

# BID PROPOSAL

## BID BOND

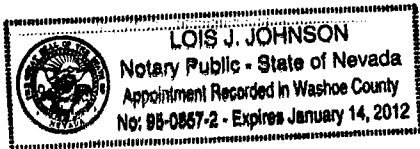
KNOW ALL MEN BY THESE PRESENTS, that I/We CAMPBELL CONSTRUCTION CO., INC.  
as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY CO OF AMERICA  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the  
sum of \$ \*\*5%\*\* Dollars.

(state sum in words) Five percent of attached bid  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 0910-125 and titled "North-South Water Transmission  
Main Project-Phase I".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the  
City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid  
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor  
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and  
give such bond or bonds, If the Principal shall pay to the City the difference not to exceed the penalty hereof between the  
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to  
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this  
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 24 day of December 2009

Signature of Principal: [Signature]

Title: Vice Pres.

Firm: Campbell Construction Co., Inc.

Address: 36 Glen Carran Cr.

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Todd Shaw

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 24 day of December 2009  
(printed name of notary) Notary Public for the State of

Claims Under this Bond May be Addressed to:	
Name of Surety <u>TRAVELERS CASUALTY &amp; SURETY CO OF AMERICA</u>	
Address <u>11070 White Rock Rd.</u>	
City <u>Rancho Cordova</u>	
State/Zip Code <u>CA 95670</u>	
Name <u>Lori Jones</u>	
Title <u>Attorney-In-Fact</u>	
Phone <u>775-827-1555</u>	
Surety's Acknowledgement <u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 218951

Certificate No. 002060734

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

T. R. Fruhwirth, Teri L. Wood, Michael Talbott, Nicholas D. E. Rossi, and Lori Jones

of the City of Reno, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 15th day of November 2007.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

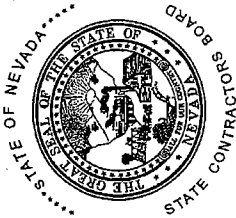
By: [Signature]
George W. Thompson, Senior Vice President

On this the 15th day of November 2007, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-06-12-26-0301

CAMPBELL CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 47204 ORIGINAL ISSUE DATE: 07/24/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2009 AND EXPIRES ON JULY 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Margi A. Grein*

NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

01/29/2009

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

# BID PROPOSAL

**0910-125**

**BID TITLE: North-South Water Transmission Main Project-Phase I**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of   2   Addendums.

## SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>SCHEDULE A: 24-INCH WATER LINE WORK</b>				
BP.1) Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	22,500 <sup>00</sup>	22,500 <sup>00</sup>
BP.2) Clearing and Grubbing (5.10.2)	1	LS	7,850 <sup>00</sup>	7,850 <sup>00</sup>
BP.3) Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	400 <sup>00</sup>	16,000 <sup>00</sup>
BP.4) New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	207 <sup>00</sup>	1,575,477 <sup>00</sup>
BP.5) Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	4 <sup>15</sup>	43,674 <sup>60</sup>
BP.6) Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	30,000 <sup>00</sup>	30,000 <sup>00</sup>
BP.7) New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	193 <sup>00</sup>	360,717 <sup>00</sup>
<b>BP.8) Sub-Total Schedule A:</b>				<b>2,056,218<sup>60</sup></b>
<b>SCHEDULE B: ADDITIVE ALTERNATES</b>				
BP.9) Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	5,000 <sup>00</sup>	5,000 <sup>00</sup>
BP.10) Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	400 <sup>00</sup>	4,000 <sup>00</sup>
BP.11) New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	186 <sup>00</sup>	319,734 <sup>00</sup>
BP.12) Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	40 <sup>00</sup>	4,000 <sup>00</sup>

# BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	4 <sup>15</sup>	25,315 <sup>00</sup>
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	146,500 <sup>00</sup>	146,500 <sup>00</sup>
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	14 <sup>00</sup>	14 <sup>00</sup>
BP.16)	Sub-Total Schedule B:				504,563 <sup>00</sup>
BP.17)	Total Bid Price				2,560,781 <sup>60</sup>

BP.18) Total Bid Price Written in Words:

Two million five hundred sixty thousand seven hundred eighty one & <sup>60</sup>/<sub>100</sub>

# BID PROPOSAL

**BP.18 BIDDER INFORMATION:**

Company Name:	Campbell Construction Co., Inc.		
Federal ID No.:	88-0385575		
Mailing Address:	36 Glen Carran Cir.		
City, State, Zip Code:	Sparks, NV 89431		
Complete Telephone Number:	775-677-9111		
Complete Fax Number:	775-677-9191		
E-mail:	todd@campbellcci.com		
Contact Person / Title:	Todd Shaw, Vice Pres.		
Mailing Address:	Same as above		
City, State, Zip Code:	"	"	"
Complete Telephone Number:	"	"	"
Complete Fax Number:	"	"	"
E-mail Address:	"	"	"

**BP.19 LICENSING INFORMATION:**

Nevada State Contractor's License Number:	47204
License Classification(s):	A - General Engineering
Limitation(s) of License:	Unlimited
Date Issued:	7/24/98
Date of Expiration:	7/31/10
Name of Licensee:	Campbell Construction Co., Inc.
Carson City Business License Number:	10-00022676
Date Issued:	12/16/09
Date of Expiration:	12/31/10
Name of Licensee:	Campbell Construction Co., Inc.

# BID PROPOSAL

## BP.20 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	12/29/97
Name of Corporation:	Campbell Construction Co., Inc.
Mailing Address	36 Glen Carran Circle
City, State, Zip Code:	Sparks, NV 89431
Telephone Number:	775-677-9111
President's Name:	Archie Shaw
Vice-President's Name:	Todd Shaw
Other 1) Name:	
Title:	
Other 2) Name:	
Title	

# BID PROPOSAL

**BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) Archie Shaw	13
Title 1) President & General Manager	
Name 2) Todd Shaw	
Title 2) Vice President & General Manager	13
Name 3) Ray Warner	3
Title 3) Estimator & Project Manager	
Name 4) Rob Eaton	2
Title 4) Project Manager	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.22 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <b>South Tahoe Public Utilities District</b>
Contract Person: <b>Jim Hoggatt</b>
Mailing Address: <b>1275 Meadow Crest Dr.</b>
City, State, Zip Code: <b>South Lake Tahoe, CA 96150</b>
Complete Telephone Number: <b>530-544-6474</b>
E-Mail Address: <b>jhoggatt@stpub.dst.ca.us</b>
Project Title: <b>Sonora Waterline Replacement</b>
Amount of Contract: <b>\$ 2,877,765</b>
Scope of Work: <b>Public waterline replacement</b>
Company Name 2): <b>City of Reno Public Works</b>
Contract Person: <b>Gino Tortelli</b>
Mailing Address: <b>P.O. Box 1900</b>
City, State, Zip Code: <b>Reno, NV 89505</b>
Complete Telephone Number: <b>775-334-2350</b>
E-Mail Address: <b>tortelli@reno.gov</b>
Project Title: <b>Reno 2009 Sewer Rehab Project Ph 1B</b>
Amount of Contract: <b>\$ 1,699,804</b>
Scope of Work: <b>Public sewer replacement</b>
Company Name 3): <b>Ridges Development</b>
Contract Person: <b>Doug Buck, engineer</b>
Mailing Address: <b>1055 Moana Ln, Suite 104</b>
City, State, Zip Code: <b>Reno, NV 89509</b>
Complete Telephone Number: <b>775-826-4300</b>
E-Mail Address: <b>dbuck@bowlingmamola.com</b>

# BID PROPOSAL

Project Title:	The Ridges @ Hunter Creek
Amount of Contract	\$8,540,210
Scope of Work:	Public Retrofit Waterline Project
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

\_\_\_\_\_  
Signature of Authorized Certifying Official

Todd Shaw  
Printed Name

Vice Pres.  
Title

1/7/10  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2008	.77	5.63
2007	.70	9.52

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 24 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <b>Cross Country HDI</b>	Address <b>1031 Airport Rd., Rio Vista, CA 94571</b>	
Phone <b>925-756-7720</b>	Nevada Contractor License # <b>71279</b>	Limit of License <b>\$750,000</b>
Description of work <b>Directional drilling</b>		
Name of Subcontractor <b>Advanced Asphalt</b>	Address <b>P.O. Box 2602, Truckee, CA 96160</b>	
Phone <b>530-582-0900</b>	Nevada Contractor License # <b>35835A</b>	Limit of License <b>\$5,000,000</b>
Description of work <b>Paving</b>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 25 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 26 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. \_\_\_\_\_ CONTRACTOR \_\_\_\_\_

PROJECT NO. (S) \_\_\_\_\_ ADDRESS \_\_\_\_\_

BID AMOUNT \$ \_\_\_\_\_

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TELEPHONE NO. ( ) \_\_\_\_\_

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. \_\_\_\_\_ CONTRACTOR Campbell Construction Co., Inc.  
 PROJECT NO. (S) 4.0810 ADDRESS 36 Glen Carran Cir.  
Sparks, NV 89431

BID AMOUNT \$ 2,560,781.42

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO YES
Cross Country HD1	BP4	Directional Drilling	✓
Advanced Asphalt	BP4, BP5, BP11, BP13 BP14	Paving	✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE 1/7/10  
Todd Shaw  
 TELEPHONE NO. (715) 677-9111



# BID PROPOSAL


## BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Washoe )

I Todd Shaw (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**North-South Water Transmission Main Project-Phase I**", contract number **0910-125**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

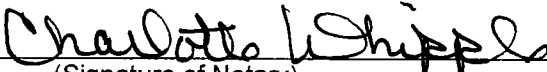
### BIDDER:

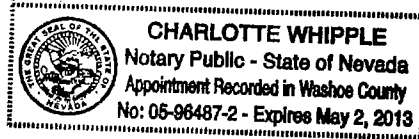
PRINTED NAME OF BIDDER: Todd Shaw  
TITLE: Vice President  
FIRM: Campbell Construction Co., Inc.  
Address: 36 Glen Carran Circle  
City, State, Zip: Sparks NV 89431  
Telephone: 775-677-9111  
Fax: 775-677-9191  
E-mail Address: todd@campbellcci.com

  
\_\_\_\_\_  
(Signature of Bidder)

DATED: 1/7/10

Signed and sworn (or affirmed) before me on this 7<sup>th</sup> day of January, 2010, by

  
\_\_\_\_\_  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL