### City of Carson City Agenda Report

Agenda Date Requested: March 6, 2014

Date Submitted: February 25, 2014

Time Requested: 20 minutes To: Carson City Board of Health From: Health & Human Services Department (Nicki Aaker) Subject Title: For Possible Action: Report, discussion and possible direction to staff regarding the Director's report on Carson City Health and Human Services' (CCHHS') activities. (Nicki Aaker) Staff Summary: Provide an update on CCHHS' activities. This is an opportunity to inform the Board of Health of current activities, programs and services within CCHHS. Type of Action Requested: (check one) ) Ordinance ( ) Resolution X ) Formal Action/Motion ) Other (Specify) Information Only Does This Action Require A Business Impact Statement: ( ) Yes ( X ) No Recommended Board Action: I move to accept the Director's report and give direction to staff on CCHHS' activities. Explanation for Recommended Board Action: Items may be brought up in the report in which the Board may want to take action or give staff direction. Applicable Statute, Code, Policy, Rule or Regulation: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: Not to accept the Director's report and give direction to staff on CCHHS' activities. Supporting Material: Active Strategy Board of Health Briefing Book Prepared By: Nicki Aaker, MSN, MPH, RN

Reviewed By: 71. Clake	Date: 0-25-14
(Department Head)	-
marinasiwons	Date: <u> </u>
(City Manager)	26-1-1
Control Mary	Date: 2/25/14
(Finance Director)	Date: 2/25/14
(**************************************	
Board Action Taken:	
Motion:	Aye/Nay
2)_	
(Vote Recorded By)	

#### **Human Services**

# Point in Time Count

A one-day statistically reliable, unduplicated count of sheltered and unsheltered persons who are homeless.

To receive Continuum of Care funding we must conduct counts of the homeless population in order to help demonstrate and quantify need.

	2013	2014
Street Count	152	72
Motel Count, long term	431	340
Encampments	83	66
School count	359	405**

<sup>\*34</sup> encampments appeared to be abandoned

A HEALTHY COMMUNITY: Families in need are provided resources to become self-supportive.



<sup>\*\*</sup>School includes: 344 kids "doubled up"-more than one Household living together; 36 in motels; 17 in shelters; 8 unsheltered

# Human Services

# Carson City Human Services and Nevada State Bank Financial Literacy Program

#### WHYT

#### Common Financial Issues Seen in Human Services

- Payday/title loans
- Direct Deposit Advance
- Applicants are unbanked
- Unfamiliar with credit scores
- No budgeting skills, becomes generational

#### Barriers Issues Create

- Title loans can result in transportation lose
- Majority of income used for past due payments and basic needs

# GAIN - Poor Credit scores affects renting an apartment and utility deposits

- Knowledge
- Understanding of finances and banking
- Empowerment
- Savings
- Accountability



A HEALTHY COMMUNITY: Families in need are provided resources to become self-supportive.

#### **Human Services**

# Next Step Programs In Partnership with Financial Guidance Center

#### Individual Development Accounts:

- Matched savings accounts
- Asset building tools

#### Lending Circles:

- Zero-fee, zero-interest credit-building social loans
- By organizing low-income community members into Lending Circles, borrowers become lenders and lenders become borrowers
- · For additional information, view the Lending Circles video at

http://watch.knpb.org/video/2365126386/



A HEALTHY COMMUNITY: Families in need are provided resources to become self-supportive.

# **Animal Services**

# December 1, 2013 - January 28, 2014

Total Intake: 191 animals

Total Adopted = 87

Returned to Owner = 61

Transfers = 56

Owner Requested Euthanasia = 14

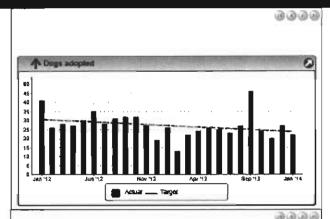
Euthanasia = 7

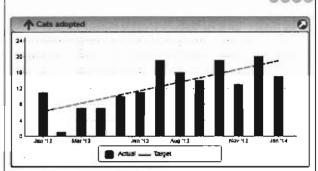
Complaints



A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

## Animal Services





A SAFE AND SECURE COMMUNITY

December 1, 2013 - January 28, 2014

Total Adopted Cats = 35

Total Adopted Dogs = 49

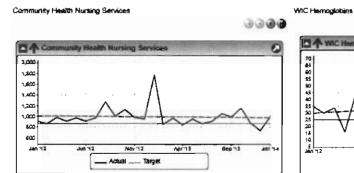
Total Adopted Rabbit = 1

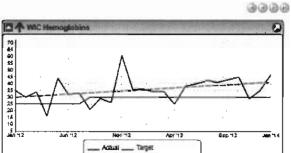
Total Adopted Domestic Rat = 2

Adoption Rate = 39%

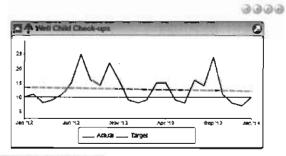


#### Clinical Services Division





Well Child Check-ups

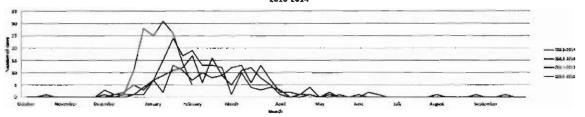


A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.



# Epidemiology Program

Carson City, NV Influenza Reports 2010-2014



The influenza season arrived earlier this year compared to previous years, as noted in the graph above. As of week five (5), CCHHS has received 34% more reports than we had in the 2012-2013 influenza season. It this trend continues we may exceed the number of reports received during the 2009-2010 influenza season, which was when H1N1 first circulated.

A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.



# Public Health Emergency Preparedness

#### Public Health Emergency Preparedness

- \* Medical Billing
- \* Submitted CDC & ASPR (Assistant Secretary for Preparedness and Response) Mid-year Progress Report to State Public Health Preparedness
- \* Education and Training
- \* Closed PODs
- \* Regional Activities
- School-located Vaccination Clinics
- · Outreach Clinics and Health Fairs
- Partnerships
- · Medical Reserve Corp



A SAFE AND SECURE COMMUNITY Carson City is prepared for emergency events.

#### Chronic Disease Prevention and Health Promotion

#### CCHHS has hired a New Chronic Disease Prevention & Health Promotion Manager

Promoting Health Among Teens (PHAT) has started teaching the abstinence curriculum at Silver
State Charter Middle School

HIV Prevention provided free HIV testing to 222 residents

Ryan White Treatment Adherence Program contacted 222 HIV + clients to return to care

Safe Routes to Schools (SRTS) Coordinator is working with Community Health Advocates in tallying surveys for Carson City Schools

Prevention begins here......

Serving Carson City, Douglas County, Lyon County & Storey County

A HEALTHY COMMUNITY: Inform, Educate and Empower People about Health Issues and Promote Wellness

# Special Projects

#### National Public Health Week is April 7 - 13, 2014

#### **Daily Themes**

Your Health + Safety

#### Be healthy from the start

From maternal health and school nutrition to emergency preparedness, public health starts at home. Let us show you around.

#### Don't panic

Disaster preparedness starts with community-wide commitment and action. We're here to help you weather the unexpected,

#### Get out ahead

Prevention is now a nationwide priority. Let us show you where you fit in.

#### Eat well

The system that keeps our nation's food safe and healthy is complex. We can guide you through the choices.

#### Be the healthiest nation in one generation

Best practices for community health come from around the globe. We have a world of public health to show you.



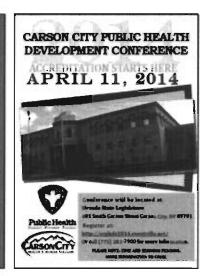
# Accreditation

#### **PURPOSE**

- Provide education on the benefits of PHAB Accreditation
- Provide education on the role of Public Health in our community
- Offer CCHHS staff professional development opportunities

#### Who should attend?

- · CCHHS Staff
- Carson City Board of Health and other governance
- Other Nevada Public Health Authorities
- . Partner organizations







Domain 3: Inform and educate about public health issues and functions

# Accreditation

## **CCHHS is Ready to Submit Their PHAB Application!**

Total Application Fee - \$ 20,670

1st Year - \$8,270 - To be paid with NACCHO Grant Funds

2nd Year - \$ 3,100 - Must Budget

3rd Year - \$ 3,100 - Must Budget

4th Year - \$ 3,100 - Must Budget

5th Year - \$ 3,100 - Must Budget



