### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that I/We Z 7 Development						
as Principal, hereinafter called Contractor, and Western	Insurance Company					
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$						
(state sum in words) Five Percent of attached bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.						
WHEREAS, the Principal has submitted a bid, identified as BID # 0910-125 and titled "North-South Water Transmission Main Project-Phase I".						
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.						
Executed on this 31stday of December 2009						
	Signature of Principal: Watth M. Lee					
	Title: OWNCV					
(Seal)	Firm: Z7 DEVELOPMENT					
GAIL L. MARTINEZ	P.O. BOX 18130					
Notary Public - State of Nevada	City/State/Zip Code:					
Appointment Recorded in Washoe County No: 96-5886-2 - Expires February 1, 2013	Written Name of Principal: Walter M. Lee					
รีกษาการการการการการการการการการการการการการ	ATTEST NAME					
	Signature of Notary:					
Subscribed and sworn before me this 31ST day of	December 2009					
(printed name of notary)	lotary Public for the State of Nevada					
Claims Under this Bond May be Addressed to:						
Name of Surety	Western Insurance Company					
Address	_ 675 W. Moana Lane					
City	Reno					
State/Zip Code	Nevada 89509					
Name	Bradley A. Pearce					
Title	Attorney In Fact					
Phone	775-829-2600 / M					
Surety's Acknowledgement	/ help le					
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in must be attached.	l be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney					

### 328443

### WESTERN INSURANCE COMPANY POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That WESTERN INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Nevada and having its principal office at the City of Reno, in the State of Nevada, does hereby constitute and appoint

Dick L. Rottman, Jeffrey P. Shaffer, Bradley A. Pearce, R. Scott Rottman, Cynthia D. Bell, Karen Corbin, Christie Elliott

Of the STATE OF NEVADA its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, the said WESTERN INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary, this 19th day of June, 2006.

WESTERN INSURANCE COMPANY

President

STATE OF NEVADA)

SS:

COUNTY OF WASHOE)

On this 19th day of June, 2006, before me personally came DICK L. ROTTMAN, PRESIDENT of the WESTERN On this 19<sup>th</sup> day of June, 2006, before me personally came DICK L. ROTTMAN, PRESIDENT of the WESTERN INSURANCE COMPANY and CAROL B. INGALLS, SECRETARY of said Countagy, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said DICKL. ROTTMAN and CAROL B. INGALLS were respectively the PRESIDENT and the SECRETARY of the said WESTERN INSURANCE COMPANY, the corporation described in which executed the foregoing Power of Attorney, that they each the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as PRESIDENT and SECRETARY, respectively, of the Countagy.

My Commission expires the 31st day in March, 2010.

Notary Public

This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of the WESTERN INSURANCE COMPANY on June 19, 2006.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by person or entities appointed as Attorney(s)-in-Fact pursuant to a Power or Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or a Vice President, jointly with the Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and, unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

I, CAROL B. INGALLS, Secretary of the WESTERN INSURANCE COMPANY, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on June 19, 2006 and that this Resolution is in full force and effect.

I, the undersigned Secretary of the WESTERN INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the WESTERN INSURANCE COMPANY on this

day of December 2009



Carol B. Inga

### ALL-PURPOSE ACKNOWLEDGEMENT

State of Nevada

County of Washoe

On <u>December 31, 2009</u>

before me,

Gail L. Martinez

(Notary)

Notary Public, personally appeared,

Bradley A. Pearce

Name(s) of Document Signer(s)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Notany

(Affix seal in the above blank space)



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-03-03-0344

CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT 55440 ORIGINAL ISSUE DATE: 03/12/2003 BUSINESS TYPE: INDIVIDUAL CLASSIFICATION: A-GENERAL Z7 DEVELOPMENT (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER MATTERS RELATING THERETO. QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ENGINEERING MONETARY LICENSE LIMIT: \$4,000,000.00 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE

SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2009 AND EXPIRES ON MARCH 31, 2010, UNLESS



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE FOR MARGI A. GREIN, EXECUTIVE OFFICER

ascertain the accuracy and validity of the affidavits provided to support the issuance of this of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS validity of the information contained in the Contractors Statement of Compliance or the Affidavit 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or

0910-125

BID TITLE: North-South Water Transmission Main Project-Phase I

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected RURSUANT TO THE BID DOCUMENTS.

**BIDDER** acknowledges receipt of

Addendums.

SUMM	ARY				
	Description	Scheduled Value	Unit	Unit Price	Total Price
<u> </u>	SCHEDULE A	: 24-INCH W/	ATER LINE W	ORK	
BP.1)	Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	200,000	200,000
BP.2)	Clearing and Grubbing (5.10.2)	1	LS	25,000°	25,000
BP.3)	Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	100000	40,000
BP.4)	New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	17500	1,331,925
BP.5)	Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	325	34,2030
BP.6)	Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	75,000	75,000
BP.7)	New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	175 00	327,075
BP.8)	Sub-Total Schedule A:			2,033,	203'09_
	SCHEDULE	B: ADDITIVI	E ALTERNAT	ES / /	
BP.9)	Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	_1	LS	20,000	20,000
BP.10)	Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	1000	10,000
BP.11)	New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF _	17500	300,825
BP.12)	Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	3000	3000

	a Description	Scheduled Value	Unit	Unit Price	Total Price	
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	.325_	19,825_00	
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	125,06400	125,06400	
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	400	400	
BP.16)	Sub-Total Schedule B:			478,71800		
BP.17)	Total Bid Price			2,511,98	1109	

BP.18) Total Bid Price Written in Words:

two million Five hundred eleven thousand vine hundred twenty one 00/100

	Descriptions a	e signature. Value	o piglis	Grate 1770a				
BP.14	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF					
BP.15	BP.15 Sub-Total Schedule B:							
BP.16	Total Bid Price							

BP.17 Total Bid Price Written in Words:

### **BP.20 DISCLOSURE OF PRINCIPALS:**

idividual and/or Partnership:
Owner 1) Name: Walter M. Lee
Address: Box 18 (30
City, State, Zip Code: Rew, WV 89511
City, State, Zip Code: Rew, WV 89511  Telephone Number: 775 853 – JOL U
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
prporation:
State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name:
Title:
Other 2) Name:
Title

		Date Completed	Contract Price	Referance
Name California Building Restroom Addition	City of Reno	12-04	000'66\$	Charla Honey 334-2191
Terrace Sports Complex Baseball Dugouts	City of Reno	11-04	\$209,000	Glen Daily 334-2206
Humboldt County Court House Masonary Repair	Humboldt County	10-04	\$204,000	Doug Cain 623-6455
TMWRF Site Work and Utlities (Sewer Plant)	City of Reno	9-04	\$54,000	John Sparnicht 544-8148
Kids Campus Recreation Center Building Pad	Washoe County	10-05	\$200,000	Dave Solaro 328-2040
Water Transmission Main To Jesse Hall Elementary School	Washoe County School District	9-05	\$490,000	Tony McMillen
 Back Flow Prevention Retrofit at Sparks High School	Washoe County School District	8-05	\$190,000	Bill Campbell 851-5675
Reno Airport Architectural Feature on Parking Structure	Airport Authority of Washoe County	6-05	\$246,000	Dave Lazo 328-6458
Water Well Abandonment Reno Airport	Airport Authority of Washoe County	7-05	\$84,663	Alan Eckle 328-6462
Virginia City High School Reroof	Storey County School District	8-05	\$104,000	Rob Slaby 847-0983
Truckee River Back Flow Project	City of Sparks	1-05	\$24,000	Andy Hummel 353-2375

Referance	Glen Daily 334-2206	John Sparnicht 334-3319	Ron Catlet 954-4678	Chris Cobb 691-9586	Phred Stoner (530) 587-8993	Tod landry (530) 582-2904	Dave Hamlin 843-6742	Kimble Corbridge 328-2041
Contract Price	\$229,199	\$27,000	\$1,060,000	\$238,000	\$184,836	\$253,539	\$29,500	\$1,158,000
Date Completed	90-6	8-06	8-06	6-07	6-07	7-07	12-07	11-08
Owner	City of Reno	City of Reno	Washoe County Dept. of Water Resources	City Of Sparks	Truckee Tahoe Airport District Truckee, CA	Town of Truckee Truckee, CA	Carson City, NV	Washoe Country
9 8 8 8	Boynton Slough Flood Maintenance	Dant Drive Storm Water Detention Basin Access Road	Mt. Rose Watersystem Improvments	Maldonado Park Vista Swale Project	Roof Improvements Building H Truckee Tahoe Airport	2007 Guardrail Project Town Of Truckee	Hamlin Residence	Crystal Bay Utilities Underground Project

### **BP.22 REFERENCES:**

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If NONE, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
${m j}$
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

### **BP. 23**

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2.	Where the prospective primary participant is unable to prospective participant shall attach an explanation to	co certify to any of the statements in this certification, such on this bid.
Signati	ature of Authorized Certifying Official  attropy  Attropy  Printed Name	7 Title 12 12 109 Date
lam ur	unable to certify to the above statement. My explanation	is attached.

### **BIDDER'S SAFETY INFORMATION**

### **Bidder's Safety Factors:**

Signature

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2008	No Acciden	
2007	MO PLEINGLE	
ivevaua.	Modification) Factors are issued by the E	•
OSHA Incident Rate calculated as the numb	is the number of OSHA Recordable Accept of accidents divided by 208,000.	cidents per 100 employees and is

Date

### **SUBCONTRACTORS**

BP. 25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Silver State Borry	Address Box 2370	o Guille un
Phone 5 - 2003	Nevada Contractor License #	Limit of License
Description of work		
D01	(u)	
Name of Subcontractor Advanced USpha	Address Box 21	602
Phone 530 562 0800	Nevada Contractor License #	Limit of License
Description of work	wiw.	
Name of Subcontractor	Address 0	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
		· · · · · · · · · · · · · · · · · · ·

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

Z7 DEVELOPMENT P.O. BOX 18130 RENO, NV 89511

CONTRACTOR ADDRESS

CONTRACT NO. 0910 - 125

PROJECT NO. (S) (C-2010 -

1	ct to submit this informatio	NEVADA LICENSE NO YES	X	X				12/24/09 DATE	12/0-5
	This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	Brin	faling				CONTRACTOR'S SIGNATURE	S C ON BRICHAIL
9	the three lowest bidders within two (2) hours a the bidder will be considered as having submit	CONTACT TEM NO(S).	884	\$885 PP12 BP13			Subscription 108.01 of the Standard Specification and these	opecat ricelision apply to Subletting of any portion of the contract.	
BID AMOUNTS 2,511, 921 &	This information must be submitted by the three lowes with the bid proposal and, in that case, the bidder will	SOBCONTRACIOR	Silver State Baring	Alumed asphalt			NOTE: Subscription 108.01 of the	Special Flovision apply 10	

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

Z7 DEVELOPMENT P.O. BOX 18130 RENO, NV 89511

CONTRACTOR

CONTRACT NO  $U_{V}$ PROJECT NO. (S).  $\vec{C}$ 

1	ing subcontractors exceeding	NEVADA LICENSE	NO YES					1/7/U
	The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding	DESCRIPTION OF WORK OR SERVICES TO BE STIRCONTE A CTEEN	THE					CONTRACTOR'S SIGNATURE
00	r bid proposal.	CONTACT ITEM NO(S).		NINE			Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.	
BID AMOUNT $s 9.511, 921^{00}$	This information must be submitted with your bid proposal. this amount.	NAME OF SUBCONTRACTOR		UOW			NOTE: Subscription 108.01 of the Special Provision apply to S	

TELEPHONE NO. 778 855

**BP. 27 ACKNOWLEDGMENT AND EXECUTION:** STATE OF \\( \( \lambda \) \_\_\_(Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North-South Water Transmission Main Project-Phase I", contract number 0910-125, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto. BIDDER: PRINTED NAME OF BIDDER: Walter MI FIRM: **Z7 DEVELOPMENT** Address: P.O. BOX 18130 RENO, NV 89511 City, State, Zip: Telephone: Fax: Z7Davelopment@sbeglobal.net E-mail Address: (Signature of Bidder DATED: Signed and sworn (or affirmed) before me on this 31 H day of Signature of Notary)

**END OF BID PROPOSAL** 



(Notary Stamp)

### **CONTRACT AWARD**

### **Contract Award**

### CA.1 METHOD OF AWARD

The Bid, if awarded, will be awarded to the lowest responsive and responsible Bidder based on the Total Base Bid amount, plus or minus any or all Additive or Deductive Alternates, in any combination that is most advantageous to the City. Bidder must bid all items to be responsive and considered for award.

### CA.2 TIME OF AWARD

The award, if made, will be within sixty (60) calendar days after the opening of Bids. The City reserves the right to accept or reject any or all Bids received.

### CA.3 BONDS

### A. Bonds Required

The Contractor agrees that any bonding or guarantee required by this bid shall not be considered as the exclusive remedy of the City for any default in any respect by the Contractor, but such bonding or guarantee shall be considered to be in addition to any right or remedy hereunder or allowed by law, equity, or statute.

A Performance Bond and a Payment Bond, pursuant to the requirements of NRS 339.025, if not otherwise excluded under the threshold stated in NRS 339.025, in the amount of one hundred percent (100%) of the Contract Amount shall be required of the Contractor prior to execution of the Contract and not later than ten (10) calendar days after receipt of the Notice of Award. Said bonds shall remain in full force and effect for a period of not less than one (1) year from the date of Final Acceptance of this Project by the City (Carson City Board of Supervisors or Carson City Regional Transportation Commission). Each of the bonds required must be executed by one or more surety companies authorized to do business in the State of Nevada. Note that individual surety bonds are not acceptable to the City.

### B. Bond Forms

The referenced bonds shall be written on the Performance Bond, and Labor and Material Payment Bond forms provided by the City, as shown in the following Construction Contract forms.

The Bidder shall require any resident agent who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of his/her power of attorney.

Any Labor and Material Payment Bond or Performance Bond prepared by a licensed non-resident agent must be countersigned by a resident agent in accordance with the provisions of NRS 680A.300.

The referenced Bonds must be issued by a certified surety listed in the Department of the Treasury, Fiscal Service (Department Circular 570, Current Revision); companies holding certificates of authority as acceptable sureties on federal bonds and as acceptable reinsuring companies.

### **CA.4 INSURANCE REQUIREMENTS**

### A. General

Contractor, as an independent contractor and not an employee of the City, must carry policies of insurance in amounts specified and pay all taxes and fees incidental hereto. City shall have no liability except as specified in this Contract.

Contractor shall not commence work before: (1) Contractor has provided the required evidence of insurance to Carson City Purchasing and Contracts, (2) City has approved the insurance policies provided by Contractor, and (3) City has issued the Notice to Proceed.

Contractor shall not allow any subcontractors to commence work on its subcontract until all similar insurance required of the subcontractor has been obtained and verified by Contractor.

Prior approval of the insurance policies by City shall be a condition precedent to any payment of consideration under this Contract and City's approval of any changes to insurance coverage during the course of performance shall constitute an ongoing condition subsequent to this Contract. Any failure of City to timely approve shall not constitute a waiver of the condition.