

Item # 4-1

**City of Carson City  
Agenda Report**

**Date Submitted:** 4/24/07

**Agenda Date Requested:** 5/03/07

**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors

**From:** Carson City Sheriff's Office

**Subject Title:** Action to approve the acceptance of the Office of Criminal Justice Assistance Grant 04-NC-043, Special Response Tools, in the amount of \$19,708.00.

**Staff Summary:** The Office of Criminal Justice Assistance administers grant funds to state and local units of government for a wide variety of programs to improve the criminal justice system.

**Type of Action Requested:** (check one)

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve the acceptance of the Office of Criminal Justice Assistance Grant 04-NC-043, Special Response Tools, in the amount of \$19,708.00.

**Explanation for Recommended Board Action:** The purpose of this grant is to fund the purchase of five HK MP5SD submachine guns and one 40mm gas launcher to be used by the Carson City Sheriff's Office SWAT team. The grant also includes funding for one SWAT member to attend Breacher School training in Phoenix, AZ.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** There is no financial impact to the city as this is a no-match grant and includes the costs of all associated training and equipment.

**Explanation of Impact:** See above

**Funding Source:** The funds for this project have been obtained through the Office of Criminal Justice Assistance.

**Alternatives:** No participation in the grant

**Supporting Material:** Grant Award and application, which includes a full description of the project.

**Prepared By:** Kathie Heath, Business Manager