

**City of Carson City  
Agenda Report**

**Date Submitted:** April 12, 2011

**Agenda Date Requested:** April 21, 2011  
**Time Requested:** Consent

**To:** Mayor and Supervisors

**From:** Parks and Recreation Department, City Manager, and Open Space Division

**Subject Title:** Action to support and sponsor the efforts of the V&T Railroad Railway Transportation Commission to apply for a Federal Transportation Administration Sarbanes Grant for approximately \$5 million. (Juan F. Guzman / Susan Dorr, Manhard Construction)

**Staff Summary:** If approved, the grant will be used to address a portion of Phase 3B railroad reconstruction work at the Carson River Canyon (Bently and formerly Serpa properties). There is no match money requirement for the project but Carson City and the Bureau of Land Management's concurrence must be obtained in support of the grant.

**Type of Action Requested:** (check one)

- Resolution                       Ordinance  
 Formal Action/Motion    Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes    No

**Recommended Board Action:** I move to support and sponsor the efforts of the V&T Railroad Railway Transportation Commission to apply for a Federal Transportation Administration Sarbanes Grant for approximately \$5 million.

**Explanation for Recommended Board Action:** This grant opportunity was recommended by Susan Martinovich, Nevada Department of Transportation Director. The grant requires that a federal agency (BLM) and local agency (Carson City) support the application. There is no match required.

**Applicable Statue, Code, Policy, Rule or Regulation:**

- Sarbanes grant regulations - summary attached

**Fiscal Impact:** Staff time only

**Explanation of Impact:** There is a regular cost of staff's time for coordinating with Manhard Construction and the V&T Commission. Manhard Construction is responsible for the grant application. There is not a match requirement. No other grant request from Carson City will be negatively affected by this grant application.

**Funding Source:** N/A

**Alternatives:** Not to support.

**Supporting Material:**

- Map of Phase 3B and surrounding area
- Sarbanes grant information

Prepared By: Juan F. Guzman  
Juan F. Guzman, Open Space Manager

Date: 4/12/11

Reviewed By: Roger Moellendorf  
Roger Moellendorf, Parks & Recreation Director

Date: 4/12/11

Lawrence A. Werner  
Lawrence A. Werner, City Manager

Date: 4/14/11

District Attorney's Office

Date: 4/12/11

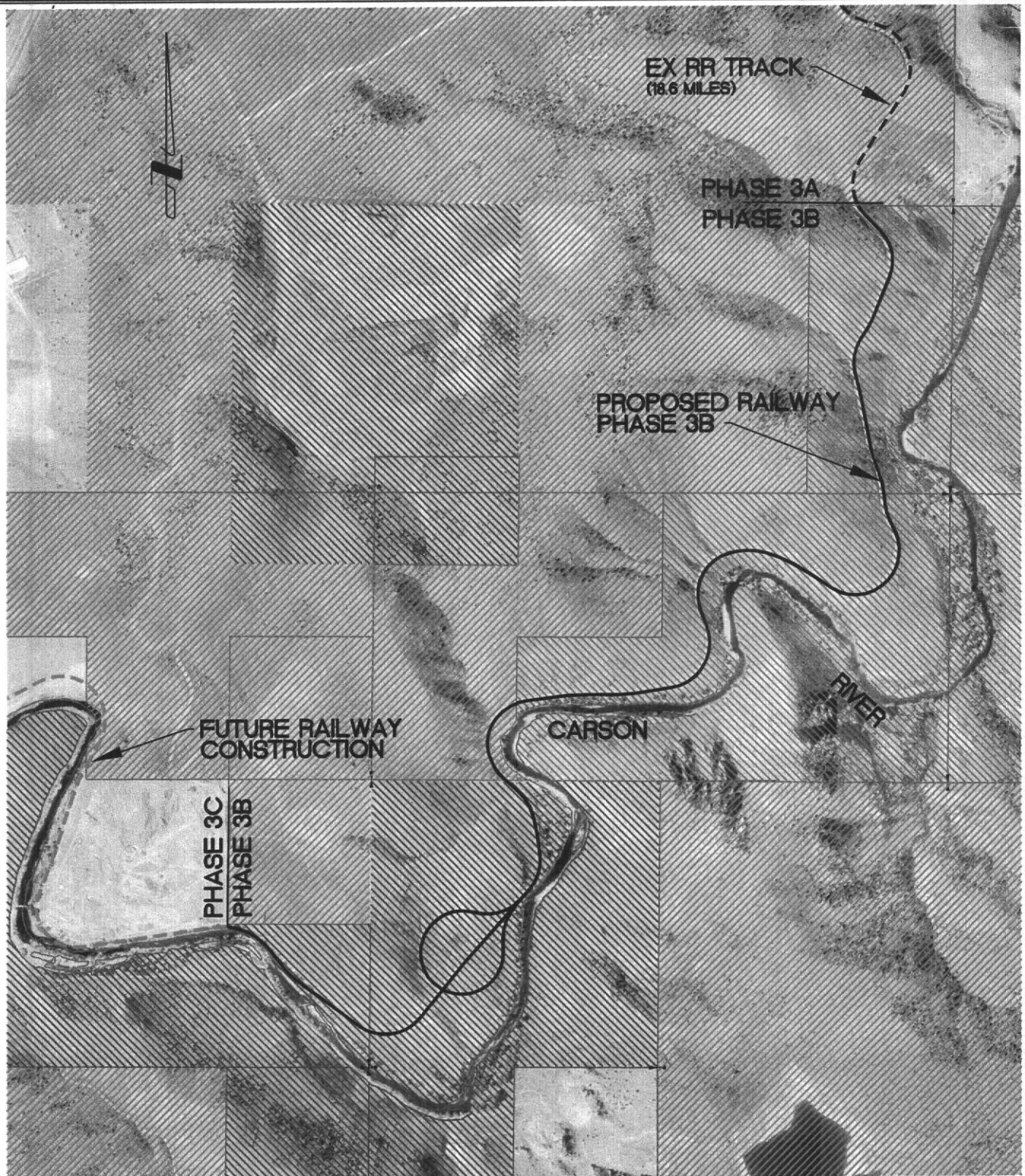
Finance Department

Date: 4/12/11





**Board Action Taken:**




Motion: \_\_\_\_\_ 1: \_\_\_\_\_ Aye/Nay  
2: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



**MAP TO SUPPORT THE V&T RAILWAY APPLICATION  
FOR THE  
PAUL S. SARBANES TRANSIT IN PARKS GRANT**

-  BUREAU OF LAND MANAGEMENT
-  CARSON CITY
-  PROPERTY CURRENTLY IN ESCROW TO BE PURCHASED BY CARSON CITY OPEN SPACE
-  PRIVATE PROPERTY

-  PROPOSED PHASE 3B RAILWAY
-  EXISTING PHASE 3A RAILWAY
-  FUTURE PHASE 3C RAILWAY

