

Mem # 10-3

**CITY OF CARSON CITY  
AGENDA REPORT**

**Date Submitted:** 04/03/2009

**Agenda Date Requested:** April 16, 2009  
**Time Requested:** Consent Agenda

**To:** Mayor & Board of Supervisors

**From:** Al Kramer, Carson City Treasurer

**Subject Title:** Action to approve the partial removal and partial refund of taxes to the 2008-2009 Real Property Tax Roll on parcels #3-037-01; #10-457-13; #3-033-10; #9-322-17; #9-758-13; #9-501-02; #8-798-11; #2-672-16; #9-751-06; #8-031-06; #8-093-05 due to donation of Veteran's Exemption to the Veteran's Home. (Alvin Kramer)

**Staff Summary:** Per NRS 361.0905 Section 1, qualified Veteran's Exemption can go to State Veteran's Home established pursuant to NRS 417.145

**Type of Action Requested:** (Check One)  
 Resolutions                       Ordinance  
 Formal Action/Motion               Other (Specify)

**Does this action require a Business Impact Statement:**  Yes     No

**Recommended Board Action:** I move to approve the partial removal and partial refund of taxes to the 2008-2009 Real Property Tax Roll on parcels #3-037-01; #10-457-13; #3-033-10; #9-322-17; #9-758-13; #9-501-02; #8-798-11; #2-672-16; #9-751-06; #8-031-06; #8-093-05 due to donation of Veteran's Exemption to the Veteran's Home in the amount of \$622.03 from Real Property Taxes.

**Explanation for Recommended Board Action:** Due to legislative action as per NRS 361.0905, several veterans have designated their Veteran's Exemption to go to the Veteran's Home. Attached is a list of those Veteran's who have requested this. The total amount to remove and refund from the 2008-2009 Tax Roll is \$622.03. All pertinent information is attached for your consideration.

**Fiscal Impact:** \$622.03 Decrease in Tax Revenue  
**Explanation of Impact:** Veteran's Exemption collected & dispersed.  
**Funding Source:** Real Property Taxes  
**Alternatives:** Do not approve  
**Supporting Material:** Memorandum from Assessor's Office

Prepared By: Christine Burchiel, Accounting Coordinator

Reviewed By:  Date: 4-7-09  
(Department Head)

Concurrences:  Date: 4-7-09  
(City Manager)

 Date: 4-7-09  
(District Attorney)

 Date: 4/7/09  
(Finance Director)

Board Action Taken:

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By) \_\_\_\_\_