirements, and restrictions of the Original Contract document remain in full force and effect for the duration of the Contract term.

ACKNOWLEDGMENT AND EXECUTION:

In witness whereof, the parties hereto have caused this Amendment to be signed and intend to be legally bound thereby.

CARSON CITY

Finance Director
Attn: Sandy Scott-Fisher, Purchasing &
Contracts Coordinator
201 North Carson Street Suite 3
Carson City, Nevada 89701
Telephone: 775-283-7137
Fax: 775-887-2107
SScott@carson.org

By: 
Sandy Scott-Fisher

DATED 2/8/11

CITY'S LEGAL COUNSEL

Neil A. Rombardo, District Attorney

I have reviewed this Contract and approve
as to its legal form.

By: 
Deputy District Attorney

DATED 2/7/11

CITY'S ORIGINATING DEPARTMENT

BY: Andrew Burnham, Director
Carson City Public Works Department
3505 Butti Way
Carson City, NV 89701
Telephone: 775-887-2355 Ext. 7367
Fax: 775-887-2164
ABurnham@carson.org

By: 

DATED 2-7-11

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR
AMENDMENT No. 1**

Contract No. 0910-201

Engineering Services for the Robinson Street Transmission Main Project

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By: 
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