Carson City Agenda Report

Date Submitted: 12/10/2013 Agenda Date Requested: December 19, 2013 Time Requested: 1 Hour To: Mayor and Board of Supervisors From: Larry Werner, City Manager Subject Title: For Possible Action: To appoint four members to the 9-1-1 Surcharge Advisory Committee, three for a term that will expire on December 31, 2015 and one to fill an unexpired term that will expire December 31, 2014. (Larry Werner) **Staff Summary:** Pursuant to NRS 244A.7645, CCMC 4.05.030 creates a five member advisory committee called the "9-1-1 Surcharge Advisory Committee." There are three openings due to the expiration of current terms and one due to a member moving out of county and becoming ineligible. Applications were received from Denise Stewart, Wendy Talavera and Denise Bauer. Reappointment requests were received from Tina Peterson and Anne Keast. Type of Action Requested: (check one) **Does This Action Require A Business Impact Statement:** () Yes (X) No Recommended Board Action: I move to appoint _______, and ______ to the 9-1-1 Surcharge Advisory Committee, each for a term that will expire on December 31, 2015 and _____ for a term that will expire December 31, 2014. **Explanation for Recommended Board Action:** See Staff Summary Applicable Statute, Code, Policy, Rule or Regulation: NRS 244A.7645, CCMC 4.05.030 Fiscal Impact: None Explanation of Impact: n/a Funding Source: n/a **Alternatives:** Re-open the position for additional applicants Supporting Material: Announcement, Current roster, Incumbent attendance record, Re-appointment requests, NRS 244A.7645, CCMC 4.05.030

Prepared By: Rachael Porcari, Executive Offices

| (City Manager) (District Attorney) (Finance Director) | Date: 12/10/13 Date: 12/10/13 | <u>/13</u> |
|---|--------------------------------|------------|
| Board Action Taken: | | |
| Motion: | 1) | Aye/Nay |
| | | |
| (Vote Recorded By) | | |

| Please print legibly or go online to <u>www.carson.org/volunteer</u> to submit a writat | ole document |
|---|------------------|
| Title of Board, Committee or Commission: 911 Surcharge | dvisory Commet |
| Name: <u>Petersen</u> Tina Last First Middle Initi | _ |
| Home Address: 124 Crain Circle Carson Cit Street City State Zip | 3, NV 89703 |
| Mailing Address (if different): | |
| PO Box/Street City State Zi | p |
| Occupation/Business: Sales-AT&T | |
| Contact: Work 115-688-5199 Home 115-882- Cell 115-762-5116 E-mail tinap@ Preferred method of contact: Cul phone | 7668 ATT. COM |
| Are you currently an active registered voter in Carson City*? Yes (*Not required for the Convention & Visitors Bureau) | No |
| Conflict of Interest: a. Within the past twelve (12) months, have you been employed to Carson City (including as an elected official)? YesX | No |
| Criminal Record: Have you been convicted of a felony, domestic violence gross misdemeanor involving moral turpitude (conduct contrary community standards of justice, honesty and good morals)? | to |
| I understand that my submitted application is considered public information understand the Board of Supervisors may require a pre-appointment backgor any position if deemed warranted. | |
| I have read and understand the Carson City's Boards, Committees, and Co Policies and Procedures (online at www.carson.org/volunteer). | ommissions |
| I hereby declare that all statements given by me on this form are truthful a to the best of my knowledge. | nd complete |
| Tiratetersen 10-30 | -13 |
| Signature of Applicant Date | RECEIVED |
| *You <u>may</u> attach more information. | NOV 0 1 2013 |
| Deliver, mail, fax or email signed and completed form to: | CARCON CITY |

Carson City Executive Offices 201 N. Carson Street Suite 2 Carson City, NV 89701 (775) 887-2100 or 283-7125 FAX (775) 887-2286 cceo@carson.org CARSON CITY
EXECUTIVE OFFICES
son City Reappointment Application

Carson City Reappointment Application for Appointive/Volunteer Position Page 2 of 2 Revised 10/2013

| Please print legibly or go online to www.carson.org/volunteer to submit a writable document |
|---|
| Title of Board, Committee or Commission: 9-1-1 Secretary allowing Commit |
| Name: KEUST ANNE C. Last First Middle Initial |
| Home Address: 1801 PYREAEE St. Carson City, NV 87703 Street City State Zip |
| Mailing Address (if different): |
| PO Box/Street City State Zip |
| Occupation/Business: |
| Contact: Work Home 775-883-8723 Cell E-mail 202: 3940 (2) Charter, net Preferred method of contact: |
| Are you currently an active registered voter in Carson City*? X Yes No (*Not required for the Convention & Visitors Bureau) |
| Conflict of Interest: a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes X No b. Do you currently have a contract with Carson City for services and/or goods? Yes X No CARSON CITY EXECUTIVE OFFICES |
| Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes _X_ No |
| I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted. |
| I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer). |
| I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge. |
| Signature of Applicant *You may attach more information. |
| |

Deliver, mail, fax or email signed and completed form to:

Carson City Executive Offices 201 N. Carson Street Suite 2 Carson City, NV 89701 (775) 887-2100 or 283-7125 FAX (775) 887-2286 cceo@carson.org

Carson City Reappointment Application for Appointive/Volunteer Position Page 2 of 2 Revised 10/2013

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

| Title of Board, Committee or Co | mmission: 9-1-1 Surch | norge Advis | ory Committe | | | | |
|---|---|-------------------|--------------|--|--|--|--|
| Position Applying For (if applicable | e): | | | | | | |
| Name: [alavera] | Wendy | V. | | | | | |
| Home Address: 1201 Figures | | Middle Initia | | | | | |
| Mailing Address (if different): | PO Box/Street City | State | Zip | | | | |
| Occupation/Business: | Carson City Sheriff's | office_ | - | | | | |
| Contact: Work 175 - 187 - 1013 Cell 175 - 110 - 10 Preferred method of contact: | Occupation/Business: PSCO CARSM City SMITHES OFFICE Contact: Work 175-827-2013 Home 175-301-4517 Cell 175-210-454 Email Wall CATSON of Preferred method of contact: EMAIL | | | | | | |
| Are you currently an active register (*Not required for the Convention & Visitor: | | es □ No | | | | | |
| Are you currently a member on any Carson City Board, Committee, or Commission? — Yes No If yes, please list: | | | | | | | |
| Conflict of Interest: a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes ¬No b. Do you currently have a contract with Carson City for services and/or goods? ¬Yes ¬No | | | | | | | |
| | nvicted of a felony, domestic viole living moral turpitude (conduct co e, honesty and good morals)? | ntrary to communi | ity | | | | |

| For Office Use Only: | |
|----------------------------|---|
| Comments: Registered Voter | RECEIVED NOV 0 8 2013 CARSON CITY EXECUTIVE OFFICES |

| College, Professional, Vocational or Other Schools Attended | Major Subject | Degree Conferred |
|--|------------------------------------|-------------------------|
| of Other Schools Attended | Major Subject | Degree Comerred |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Briefly describe the qualifications you | possess which you feel would be | be an asset to this |
| Board/Committee/Commission: | Las a Pullation Defalar | sometime him and |
| am currently enployed | las a Public Safety | |
| I easin when too a da | | 8 + years, I wisk with |
| inponing needed to in | ake pur all quister | |
| ficiently; thus, allow | | sidents to use a |
| e lable system. | | |
| U U | | |
| list the community organizations in w | hich you have participated and | describe participation: |
| 11 A | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| List your affiliation with professional | or technical societies if require | d for position |
| \ \Lambda | or technical societies, if require | a for position. |
| <u> </u> | | |
| | | |
| | | |
| | | . |
| | | |
| | | |
| Do you anticipate any potential conflic | cts of interest? □ Yes □ N | No. |
| | | |
| it ves inlease explain. | | |
| If yes, please explain: | | |

6. Personal/Professional References:

| Name | <u>Address</u> | Telephone Number |
|---------------|---------------------------|---|
| Karin Mracek | 4645 Snyder Ave | Carson City, NV 20701 115, 887-2570 ext |
| Cindy Merrell | 4645 Snyder the Carson | ity, NV 89701 115-387-2013 |
| Dan homes | 911 & Musser St. Carson C | |
| | | () |

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

V (VI)

Date

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices 201 N. Carson Street Suite 2 Carson City, NV 89701 (775) 887-2100 or 283-7125

FAX (775) 887-2286

cceo@carson.org

knotex to replace magini knowles from communications to

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

| Name: Box | sel | | De | nise | | | m | |
|--|--|---|--|--------------------------------|-------------------|--------------------------------|------------------------|---|
| La | st | | | irst | 7 | | Middle In | itial |
| Home Address: | 3073 | ٨. | Lumpa | (and | Corson | Coty | NV | 89704 |
| | | Street | | City | | | State | Zip |
| Tailing Address | s (if differe | nt): | | | _ | | | |
| O | • | / | PO Bo | x/Street | City | | State | Zip |
| ccupation/Bus | iness. Q | 11 (| m m into | time 5 | -01/150/ | | | |
| 4 | | | | | | | | |
| ontact: Work | 775 | 887- | 2013 | Home | 775 8 | 0-63 | 624 | |
| ontact: Work _ Cell _ | 775 | 315-0 | 114 | Email | 7 | 100 .0 | - (a) O - 1 | MAR MES |
| | | | | Lillan | C | Maye | 600 | our. c.) |
| Preferred | method of | contact: | 1 21 | mail | | Mayor | 600 | 347,0,] |
| Preferred | method of | contact: | , R | mail | | _ | | , o. j |
| Preferred e you current | method of ly an activ | contact: | ered voter i | mail | | _ | | 100.0. |
| Preferred e you current | method of ly an activ | contact: | ered voter i | mail | | _ | | <u></u> |
| Preferred re you current Not required for the | method of ly an activ he Convention | contact: e regist n & Visite | ered voter in | n Carson | City*? % Y | - es □ ì | Vo | |
| Preferred e you current Not required for the | method of ly an activ he Convention ly a memb | e regist n & Visite | ered voter in ors Bureau) ny Carson C | n Carson (| City*? 🎾 Y | - es □ l e, or C | No ommissi | on? |
| Preferred re you current Not required for the | method of ly an activ he Convention ly a memb | e regist n & Visite | ered voter in | n Carson (| City*? 🎾 Y | - es □ l e, or C | No ommissi | on? |
| Preferred re you current *Not required for the current re you current | method of ly an active the Convention ly a memb SNo If yes | e regist n & Visite | ered voter in ors Bureau) ny Carson C | n Carson (| City*? 🎾 Y | - es □ l e, or C | No ommissi | on? |
| Preferred re you current Not required for the required for the required for the re you current Pes According to Inter | method of ly an active the Convention ly a memb sino If yes rest: | e regist n & Visite er on an s, please | ered voter in ors Bureau) ny Carson C list: | n Carson City Board | City*? 🎾 Y | es □ l | No ommissi | on? |
| Preferred re you current Not required for the re you current Pes Average Onflict of Inter a. Within the | method of ly an active the Convention ly a memb SNo If yes rest: past twelve | e regist n & Visite er on an s, please | ered voter in ors Bureau) ny Carson Clist: | n Carson City Board | City*? 🎾 Y | es □ l | No ommissi | on? |
| Preferred e you current Not required for the e you current Ves A nflict of Inter Within the elected offi | In method of In an active the Convention In a member of the Section of the Sect | e regist n & Visite er on an s, please e (12) m Yes 🛣 | ered voter in ors Bureau) ny Carson Clist: onths, have y | n Carson City Board | City*? 70 Y | es □ ? ee, or C | ommissi a City (inc | on? cluding as an |
| Preferred e you current to required for the you current Yes A offict of Inter Within the elected offi | In method of In an active the Convention In a member of the Section of the Sect | e regist n & Visite er on an s, please e (12) m Yes 🛣 | ered voter in ors Bureau) ny Carson Clist: onths, have y | n Carson City Board | City*? 70 Y | es □ ? ee, or C | ommissi a City (inc | on? cluding as an |
| Preferred e you current lot required for the e you current The Yes A inflict of Inter Within the elected office. Do you cur | method of ly an active the Convention ly a member CNO If yes rest: past twelve licial)? | e regist n & Visit er on an s, please e (12) m Yes M e a contr | ered voter in ors Bureau) ny Carson Clist: onths, have you | n Carson City Board | City*? 70 Y | es □ 1 ee, or C Carson nd/or g | ommissi a City (inc | on? cluding as an |
| Preferred re you current Not required for the re you current Per Yes And the remains on flict of Inter a. Within the | method of ly an active the Convention ly a memb CNO If yes rest: past twelve icial)? rently have l: Have you | e regist n & Visite er on an s, please e (12) m Yes M e a contr | ered voter in ors Bureau) ny Carson Clist: onths, have you | n Carson City Board you been e | City*? 70 Y | es or C Carson nd/or go | ommissi City (incoods? | on? cluding as an Yes ≭ No |

| For | Office | Use | Only: |
|-----|--------|-----|-------|
| | | | |

Comments:

RECEIVED

CARSON CITY EXECUTIVE OFFICES 1. Education (note: only complete below if a degree is required for this position)

| | College, Professional, Vocational or Other Schools Attended | Major Subject | Degree Conferred |
|---|---|---------------------------------|-------------------------|
| | | | |
| | | | |
| | | | |
| | Briefly describe the qualifications you po Board/Committee/Commission: | oyed as a 911 (| |
| | List the community organizations in whi | ch you have participated and | describe participation: |
| _ | | | |
| - | List your affiliation with professional or | technical societies, if require | d for position: |

6. Personal/Professional References:

| | ohone Number | |
|---------------------------|---|--|
| 197 Lindenct Minder 89423 | 725-424921 | |
| 04 Wagner & CC 89703 | 775-400-6426 | |
| 606 Juy st CC 89703 | 715-721-0183 | |
| | 297 Linder of Minder 89423 204 Wagner Dr. CC 89703 606 July 8t CC 89703 | |

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Date

Drinted Money

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices 201 N. Carson Street Suite 2 Carson City, NV 89701 (775) 887-2100 or 283-7125

FAX (775) 887-2286

cceo@carson.org

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

| Title of Board. Committee or Com | mission: 9.1. | al Rua Maa | as Admir | Can say He | | |
|--|------------------------|---------------------|----------------|--------------|--|--|
| Title of Board, Committee or Commission: 9-1-1 Suncharge Advisory Committee | | | | | | |
| Position Applying For (if applicable): | committee | member | | | | |
| Name: Stewart Last | Denise First | | Middle Initial | | | |
| Home Address: 1002 Pat 16 | | ~ | | - | | |
| Mailing Address (if different): PO | 36.81 PO Box/Street | CAROON | State | 89702 Zip | | |
| Occupation/Business: Lublic Sale | ty Commune | cations Co | tes Manag | yer . | | |
| Contact: Work 775-687-0472 Home 775-882-9455 Cell 775-721-1351 Email Stewart Denise @Sbeglobal. net Preferred method of contact: CEOL phone | | | | | | |
| Are you currently an active registered (*Not required for the Convention & Visitors B | | City*? T Yes | □ No | | | |
| Are you currently a member on any Carson City Board, Committee, or Commission? □ Yes No If yes, please list: | | | | | | |
| Conflict of Interest: a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? □ Yes ■ No b. Do you currently have a contract with Carson City for services and/or goods? □ Yes ■ No | | | | | | |
| Criminal Record: Have you been convinisdemeanor involving standards of justice, leading to the convergence of the convergence o | ing moral turpitude | (conduct contra | - | , | | |

| For Office Use Only: | | in the | |
|----------------------|------|----------|--------------------|
| Comments: | | III REOI | IVED. |
| Comments. | yw y | | |
| Killing | 101 | | 3.4.443 |
| | | CARS | ON DITY VE-OFFICES |
| | | | |

1. Education (note: only complete below if a degree is required for this position)

| College, Professional, Vocational or Other Schools Attended | Major Subject | Degree Conferred |
|---|--|---------------------|
| Western Neuada College | Business Management | Associatio |
| | | |
| | | |
| 2. Briefly describe the qualifications you Board/Committee/Commission: I have been a public no on Carson City Shinnelly Office | Lety despatcher/029 | plus years I worked |
| waked with the thiptem | | |
| 3. List the community organizations in The seamonth to quicked U | h State of Nevada Am | bes Alext committee |
| | | |
| 4. List your affiliation with professiona APCO - ASSOCIATION OF E | al or technical societies, if required the communication | |
| | | |
| 5. Do you anticipate any potential conf | licts of interest? ☐ Yes ≱No | |
| | | · |
| | | |

6. Personal/Professional References:

| | Name | <u>Address</u> | <u> </u> | elephone Number | | |
|---|---|------------------------|----------------------------|-------------------------|--|--|
| | Candy albertson | 90 Boy 2117 | 3 Grean City, NV-1 | 15-671-0999 | | |
| | Garice Todd | 410 Winnie Lo | 25 CARSON CITY N | 775-883-32 | | |
| | Rinda Sillespie | 555 Wright | Way Coexacity, 1 | 10 775-684-491 | | |
| | I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted. | | | | | |
| | I have read and understand the Carso (online at www.carson.org/volunteer | - | umittees, and Commissions | Policies and Procedures | | |
| | I hereby declare that all statements g knowledge. | iven by me on this for | m are truthful and complet | e to the best of my | | |
| Ç | Signature of Applicant | | Movembu 15,2 | 013 | | |

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

Rachael Porcari

From:

Judy Dietrich

Sent:

Monday, December 09, 2013 4:43 PM

To:

Rachael Porcari; Stacey Giomi

Subject:

RE: 911 Surcharge Advisory

Rachael,

I assume you want the attendance for the past two years.

For 2013, Tina was present for three of the four meetings—6/4, 9/3, and 12/3; and Anne was present for three—3/5, 6/4, and 12/3.

For 2012, Tina was present for all of the five meetings (one was a special meeting to interview committee candidates)— 3/6, 6/5, 7/12, 9/4, and 12/4; and Anne was present for four—3/6, 6/5, 7/12, and 9/4.

Please let me know if you need anything else.

Judy Dietrich, Mgt. Asst.
Carson City Fire Department
777 S. Stewart St.
Carson City, NV 89701
775-283-7148 (Office)
775-887-2209 (Fax)
jdietrich@carson.org

From: Rachael Porcari

Sent: Monday, December 09, 2013 4:01 PM

To: Stacey Giomi **Cc:** Judy Dietrich

Subject: 911 Surcharge Advisory

I totally forgot. I need the attendance record for the reappointments

Thank you,

RACHAEL PORCARI | Management Assistant Executive Office | Carson City, A Consolidated Municipality 201 N. Carson Street, Suite 2, Carson City, NV 89701 Direct: 775-283-7125 | Office: 775-887-2100 | Fax: 775-887-2286

9-1-1 SURCHARGE ADVISORY COMMITTEE

| <u>MEMBER</u> | <u>APPOINTMENT</u> | TERM EXPIRES |
|---|--|--------------|
| Local Exchange Carrier Tina Petersen 645 E. Plumb Ln. Rm. A103 Reno, NV 89502 688-5199 (w) 882-7668 (h) 762-5116 (c) tinap@att.com | Initial Term 07/08 Reappt. 12/09; 12/11 | 12/2013 |
| Cindy Merrell (Vice-chair, elected 03/2013) 2803 Viking Way Carson City, NV 89706 841-5710 (h) 450-9102 (c) cindy.merrell.7@gmail.com | Initial Term 01/12 | 12/2013 |
| Anne Keast (Chair, elected 03/2013) 1801 Prenees St. Carson City, NV 89703 883-8728 (h) ark3940@charter.net | Initial Term 07/08 Reappt. 12/09; 12/11 | 12/2013 |
| Marjorie (Marj) Knowles 2010 Champagne St. Carson City, NV 89701 887-2012 (w) 291-3943 (c) mknowles@carson.org | Initial Term 08/12 Reappt. 11/12 | 12/2014 |
| Bernard Sease 1314 E. Telegraph St. Carson City, NV 89701 882-8244 (h) 720-8244 (c) lyon1008@aol.com | Initial Term 07/08 Reappt. 12/08; 12/10; 11/12 | 12/2014 |

AUTHORITY: CCMC Chapter 4.05.030 provides for creation of a five member advisory committee appointed by the Board of Supervisors. Members must be residents of Carson City and shall be appointed to a 2-year term which commences and ends on December 31st (reappointment OK).

<u>MEETINGS</u>: The committee must hold a public meeting not less than quarterly per CCMC Chapter 4.05.070. Meetings are held at Fire Station 51 (777 Stewart St.).

Continued next page...

<u>PURPOSE:</u> Pursuant to NRS 244A.7641 through 244A.7647, CCMC Chapter 4.05.010 establishes that the primary purpose of the advisory committee is to:

- A. Develop a 5-year master plan for the enhancement or improvement of the telephone system for reporting emergencies in CC and to oversee any money allocated for that purpose
- B. To impose a surcharge for the enhancement or improvement of the telephone system for reporting an emergency in CC on:
 - 1. Each access line or trunk line of each customer to the local exchange of any telecommunications provider providing those lines in CC.
 - 2. The mobile telephone service provided to each customer of that service whose place of primary use is in CC.

Liaison: Stacey Giomi, Fire Chief 283-7150 sgiomi@carson.org *Copy to Judy Dietrich also: jdietrich@carson.org

Attorney Assignment: Tina Russom 283-7050 trussom@carson.org

- END DATA -

CHAPTER 244A - COUNTIES: FINANCING OF PUBLIC IMPROVEMENTS

COUNTY BOND LAW

SURCHARGE FOR ENHANCEMENT OR IMPROVEMENT OF TELEPHONE SYSTEM USED FOR REPORTING EMERGENCY

NRS 244A.7641 Definitions. As used in NRS 244A.7641 to 244A.7647, inclusive, unless the context otherwise requires:

- 1. "Mobile telephone service" means cellular or other service to a telephone installed in a vehicle or which is otherwise portable.
- 2. "Place of primary use" has the meaning ascribed to it in 4 U.S.C. § 124(8), as that section existed on August 1, 2002.
- 3. "Supplier" means a person authorized by the Federal Communications Commission to provide mobile telephone service.
- 4. "Telephone system" means a system for transmitting information between or among points specified by the user that does not change the form or content of the information regardless of the technology, facilities or equipment used. A telephone system may include, without limitation:
 - (a) Wireless or Internet technology, facilities or equipment; and
- (b) Technology, facilities or equipment used for transmitting information from an emergency responder to the user or from the user to an emergency responder.

(Added to NRS by 1995, 1056; A 1999, 1686, 2715; 2001, 621, 622, 1642, 2124; 2003, 69; 2009, 639)

NRS 244A.7643 Surcharge: Imposition; master plan required in certain counties; amount; collection; penalties for delinquent payment.

- 1. Except as otherwise provided in this section, the board of county commissioners in a county whose population is 100,000 or more but less than 400,000 may by ordinance, for the enhancement of the telephone system for reporting an emergency in the county, impose a surcharge on:
- (a) Each access line or trunk line of each customer to the local exchange of any telecommunications provider providing those lines in the county; and
- (b) The mobile telephone service provided to each customer of that service whose place of primary use is in the county.
- 2. Except as otherwise provided in this section, the board of county commissioners in a county whose population is less than 100,000 may by ordinance, for the enhancement or improvement of the telephone system for reporting an emergency in the county, impose a surcharge on:
- (a) Each access line or trunk line of each customer to the local exchange of any telecommunications provider providing those lines in the county; and
- (b) The mobile telephone service provided to each customer of that service whose place of primary use is in the county.
- 3. A board of county commissioners may not impose a surcharge pursuant to this section unless the board first adopts a 5-year master plan for the enhancement or improvement, as applicable, of the telephone system for reporting emergencies in the county. The master plan must include an estimate of the cost of the enhancement or improvement, as applicable, of the telephone system and all proposed sources of money for funding those costs. For the duration of the imposition of the surcharge, the board shall, at least annually, review and, if necessary, update the master plan.
 - 4. The surcharge imposed by a board of county commissioners pursuant to this section:
- (a) For each access line to the local exchange of a telecommunications provider, must not exceed 25 cents each month;
- (b) For each trunk line to the local exchange of a telecommunications provider, must equal 10 times the amount of the surcharge imposed for each access line to the local exchange of a telecommunications provider pursuant to paragraph (a); and
- (c) For each telephone number assigned to a customer by a supplier of mobile telephone service, must equal the amount of the surcharge imposed for each access line to the local exchange of a telecommunications provider pursuant to paragraph (a).
- 5. A telecommunications provider which provides access lines or trunk lines in a county which imposes a surcharge pursuant to this section or a supplier which provides mobile telephone service to a

customer in such a county shall collect the surcharge from its customers each month. Except as otherwise provided in NRS 244A.7647, the telecommunications provider or supplier shall remit the surcharge it collects to the treasurer of the county in which the surcharge is imposed not later than the 15th day of the month after the month it receives payment of the surcharge from its customers.

- 6. An ordinance adopted pursuant to subsection 1 or 2 may include a schedule of penalties for the delinquent payment of amounts due from telecommunications providers or suppliers pursuant to this section. Such a schedule:
- (a) Must provide for a grace period of not less than 90 days after the date on which the telecommunications provider or supplier must otherwise remit the surcharge to the county treasurer; and
- (b) Must not provide for a penalty that exceeds 5 percent of the cumulative amount of surcharges owed by a telecommunications provider or a supplier.
- 7. As used in this section, "trunk line" means a line which provides a channel between a switchboard owned by a customer of a telecommunications provider and the local exchange of the telecommunications provider.

(Added to NRS by 1995, 1056; A 1997, 2212; 1999, 1686; 2001, 621, 1643, 2124; 2003, 152, 153; 2007, 559; 2009, 640)

NRS 244A.7645 Establishment of advisory committee to develop plan to enhance or improve telephone system; creation of special revenue fund; use of money in fund.

- 1. If a surcharge is imposed pursuant to NRS 244A.7643 in a county whose population is 100,000 or more but less than 400,000, the board of county commissioners of that county shall establish by ordinance an advisory committee to develop a plan to enhance the telephone system for reporting an emergency in that county and to oversee any money allocated for that purpose. The advisory committee must consist of not less than five members who:
 - (a) Are residents of the county;
 - (b) Possess knowledge concerning telephone systems for reporting emergencies; and
 - (c) Are not elected public officers.
- 2. If a surcharge is imposed pursuant to NRS 244A.7643 in a county whose population is less than 100,000, the board of county commissioners of that county shall establish by ordinance an advisory committee to develop a plan to enhance or improve the telephone system for reporting an emergency in that county and to oversee any money allocated for that purpose. The advisory committee must:
 - (a) Consist of not less than five members who:
 - (1) Are residents of the county;
 - (2) Possess knowledge concerning telephone systems for reporting emergencies; and
 - Are not elected public officers; and
- (b) Include a representative of an incumbent local exchange carrier which provides service to persons in that county. As used in this paragraph, "incumbent local exchange carrier" has the meaning ascribed to it in 47 U.S.C. § 251(h)(1), as that section existed on October 1, 1999, and includes a local exchange carrier that is treated as an incumbent local exchange carrier pursuant to that section.
- 3. If a surcharge is imposed in a county pursuant to NRS 244A.7643, the board of county commissioners of that county shall create a special revenue fund of the county for the deposit of the money collected pursuant to NRS 244A.7643. The money in the fund must be used only:
- (a) In a county whose population is 40,000 or more but less than 400,000, to enhance the telephone system for reporting an emergency, including only:
- (1) Paying recurring and nonrecurring charges for telecommunication services necessary for the operation of the enhanced telephone system;
- (2) Paying costs for personnel and training associated with the routine maintenance and updating of the database for the system;
- (3) Purchasing, leasing or renting the equipment and software necessary to operate the enhanced telephone system, including, without limitation, equipment and software that identify the number or location from which a call is made; and
- (4) Paying costs associated with any maintenance, upgrade and replacement of equipment and software necessary for the operation of the enhanced telephone system.
- (b) In a county whose population is less than 40,000, to improve the telephone system for reporting an emergency in the county.
- 4. If the balance in the fund created in a county whose population is 40,000 or more but less than 400,000 pursuant to subsection 3 which has not been committed for expenditure exceeds \$1,000,000 at the end of any fiscal year, the board of county commissioners shall reduce the amount of the surcharge imposed during the next fiscal year by the amount necessary to ensure that the unencumbered balance in the fund at the end of the next fiscal year does not exceed \$1,000,000.

5. If the balance in the fund created in a county whose population is less than 40,000 pursuant to subsection 3 which has not been committed for expenditure exceeds \$500,000 at the end of any fiscal year, the board of county commissioners shall reduce the amount of the surcharge imposed during the next fiscal year by the amount necessary to ensure that the unencumbered balance in the fund at the end of the next fiscal year does not exceed \$500,000.

(Added to NRS by 1995, 1056; A 1999, 1686; 2001, 621, 2125; 2007, 561; 2009, 641)

NRS 244A.7646 Dispute of amount of surcharge or designation of place of primary use by customer of supplier of mobile telephone service: Notice by customer; review by supplier; refund, credit or explanation.

- 1. If a customer of a supplier of mobile telephone service believes that the amount of a surcharge imposed pursuant to NRS 244A.7643 or the designation of a place of primary use is incorrect, the customer may notify the supplier of mobile telephone service in writing of the alleged error. The notice must include:
 - (a) The street address for the place of primary use of the customer;
- (b) The account number and name shown on the billing statement of the account for which the customer alleges the error;
 - (c) A description of the alleged error; and
- (d) Any other information which the supplier of mobile telephone service may reasonably require to investigate the alleged error.
- 2. Within 60 days after receiving a notice sent pursuant to subsection 1, the supplier of mobile telephone service shall review the records that the supplier of mobile telephone service uses to determine the place of primary use of its customers.
 - 3. If the review indicates:
- (a) That the alleged error exists, the supplier of mobile telephone service shall correct the error and refund or credit the customer for the amount which was erroneously collected for the applicable period, not to exceed the 24 months immediately preceding the date on which the customer notified the supplier of mobile telephone service of the alleged error.
- (b) That no error exists, the supplier of mobile service shall provide a written explanation to the customer who alleged the error.
- 4. A customer may not bring a cause of action against a supplier of mobile telephone service for surcharges incorrectly imposed pursuant to <u>NRS 244A.7643</u> unless the customer first complies with this section.

(Added to NRS by 2001, 1642)

NRS 244A.7647 Recovering cost of collecting surcharge. A telecommunications provider or supplier which collects the surcharge imposed pursuant to NRS 244A.7643 is entitled to retain an amount of the surcharge collected which is equal to the cost to collect the surcharge.

(Added to NRS by 1995, 1057; A 1999, 1686; 2001, 621; 2007, 562)