

**CITY OF CARSON CITY  
AGENDA REPORT**

**Date Submitted:** 4/17/2014

**Agenda Date Requested:**  
**Time Requested:**

May 1, 2014  
Consent Agenda

**To:** Mayor & Board of Supervisors

**From:** Al Kramer, Carson City Treasurer

**Subject Title:** Action to approve the partial removal and partial refund of taxes to the 2013-2014 Real Property Tax Roll on parcels #10-531-23; #3-033-10; #3-361-13; #2-672-16; #8-031-06; #8-093-05; #9-463-07 due to donation of Veteran's Exemption to the Veteran's Home.  
(Alvin Kramer)

**Staff Summary:** Per NRS 361.0905 Section 1, qualified Veteran's Exemption can go to State Veteran's Home established pursuant to NRS 417.145

**Type of Action Requested:** (Check One)

- Resolutions                       Ordinance  
 Formal Action/Motion               Other (Specify)

**Does this action require a Business Impact Statement:**  Yes     No

**Recommended Board Action:** I move to approve the partial removal and partial refund of taxes to the 2013-2014 Real Property Tax Roll on parcels 10-531-23; #3-033-10; #3-361-13; #2-672-16; #8-031-06; #8-093-05; #9-463-07 due to donation of Veteran's Exemption to the Veteran's Home in the amount of \$468.53 from Real Property Taxes.

**Explanation for Recommended Board Action:** Due to legislative action as per NRS 361.0905, several veterans have designated their Veteran's Exemption to go to the Veteran's Home. Attached is a list of the Veterans who have requested these. The total amount to remove and refund from the 2013-2014 Tax Roll is \$468.53. All pertinent information is attached for your consideration.

**Fiscal Impact:** \$468.53 Decrease in Tax Revenue

**Explanation of Impact:** Veteran's Exemption collected & dispersed.

**Funding Source:** Real Property Taxes

**Alternatives:** Do not approve

**Supporting Material:** Memorandum from Assessor's Office

Prepared By: Charline Duque-Jones, Accounting Coordinator

Reviewed By: Ann M. Kauer Date: 4-17-14  
(Department Head)

Concurrences: Marena A. Works Date: 4/22/14  
(City Manager)

[Signature] Date: 4/22/14  
(District Attorney)

[Signature] Date: 4/22/14  
(Finance Director)

Board Action Taken:

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_

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(Vote Recorded By)