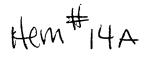
# City of Carson City Agenda Report



Date Submitted: March 7, 2008

Agenda Date Requested: March 20, 2008

Time Requested: 5 minutes

I mio reduction o minima

To: Mayor

Mayor and Supervisors

From:

Public Works Department

Subject Title: Action to accept the Regional Transportation Commission's March 12, 2008 meeting recommendation that the Board of Supervisors approve a resolution declaring the public interest and necessity in the authorization of a lawsuit to exercise the power of eminent domain for right-of-way of approximately 6856.5 square feet of land for APN 009-084-01 and 4238.8 square feet of land for APN 009-089-01, for a public utility easement of approximately 130 square feet and 2501 square feet for APN 009-084-01 and 2165.1 square feet for APN 009-089-01, and a temporary construction easement of approximately 2850.6 square feet for APN 009-084-01 and 469.7 square feet for APN 009-089-01 owned by SINV, LLC, for the widening of Fairview Drive and to authorize a stipulation to entry on to the land, and to authorize all other actions necessary to accomplish the taking.

**Staff Summary:** As a part of Fairview Drive Widening Project, this right-of-way and easements are necessary for the relocation of utilities, the installation of curbs, gutters, sidewalks and the addition of another travel lane for each direction of travel.

Type of Action Requested:	(check one)		
() Resolution ( X ) Formal Action/Motion	Ordinance On Other (Specify)		
Does This Action Require A Busin	-	) Yes (X	) No

Recommended Board Action: I move to approve a resolution declaring the public interest and necessity in the authorization of a lawsuit to exercise the power of eminent domain for right-of-way of approximately 6856.5 square feet of land for APN 009-084-01 and 4238.8 square feet of land for APN 009-089-01, for a public utility easement of approximately 130 square feet and 2501 square feet for APN 009-084-01 and 2165.1 square feet for APN 009-089-01, and a temporary construction easement of approximately 2850.6 square feet of land for APN 009-084-01 and 469.7 square feet of land for APN 009-089-01 owned by SINV, LLC, for the widening of Fairview Drive and to authorize a stipulation to entry on to the land, and to authorize all other actions necessary to accomplish the taking.

**Explanation for Recommended Board Action:** Discussions have been held with the property owner about the location and necessity of the project but we have not been able to come to a satisfactory conclusion. Time is of the essence in that the Fairview Drive Widening project is essential for the freeway.

The city sent the property owners a written offer to purchase the right-of-way and easements for \$132,000. Discussions between staff and the property owners have not resulted in agreement. Eminent domain is therefore the last resort of the city to acquire the property. At the RTC meeting of February 13, 2008, staff indicated verbal approval had been obtained from SINV, LLC, but staff has not, as of this date, received written approval, hence the need to proceed with this action.

Applicable Statue, Code, Policy, Rule or Regulation:	Eminent Domain Procedures
Fiscal Impact: \$132,000	
Explanation of Impact: N/A	
Funding Source: RTC Fairview Account	
Alternatives: Do not approve the recommended action.	
Supporting Material: Condemnation Resolution, Letter	r Providing Notice of Eminent Domain
Prepared By: Kim Belt, Capital Program Manager	
Reviewed By:  (Pablic Works)  (City Manager)  (District Augrosy)  (Finance Director)	Date: 3/11/08  Date: 3-11-08  Date: 3-11-08
Board Action Taken:	
Motion:	Aye/Nay
(Vote Recorded By)	

A RESOLUTION DECLARING THE PUBLIC INTEREST AND NECESSITY IN THE AUTHORIZATION OF A LAWSUIT TO EXERCISE THE POWER OF EMINENT DOMAIN TO ACQUIRE RIGHT OF WAY OF 6856.5 SQUARE FEET OF LAND FOR APN 009-084-01 AND 4238.8 SQUARE FEET OF LAND FOR APN 009-089-01, FOR A PUBLIC UTILITY EASEMENT OF APPROXIMATELY 130 SQUARE FEET AND 2501 SQUARE FEET FOR APN 009-084-01 AND 2165.1 SQUARE FEET FOR APN 009-089-01, AND A TEMPORARY CONSTRUCTION EASEMENT OF APPROXIMATELY 2850.6 SQUARE FEET FOR APN 009-084-01 AND 469.7 SQUARE FEET FOR APN 009-089-01 OWNED BY SINV, LLC, FOR THE CONSTRUCTION OF THE FAIRVIEW DRIVE WIDENING PROJECT AND ENTRY ONTO THE LAND, AND TO AUTHORIZE ALL OTHER ACTIONS NECESSARY TO ACCOMPLISH THE TAKING.

WHEREAS, Carson City is authorized by NRS 37.010 and Sec. 2.150 of the Carson City Charter to exercise the power of eminent domain over property within Carson City; and

WHEREAS, construction of the Fairview Drive Widening Project consists of installing new underground and overhead utilities, installation of curbs, gutters and sidewalks, adding a new drive lane in each direction and other related improvements and is hereinafter referred to as the Project; and

WHEREAS, the Project has been studied by city officials who have determined that the acquisition of property for the widening of Fairview Drive as contemplated by the Project causes the least private injury while still accomplishing the public purposes of enhancing the city's transportation system; and

WHEREAS, acquisition of right-of-way and easements from certain parcels of real property not presently owned or controlled by the city is needed for the Project; and

WHEREAS, SINV, LLC (and possibly others unknown to the City) is the owner of parcels of land in Carson City which are hereinafter referred to as the Owners' Parcels and are known as APN 009-084-01 and APN 009-089-01, which are approximately 84,506 square feet in size and 43,996 square feet in size respectively; and

WHEREAS, negotiations with the current owners of the Owners' Parcels for the acquisition through purchase of the property interests necessary for the Project have not succeeded;

WHEREAS, a summary appraisal was prepared by Johnson-Perkins & Associates on April 11, 2007, which determined that the just compensation for the taking of the right-of-way and easements from Necessary Parcel(s) APN 009-084-01 and APN 009-089-01 is One Hundred Thirty-two Thousand Dollars (\$132,000.00).

NOW, THEREFORE BE IT RESOLVED, by the Board of Supervisors of Carson City ("the Board") as follows:

- 1. The professional opinions of city officials and the information and testimony presented to the board of supervisors at the public hearing held on the day of the adoption of this resolution demonstrate that the public interest and necessity require the acquisition of a right-of-way and easements from certain parcels of real property for public use for the purpose of constructing, operating and maintaining certain portions of the Project which parcels are called the Necessary Parcels;
- 2. The right-of-way and easements are shown on the shaded portion of Exhibit 1 and Exhibit 5 for the Right-of-Way; Exhibit 2, Exhibit 3 and Exhibit 6 for the Public Utility Easement; and Exhibit 4 and Exhibit 7 for the Temporary Construction Easement and are described by the legal descriptions contained in said Exhibits for the Necessary Parcels, and

are presently a portion of the Owners' Parcels. The board finds it necessary that the city acquire the right of way and said easements from the Owners' Parcels.

- 3. The Project is to be located and is planned in a manner which is most compatible with the greatest public good and the least private injury and not harmful to historic landmarks or features.
- 4. The property interests in the Necessary Parcels as specified above will be used for a public use as a public street and are necessary for the city's transportation system.
- 5. The Board directs that the power of eminent domain be exercised against any and all necessary parties to acquire the right-of-way and easements from the Owners' Parcels and the board finds that the acquisition is for the purpose of construction, repair and maintenance of certain portions of the Project.
- 6. The Board approves the taking of necessary action to accomplish the taking of the right-of-way and easements from the Owners' Parcels as stated above including, without limitation, obtaining any additional property appraisals or updates to existing appraisals, the hiring of experts to assist in the preparation and trial of the suit, the filing of a lawsuit in the proper court, the filing of a stipulation permitting the city to take possession of the Necessary Parcels, obtaining the right of entry which may be necessary for construction of the Project, and the deposit with the court of a sum of money equal to the just compensation for the taking of the Necessary Parcels as determined by the summary appraisal prepared by Johnson-Perkins & Associates, Inc., on April 11, 2007, namely One Hundred Thirty-two Thousand Dollars (\$132,000) for Necessary Parcels APN 009-084-01 and APN 009-089-01.
  - 7. The exhibits to this resolution consist of the following: Exhibit 1, Exhibit 2,

# Exhibit 3, Exhibit 4, Exhibit 5, Exhibit 6, and Exhibit 7.

ADOPTED this	day of	, 2008.
AYES: Supervisors		
<del></del>		
NAYES: Supervisors		
ABSENT: Supervisors		
ATTEST:	-	Marv Teixeira, Mayor
Alan Glover Clerk/Ra	ecorder	

# SINV LLC Right of Way APN 009-084-01 LEGAL DESCRIPTION

January 24, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

BEGINNING at the Northwest Corner of the parcel identified as Assessor's Parcel Number 009-084-01, as shown on Exhibit B as "POB" attached hereto:

thence S 89° 14' 16" E, 358.94 feet;

thence S 00° 55' 42" W, 31.75 feet;

thence N 89° 06' 52" W, 6.83 feet;

thence 21.24 feet along the arc of a curve to the left having a central angle of 90°

08' 27", a radial bearing of N 81° 06' 52" W and a radius of 13.50 feet;

thence N 89° 15' 16" W, 316.16 feet;

thence 21.21 feet along the arc of a curve to the left having a central angle of 90°

00' 47" and a radius of 13.50 feet;

thence N 89° 13' 30" W, 8.77 feet;

thence N 00° 36' 43" E, 31.85 feet to the POINT OF BEGINNING.

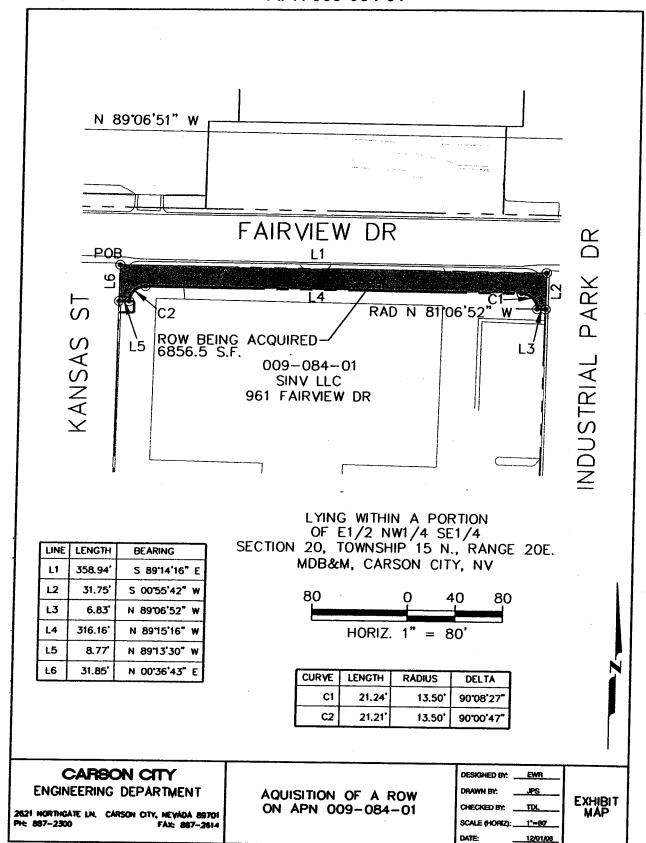
Containing 6,856.5 square feet, more or less.

### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)

# Exhibit B APN 009-084-01



# SINV LLC Utility Easement APN 009-084-01 LEGAL DESCRIPTION

January 24, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

Beginning at the Northwest Corner of the parcel identified as Assessor's Parcel Number 009-084-01, as shown on Exhibit B attached hereto:

thence S 00° 36' 43" W, 31.85 feet to the true POINT OF BEGINNING;

thence S 89° 13' 30" E, 13.00 feet;

thence S 00° 36' 43" W, 10.00 feet;

thence N 89° 13' 30" W, 13.00 feet;

thence N 00° 36' 43" E, 10.00 feet to the POINT OF BEGINNING.

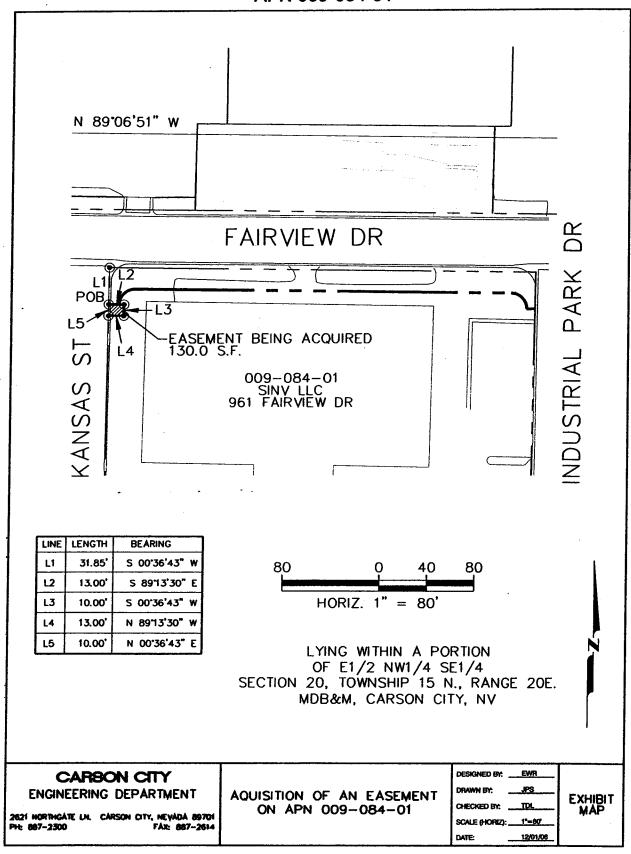
Containing 130.0 square feet, more or less.

#### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)

Exhibit B APN 009-084-01



# SINV LLC Public Utility Easement APN 009-084-01 LEGAL DESCRIPTION

May 17, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

Beginning at the Northwest Corner of the parcel identified as Assessor's Parcel Number 009-084-01, as shown on Exhibit B attached hereto:

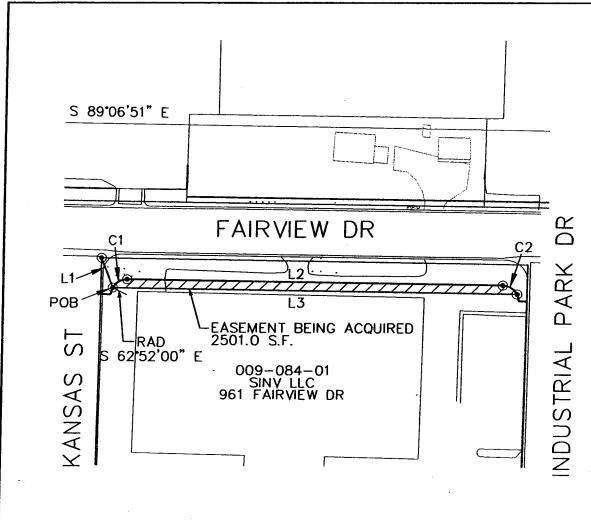
thence S 20° 53′ 04" W, 27.81 feet to the true POINT OF BEGINNING; thence 14.99 feet along the arc of a curve to the right having a central angle of 63° 36′ 45", a radial bearing of S 62° 52′ 00" E, and a radius of 13.50 feet; thence S 89° 15′ 16" E, 316.16 feet; thence 14.99 feet along the arc of a curve to the right having a central angle of 63° 36′ 47", and a radius of 13.50 feet; thence N 89° 15′ 16" E, 340.335 feet to the POINT OF BEGINNING.

Containing 2501.0 square feet, more or less.

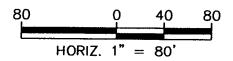
#### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)



LINE	LENGTH	BEARING
L1	27.81	S 20°53'04" E
L2	316,16	S 8975'16" E
L3	340.35'	N 89"5"16" W



CURVE LENGTH RADIUS DELTA SECTION 20
C1 14.99' 13.50' 63'36'45" MD
C2 14.99' 13.50' 63'36'47"

LYING WITHIN A PORTION
OF E1/2 NW1/4 SE1/4
SECTION 20, TOWNSHIP 15 N., RANGE 20E.
MDB&M, CARSON CITY, NV

# CARSON CITY ENGINEERING DEPARTMENT

2621 NORTHGATE LM. CARSON CITY, NEVADA 89701 PH: 887-2500 FAX: 887-2614 AQUISITION OF AN EASEMENT ON APN 009-084-01

DESIGNED BY:	EWR
DRAWN BY:	JPS
CHECKED BY:	TDI.
SCALE (HORIZ):	1*=80*
DATE:	5/14/07

EXHIBIT MAP

# SINV LLC Temporary Construction Easement APN 009-084-01 LEGAL DESCRIPTION

April 18, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

Beginning at the Northwest Corner of the parcel identified as Assessor's Parcel Number 009-084-01, as shown on Exhibit A attached hereto:

thence S 17° 25' 34" E, 29.84 feet to the true POINT OF BEGINNING;

thence 17.67 feet along the arc of a curve to the right having a central angle of 74°

58' 27", a radial bearing of S 74° 13' 42" E and a radius of 13.50 feet;

thence S 89° 15' 16" E, 275.41 feet;

thence S 00° 44' 44" W, 10.00 feet;

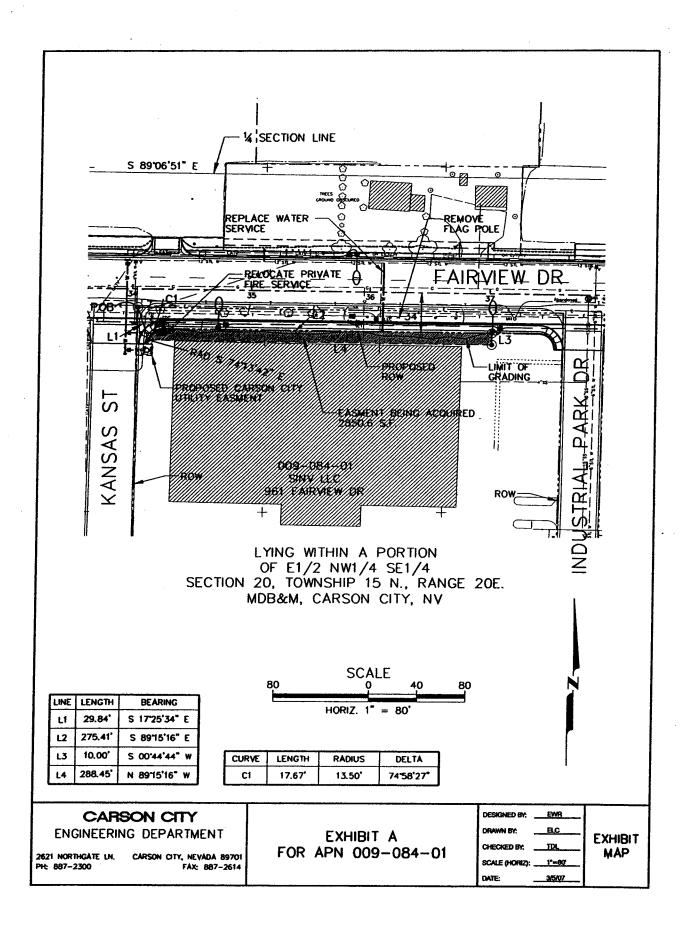
thence N 89° 15′ 16″ W, 288.45 feet to the POINT OF BEGINNING.

Containing 2850.6 square feet, more or less.

#### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)



# SINV LLC Right of Way APN 009-089-01 LEGAL DESCRIPTION

January 24, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

BEGINNING at the Northwest Corner of the parcel identified as Assessor's Parcel Number 009-084-01, as shown on Exhibit B as "POB" attached hereto:

thence S 89° 11' 47" E, 227.01 feet;

thence S 00° 40' 29" W, 17.98 feet;

thence N 89° 15' 16" W, 206.86 feet;

thence 21.26 feet along the arc of a curve to the left having a central angle of 90°

14' 22" and a radius of 13.50 feet:

thence N 89° 29' 38" W, 6.77 feet;

thence N 00° 55' 07" E, 31.79 feet to the POINT OF BEGINNING.

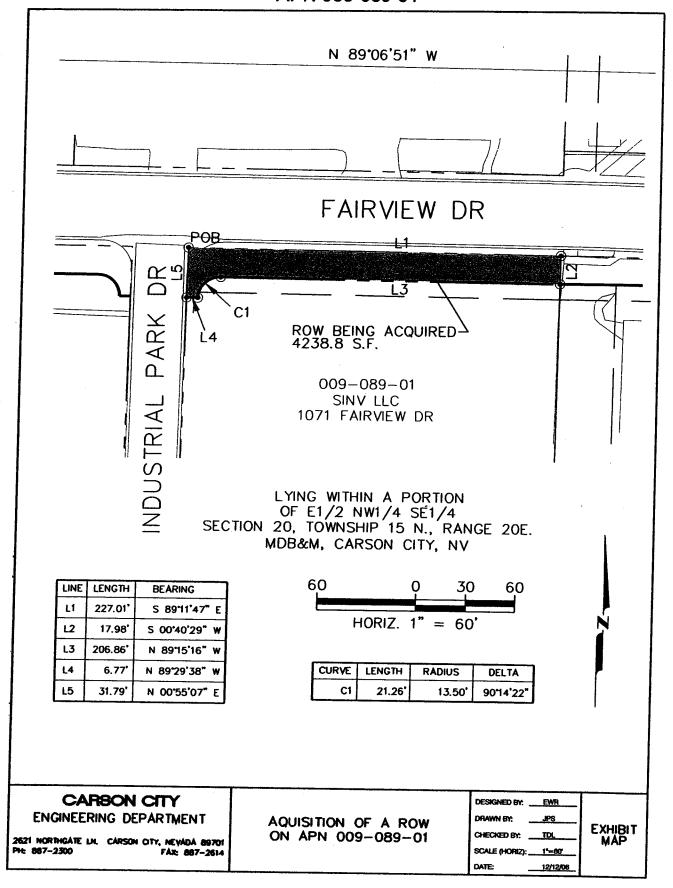
Containing 4,238.8 square feet, more or less.

### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)

# Exhibit B APN 009-089-01



# SINV LLC Public Utility Easement APN 009-089-01 LEGAL DESCRIPTION

January 24, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

Beginning at the Northwest Corner of the parcel identified as Assessor's Parcel Number 009-089-01, as shown on Exhibit B attached hereto:

thence S 13° 27' 09" E, 29.10 feet to the true POINT OF BEGINNING;

thence 17.67 feet along the arc of a curve to the right having a central angle of 74°

58' 26", a radial bearing of S 74° 13' 42" E, and a radius of 13.50 feet;

thence S 89° 15' 16" E, 206.86 feet;

thence S 00° 40' 29" W, 10.00 feet;

thence N 89° 15' 16" W, 219.91 feet to the POINT OF BEGINNING.

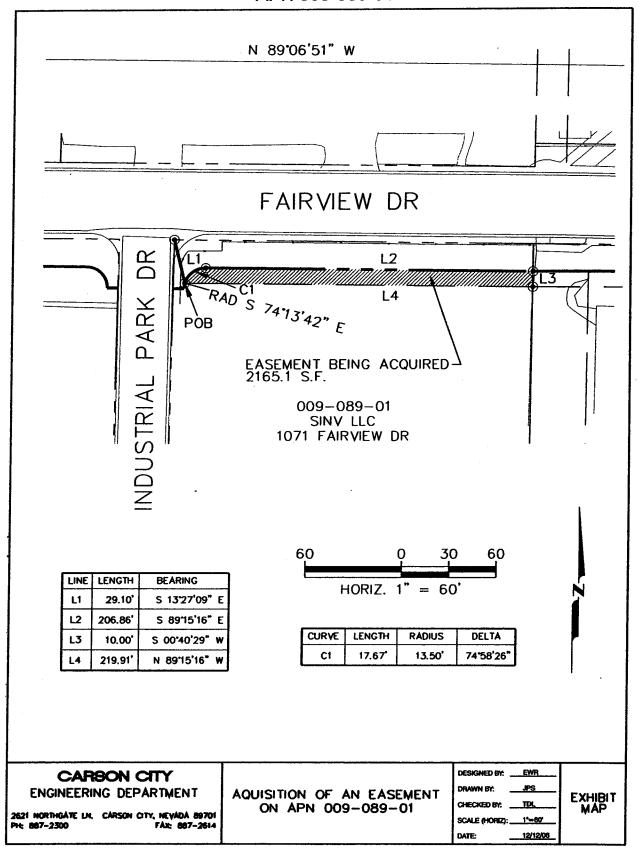
Containing 2,165.1 square feet, more or less.

### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)

# Exhibit B APN 009-089-01



# SINV LLC Temporary Construction Easement APN 009-089-01 LEGAL DESCRIPTION

April 18, 2007

A parcel of land located within a portion of E ½ NW ¼ SE ¼ Section 20, Township 15 N., Range 20 E. M.D.M., Carson City, Nevada, being more particularly described as follows:

Beginning at the Northeast Corner of the parcel identified as Assessor's Parcel Number 009-089-01, as shown on Exhibit A attached hereto:

thence S 00° 40" 29" W, 17.98 feet to the true POINT OF BEGINNING;

thence S 00° 40' 29" W, 8.00 feet;

thence N 89° 15' 16" W, 58.72 feet;

thence N 00° 44' 44" E, 8.00 feet;

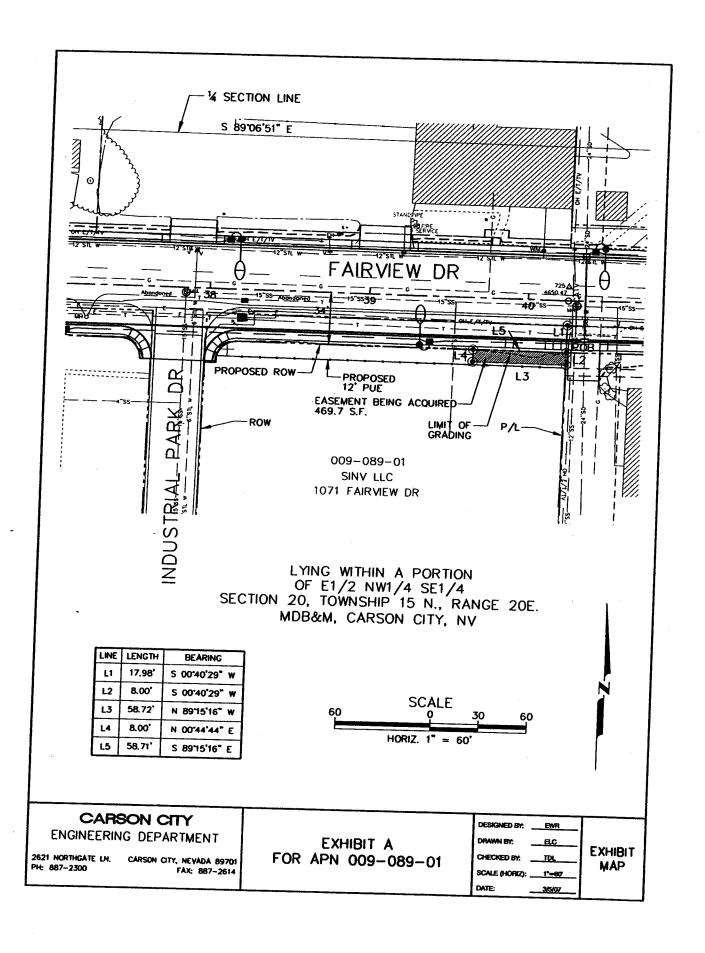
thence S 89° 15' 16" E, 58.71 feet to the POINT OF BEGINNING.

Containing 469.7 square feet, more or less.

#### **BASIS OF BEARING**

NORTH 28°51'14" EAST, BEING THE GRID BEARING BETWEEN NEVADA DEPARTMENT OF TRANSPORTATION MONUMENTS 433008M AND 433011M, USING NAD 27 (NEVADA WEST) VALUES AS SHOWN:

433008M (GRID) NORTHING 1605478.42 EASTING 170854.32 433011M (GRID) NORTHING 1610088.41 EASTING 174009.16 (VALUES SHOWN ARE IN U.S. SURVEY FEET)



# **PUBLIC WORKS DEPARTMENT**

**M** ADMINISTRATION 3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355

Fx: 775-887-2112

#### **顧 CONTRACTS**

3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

#### FLEET SERVICES

3303 Butti Way, Building 2 Carson City, NV 89701-3498 Ph: 775-887-2356 Fx: 775-887-2258

#### **OPERATIONS**

(Water, Sewer, Wastewater, Streets, Landfill, Environmental) 3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

# M TRANSPORTATION/ CAPITAL PROJECTS

3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

#### **DEVELOPMENT SERVICES**

#### 羅 BUILDING and SAFETY **PERMIT CENTER**

2621 Northgate Lane, Suite 6 Carson City, NV 89706-1319 Ph: 775-887-2310 Fx: 775-887-2202

### M DEVELOPMENT ENGINEERING

2621 Northgate Lane, Suite 54 Carson City, NV 89706-1319 Ph: 775-887-2300 Fx: 775-887-2283

### **屋 PLANNING**

2621 Northgate Lane, Suite 62 Carson City, NV 89706-1319 Ph: 775-887-2180 Fx: 775-887-2278

# **CARSON CITY NEVADA**

**Consolidated Municipality and State Capital** 



March 6, 2008

Letter Providing Notice of Eminent Domain Proceedings

SINV. LLC 961 and 1071 Fairview Drive Carson City, NV 89701

MISSION OF NEVADA, INC 1111 AND 1161 Fairview Drive Carson City, NV 89701

Easement Acquisition for Fairview Drive Widening Re:

Assessor's Parcel Number 009-084-01 and 009-089-01

Assessor's Parcel Number 009-552-01

Carson City, Nevada

Carson City, A Consolidated Municipality, is acquiring easements necessary for the widening of Fairview Drive in Carson City, Nevada.

Because we have not been able to successfully negotiate an agreement for the acquisition of the easements, I am requesting that the Carson City Board of Supervisors proceed with acquiring the easements through the eminent domain process. The matter will be heard by the Carson City Board of Supervisors at their regularly scheduled meeting on March 20, 2008.

## Meeting Information:

Day:

Thursday

Date:

March 20, 2008

Time:

Beginning 8:30 a.m.

Location:

Community Center, Sierra Room

851 East William Street Carson City, Nevada

For your information, I have enclosed copies of the documents that will be presented to the Board of Supervisors. If you have any questions concerning the construction project, the right-of-way plans or the acquisition details, please contact me at (775) 887-2355, ext 1016.

Sincerely,

Kim Belt

Capital Program Manager

**Enclosures** 

Paula Day 3/4/08