

Item # 5-4B

**City of Carson City
Agenda Report**

Date Submitted: 04/22/07

Agenda Date Requested: 05/15/07
Time Requested: Consent

To: Mayor and Supervisors
From: Development Services /Engineering

Subject Title: Action to approve Dedication of a Public Roadway, from CC Christian Fellowship to Carson City; containing 31,819 square feet ±; from APN #10-191-14.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from CC Christian Fellowship to Carson City for the purpose of public access and operation, over and across certain real property. The dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Exhibit A of the dedication.

Type of Action Requested:

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Dedication of a Public Roadway, from CC Christian Fellowship to Carson City; containing 31,819 square feet ±; from APN #10-191-14.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A.

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer to staff for further review.

Supporting Material: Executed dedication form, Exhibit A - Legal Description and Map

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By: _____ **Date:** _____
(City Engineer)

Concurrences: _____ **Date:** _____

APN #10-191-14

DEDICATION FOR PUBLIC ROADWAY

ENGINEER'S FILE NO. _____

FROM: CC CHRISTIAN FELLOWSHIP

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

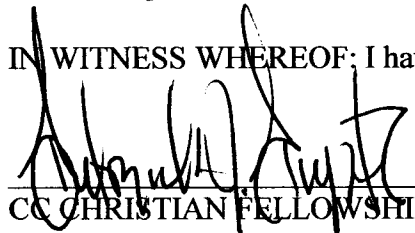
A PORTION OF THE NW¼ of the NW¼ of Section 33, T.15N., R.19E., M.D.B.& M.

I, THE UNDERSIGNED, HEREBY SET ASIDE FOR PUBLIC PURPOSES, A STRIP OF LAND OWNED BY ME FOR A PUBLIC ROADWAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE MAP ATTACHED HERETO AS MAP EXHIBIT "A."

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

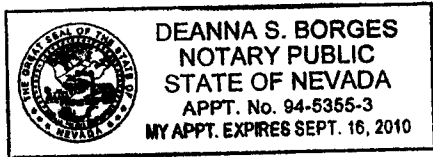
IN WITNESS WHEREOF: I have hereunto set my hand, this 20th day of February, 2008

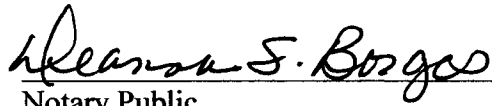


CC CHRISTIAN FELLOWSHIP

STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on Feb. 20, 2008
by Patrick J. Propster as Pastor, of
C.C. Christian Fellowship





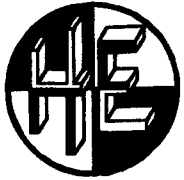
Notary Public

BOARD OF SUPERVISORS APPROVAL

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2008.

MARV TEIXEIRA, MAYOR

ATTEST: _____
ALAN GLOVER, CITY RECORDER



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

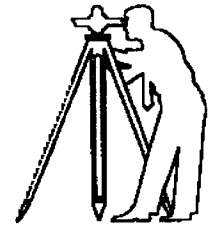


EXHIBIT "A"

LEGAL DESCRIPTION FOR DEDICATION OF A PUBLIC ROADWAY FOR CARSON CITY ON APN 10-191-14, CARSON CITY, NEVADA

DESCRIPTION FOR DEDICATION OF A PUBLIC ROADWAY, BEING A PORTION OF THE NW¼ NW¼ SECTION 33, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 33, T.15N., R.20E., M.D.B.& M.; THENCE S. 87° 59' 46" E., 837.49 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 89° 57' 04" E., 100.00 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 25.00 FEET, CENTRAL ANGLE OF 90° 00' 00" AND ARC LENGTH OF 39.27 FEET (CHORD BEARS S. 44° 57' 04" W.); THENCE S. 00° 02' 56" E., 45.00 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 175.00 FEET, CENTRAL ANGLE OF 08° 17' 45" AND ARC LENGTH OF 25.34 FEET (CHORD BEARS S. 04° 11' 49" E.); THENCE S. 08° 20' 37" E., 70.39 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 225.00 FEET, CENTRAL ANGLE OF 08° 12' 19" AND ARC LENGTH OF 32.22 FEET (CHORD BEARS S. 04° 14' 27" E.); THENCE S. 00° 08' 18" E., 433.09 FEET; THENCE N. 89° 59' 46" W., 50.00 FEET; THENCE N. 00° 08' 18" W., 432.96 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 175.00 FEET, CENTRAL ANGLE OF 08° 12' 19" AND ARC LENGTH OF 25.06 FEET (CHORD BEARS N. 04° 14' 27" W.); THENCE N. 08° 20' 37" W., 70.39 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 225.00 FEET, CENTRAL ANGLE OF 08° 17' 45" AND ARC LENGTH OF 32.57 FEET (CHORD BEARS N. 04° 11' 48" W.); THENCE N. 00° 02' 56" W., 45.00 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 25.00 FEET, CENTRAL ANGLE OF 90° 00' 00" AND ARC LENGTH OF 39.27 FEET (CHORD BEARS N. 45° 02' 56" W.) TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 0.73 ACRES (31,819 SQUARE FEET) MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE NW¼ SECTION 33, T.15N., R.20E., M.D.B.& M., PER A PARCEL MAP FILED AS PLAT NO. 1593, CARSON CITY RECORDS.

JAMES P. HADDAN, P.L.S. 5286
 Exp: 6-30-09

2/7/08
 DATE

FOUND BRASS CAP RLS 2096 SECTION CORNER ON PREVIOUS SURVEY

FOUND BLM BRASS CAP 1/4 CORNER

BASIS OF BEARINGS CLEARVIEW DRIVE

N 89°57'04" E 886.96'
S 87°59'46" E 837.49'
N 89°57'04" E

N 89°57'04" E 1766.02'

N 89°57'04" E 389.58'

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	39.27	25.00	90°00'00"	25.00
C2	39.27	25.00	90°00'00"	25.00
C3	32.57	225.00	8°17'45"	16.31
C4	25.34	175.00	8°17'45"	12.69
C5	25.06	175.00	8°12'19"	12.55
C6	32.22	225.00	8°12'19"	16.14
C7	457.69	2325.00	11°16'44"	229.59

PARCEL 1 OF PARCEL MAP RECORDED AS PLAT NO. _____

PARCEL 2 OF PARCEL MAP RECORDED AS PLAT NO. _____

PARCEL 3 OF PARCEL MAP RECORDED AS PLAT NO. _____

SHADING INDICATES AREA BEING OFFERED FOR DEDICATION 31,819 sq. ft. 0.73 acres

LINE TABLE		
LINE	LENGTH	BEARING
L1	45.00	N 00°02'56" W
L2	45.00	S 00°02'56" E
L3	70.39	N 08°20'37" W
L4	70.39	S 08°20'37" E
L5	50.00	N 89°59'46" W

PORTION OF PARCEL 4 OF PARCEL MAP RECORDED AS PLAT NO. _____ 5.50 ACRES AFTER DEDICATION

SHADING INDICATES AREA BEING OFFERED FOR DEDICATION 31,819 sq. ft. 0.73 acres

N 89°59'46" W 320.00'

APN 10-19-05 ENTERPRISES REALTY

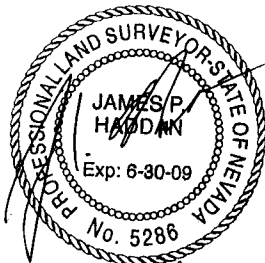
PLS 5286

APN 10-19-13 NDOT

NORTH



1"=100 FT.



2/7/08

EXHIBIT "A"

2/3/08

MAP TO ACCOMPANY LEGAL DESCRIPTION FOR A PUBLIC ROADWAY DEDICATION ON APN 10-191-14

FOR CARSON CITY

BEING A PORTION OF THE NW 1/4 NW 1/4 SECTION 33 T.16N.R.20E., M.D.B.&M.

BASIS OF BEARINGS:

THE NORTH LINE OF THE NW 1/4 SECTION 33 PER A PARCEL MAP FILED AS PLAT No. 1593. CARSON CITY RECORDS.

REFERENCE DOCUMENTS:

1. A PARCEL MAP FILED AS PLAT No. 540. CARSON CITY RECORDS.
2. A PARCEL MAP FILED AS PLAT No. 631. CARSON CITY RECORDS.
3. A PARCEL MAP FILED AS PLAT No. 1346. CARSON CITY RECORDS.
4. A PARCEL MAP FILED AS PLAT No. 1593. CARSON CITY RECORDS.
5. A PRELIMINARY TITLE REPORT PREPARED BY WESTERN TITLE CO., INC. OF CARSON CITY, NEV. UNDER ORDER NO. 006292-CLD.



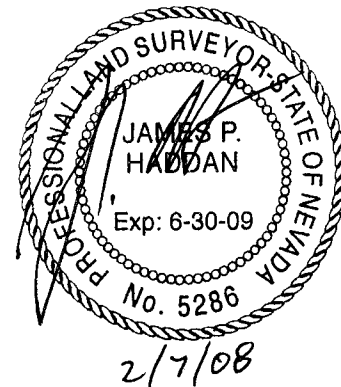
HADDAN ENGINEERING

P.O. BOX 2300 DAYTON, NEVADA 89403 (775)883-6595

6002 RD DED

Parcel name: DED NORTH

North: 5701.7728 East : 11482.9569
Line Course: N 89-57-04 E Length: 100.00
 North: 5701.8581 East : 11582.9569
Curve Length: 39.27 Radius: 25.00
 Delta: 90-00-00 Tangent: 25.00
 Chord: 35.36 Course: S 44-57-04 W
 Course In: S 00-02-56 E Course Out: S 89-57-04 W
 RP North: 5676.8581 East : 11582.9782
 End North: 5676.8368 East : 11557.9782
Line Course: S 00-02-56 E Length: 45.00
 North: 5631.8368 East : 11558.0166
Curve Length: 25.34 Radius: 175.00
 Delta: 8-17-45 Tangent: 12.69
 Chord: 25.32 Course: S 04-11-49 E
 Course In: N 89-57-04 E Course Out: S 81-39-19 W
 RP North: 5631.9861 East : 11733.0166
 End North: 5606.5886 East : 11559.8693
Line Course: S 08-20-37 E Length: 70.39
 North: 5536.9437 East : 11570.0836
Curve Length: 32.22 Radius: 225.00
 Delta: 8-12-19 Tangent: 16.14
 Chord: 32.19 Course: S 04-14-27 E
 Course In: S 81-39-23 W Course Out: N 89-51-42 E
 RP North: 5504.2940 East : 11347.4651
 End North: 5504.8373 East : 11572.4644
Line Course: S 00-08-18 E Length: 433.09
 North: 5071.7485 East : 11573.5100
Line Course: N 89-59-46 W Length: 50.00
 North: 5071.7519 East : 11523.5100
Line Course: N 00-08-18 W Length: 432.96
 North: 5504.7107 East : 11522.4647
Curve Length: 25.06 Radius: 175.00
 Delta: 8-12-19 Tangent: 12.55
 Chord: 25.04 Course: N 04-14-27 W
 Course In: S 89-51-42 W Course Out: N 81-39-23 E
 RP North: 5504.2882 East : 11347.4652
 End North: 5529.6823 East : 11520.6130
Line Course: N 08-20-37 W Length: 70.39
 North: 5599.3273 East : 11510.3987
Curve Length: 32.58 Radius: 225.00
 Delta: 8-17-45 Tangent: 16.32
 Chord: 32.55 Course: N 04-11-48 W
 Course In: N 81-39-19 E Course Out: S 89-57-04 W
 RP North: 5631.9812 East : 11733.0166
 End North: 5631.7892 East : 11508.0167
Line Course: N 00-02-56 W Length: 45.00
 North: 5676.7892 East : 11507.9783
Curve Length: 39.27 Radius: 25.00
 Delta: 90-00-00 Tangent: 25.00
 Chord: 35.36 Course: N 45-02-56 W
 Course In: S 89-57-04 W Course Out: N 00-02-56 W



RP North: 5676.7678
End North: 5701.7678

East : 11482.9783
East : 11482.9570

Perimeter: 1440.56 Area: 31,819 sq. ft. 0.73 acres ✓

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0049

Course: S 00-19-13 E

Error North: -0.00493

East : 0.00003

Precision 1: 293,993.88