1	(Your name or firm)
2	(Address)
3 4	(Telephone)
5	IN THE JUSTICE COURT OF CARSON TOWNSHIP IN AND FOR CARSON CITY, STATE OF NEVADA
7 8 9	, Case No vs. Dept. No
LO	Defendant.
.1	AFFIRMATION Pursuant to NRS 239B.030/603A.040
.3	The undersigned does hereby affirm that the attached document entitled
.4	1. "Personal information" which means a natural person's first name or first initial and last name in combination with any one or more of the following data elements:
.6	a. Social security number.
L7	b. Driver's license number or identification card <u>number</u> .
L8 L9	c. Account number, credit card number or debit card number, in combination with any required security code, access code or password that would permit access to the person's financial account.
20	(NRS 603A.040)
21	2. This information is provided pursuant to:
22	a. A specific state or federal law identified as
23	b. For the administration of a public program identified as
24	c. For an application for a federal or state grant identified as
25	(NRS239B.030)
	(Your signature) (Date) Affirmation Social Security Numbers/11/PS,W/01-09-08