City of Carson City Agenda Report

Date Subn	nitted:	December 23, 20	013	Agenda Date Re Time Requested	quested: January 2, 2014 : 5 minutes	
To: From:	-	and Supervisors		-		
Carson Cit for enhance amending s or improve be assigned amending s	y municement of section of telephoral to the section of the sectio	cipal code title 4, or improvement of 4.05.030 established system for reprommittee and to	Licenses and B f the telephone someont of an advocating emergen delineate the ten by changing the	usiness Regulation ystem used for rep isory committee to cy to change the nurms which appoint the number of member of member.	an ordinance amending thes, chapter 4.05 surcharge porting emergencies, by develop a plan to enhance amber of members that can ted members serve, and by bers that will constitute a	e n
number of flexibility l	membe by allow	rs appointed to th	is advisory com	mittee. This ordin	flexibility they have in the ance change will allow the embers depending upon	
(_	_) Reso	equested: lution nal Action/Motion	. ,	dinance (First Rea Other (Specify)	ding)	
Does This	Action	Require A Busin	ness Impact Sta	tement:) Yes (X) No	
ordinance a chapter 4.0 reporting endevelop a p number of appointed r	amendir 5 surch mergend blan to e member member	ng the Carson City arge for enhancer cies, by amending enhance or improvers that can be assist as serve, and by an	y municipal codment or improve section 4.05.03 we telephone system to the commending section	ment of the telephone of establishment of tem for reporting e mittee and to delin	d Business Regulations, one system used for f an advisory committee to emergency to change the neate the terms which n, by changing the number	
	n appoi			_	vill increase the Board's t in increased community	
Applicable	Statut	e, Code, Policy,	Rule or Regula	tion: NRS 244A.7	641, CCMC Title 4	
Fiscal Imp	act: N	/A				

Funding Source: N/A		
Alternatives: Refer the matter ba	ck to the Fire Department for all	ternative ordinance changes
Supporting Material:		
Reviewed By: R. Stacey Giomi, (City Manager) (District Attorney) (Finance Director)	Shronie Shronie Megini Alem Markt	Date: $\frac{12}{23}/13$ Date: $\frac{12}{23}/13$ Date: $\frac{12}{23}/13$ Date: $\frac{12}{23}/13$
Board Action Taken:		
Motion:	1) 2)	Aye/Nay
(Vote Recorded By)	-	

Explanation of Impact: N/A

ORDINANCE NO	
BILL NO.	

AN ORDINANCE AMENDING THE CARSON CITY MUNICIPAL CODE TITLE 4, LICENSES AND BUSINESS REGULATIONS, CHAPTER 14.05 SURCHARGE FOR ENHANCEMENT OR IMPROVEMENT OF THE TELEPHONE SYSTEM USED FOR REPORTING EMERGENCIES, BY**AMENDING SECTION** 4.05.030 ESTABLISHMENT OF AN ADVISORY COMMITTEE TO DEVELOP A PLAN TO ENHANCE OR IMPROVE TELEPHONE SYSTEM FOR REPORTING EMERGENCY TO CHANGE THE NUMBER OF MEMBERS THAT CAN BE ASSIGNED TO THE COMMITTEE AND TO DELINEATE THE TERMS WHICH APPOINTED MEMBERS SERVE, AND BY AMENDING SECTION 4.050.060 QUORUM BY CHANGING THE NUMBER OF MEMBERS THAT WILL CONSTITUTE A QUORUM AND OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF SUPERVISORS OF CARSON CITY DO ORDAIN:

Section I: Title 4 Licenses and Business Regulations, Chapter 4.05 of the Carson City Municipal code is hereby amended as follows:

4.05.030 - Establishment of an advisory committee to develop a plan to enhance or improve telephone system for reporting emergency

- 1. The board hereby creates [a five member] an advisory committee called the "9-1-1 surcharge advisory committee" to develop a plan to enhance or improve the telephone system for reporting an emergency in Carson City and to oversee any money allocated for that purpose.

 The advisory committee shall be comprised of a minimum of five (5) members and a maximum of seven (7) members.
 - a. Members will serve without compensation
 - b. A member appointed to the committee must:
 - (1) Be a resident of Carson City
 - (2) Possess knowledge concerning telephone systems for reporting emergencies; and
 - (3) Not be an elected public officer.
 - c. As Carson City has a population of less than 100,000, at least one member of the committee must be a representative of an incumbent local exchange carrier which provides service to persons in Carson City.
- 2. Members will be selected at large by the board at its discretion.
- 3. The board must appoint members for a term of two years[, except for the initial terms]. In order to stagger the terms, the board must set the [initial] appointed members' terms to provide for terms of three of the appointed members to end [on December 31, 2009] in odd numbered years, [and for the terms of two of the appointed members terms to end on December 31, 2008.] A member may be reappointed to subsequent terms of two years. Any vacancy occurring during a member's term will be filled by the board. A person appointed to

fill a vacancy occurring during a term must serve out the unexpired term of the member replaced.

Section II: Title 4 Licenses and Business Regulations, Chapter 4.05 of the Carson City Municipal code is hereby amended as follows:

4.05.060 – Quorum

[Three] A majority of members of the <u>advisory</u> committee will constitute a quorum. The approval of a majority of all members present to vote is necessary on any action the committee desires to take.

<u>Section III:</u> If any clause, sentence, section, provision or part of this chapter shall be adjudged to be unconstitutional or invalid for any reason by any court of competent jurisdiction, such judgment shall not invalidate, impair or affect the remainder of this chapter.

<u>Section IV:</u> That no other provisions of the Carson City Municipal Code are affected by this ordinance.

(month)	(day), 2014.
·	
(month)	_(day), 2014.
YES: SUPERVISORS:	
NAYS: SUPERVISORS:	
ABSENT: SUPERVISORS	
_	(month) YES: SUPERVISORS:

	Robert Crowell, Mayor	
ATTEST:		
ALAN GLOVER		
CLERK/RECORDER.		
This ordinance shall be in force and effect from a of the year, 2014.	and after the day of the month of	