BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We	F and P Construction Inc.			
as Principal, hereinafter called Contractor, and <u>Western</u>				
a corporation duly organized under the laws of the State of N	Nevada, as Surety, hereinafter called the Surety, are held and icipality of the State of Nevada, hereinafter called City, for the <u>Dollars</u>			
(state sum in words) for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and			
WHEREAS, the Principal has submitted a bid, identified as and 24 Inch Water Line Construction".	s BID # 0910-181 and titled "Carson City Production Well #50			
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
	Executed on this 15th day of April 2010			
	Signature of Principal:			
/O = = N	Title: Vice President			
(Seal)	Firm: F and P Construction Inc.			
J. PAUL ITHURRALDE	Address: 9070 Double Diamond Pkwy			
Notary Public - State of Nevada Appointment Recorded in Washoe County	City/State/Zip Code: Reno, NV 89521			
No: 99-59492-2 - Expires July 20. 2012	Written Name of Principal: LysTra P. 15			
	Signature of Notary: I aufalthurske			
Subscribed and sworn before me thisday o				
(printed name of notary) Claims Under this Bond May be Addressed to:	Notary Public for the State of			
Claims Office this bond way be Addressed to.				
Name of Surety Western Insurance Company				
Address 675 W. Moana Street Ste 200				
City Reno				
State/Zip Code NV, 89509				
Name Cynthia D. Bell				
Title Attorney-in-fact				
Fhone 775-829-6650				
Surety wickgowie gent Sell				
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in timust be attached.	I be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney			

ALL-PURPOSE ACKNOWLEDGEMENT

State of _Nevada	
County of _Washoe	
On April 15, 2010 before me,	Brandy A. Spell-Taelour,
Notary Public, personally appeared, <u>Cynthia I</u> Name(s	O. Bell) of Document Signer(s)
Personally known to me (or proved to me on the	e basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subs	cribed to the within instrument
and acknowledged to me that he/she/they exec	uted the same in his/her/their
authorized capacity(ies), and that by his/her/the	ir signature(s) on the instrumen
the person(s), or the entity upon behalf of which	the person(s) acted, executed
the instrument.	
WITNESS my hand and official seal	BRANDY A. SPELL-TAELOUR Notary Public - State of Nevada
<i></i>	Appointment Recorded in Washoe County No: 06-108235-2 - Expires August 14, 2010
Signature of Notary	

WESTERN INSURANCE COMPANY POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That WESTERN INSURANCE COMPANY a corporation organized and existing under the laws of the State of Nevada and having its principal office at the City of Reno, in the State of Nevada, does hereby constitute and appoint

Dick L. Rottman, Jeffrey P. Shaffer, Bradley A. Pearce, R. Scott Rottman, Cynthia D. Bell, Karen Corbin, Christie Elliott

Of the STATE OF NEVADA its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, the said WESTERN INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary, this 2nd day of March, 2010.

WESTERN INSURANCE COMPANY



(Signed) By Alul All President

Signed) By Aus L. Moles by Carnes Secretary

STATE OF NEVADA)

SS:

COUNTY OF WASHOE)

On this 2nd day of March, 2010, before me personally came DICK INFOTTMAN, PRESIDENT of the WESTERN INSURANCE COMPANY and ALICE A. MOLASKY ARMAN, SECREPLARY of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they the said DICK L. ROTTMAN and ALICE A. MOLASKY ARMAN were respectively the PRESIDENT and the SECRETARY of Nils said WESTERN INSURANCE COMPANY, the corporation described in which executed the foregoing Power of Attorney that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such to porte seal, that it was so affixed by to be of the Board of Directors of said corporation, and that they signed their names thereto by like order as PRESIDENT and SIERETARY, respectively, of the Company.

My Commission expires the saiday in April, 2007.





Notary Public

This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of the WESTERN INSURANCE COMPANY on March 2, 2010.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by person or entities appointed as Attorney(s)-in-Fact pursuant to a Power or Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or a Vice President, jointly with the Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and, unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

I ALICE A. MOLASKY ARMAN, Secretary of the WESTERN INSURANCE COMPANY, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on March 2, 2010 and that this resolution is in full force effect.

I, the undersigned Secretary of the WESTERN INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the WESTERN INSURANCE COMPANY on this 15TH day of April 2010



Min S. Molas ky Shines Secretary



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-04-25-0355

PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS F AND P CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE STATUS: ACTIVE, IS HEREBY ISSUED THIS AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS NUMBER: <u>33809A</u> ORIGINAL ISSUE DATE: <u>09/30/1994</u> BUSINESS TYPE: <u>CORPORATION</u> CLASSIFICATION: <u>A</u> CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. I ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON OCTOBER 1, 2009 AND EXPIRES ON SEPTEMBER 30, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD

NÁNCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI A. GREIN, EXECUTIVE OFFICER



338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or ascertain the accuracy and validity of the affidavits provided to support the issuance of this

BID # 0910-181

BID TITLE:

Carson City Production Well #50 and 24 Inch Water Line Construction

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of ____3 Addendums.

	SUMMARY	•			
	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule	A: Well Equipping and Water Line Work			·	
BP.1)	Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS	33,835.00	33,835.00
BP.2)	Clearing and Grubbing. (1.5.10.2)	1	EΑ	1,620.00	1,620.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA	980.00	4,900.00
BP.4)	New 6" PVC Water Main. (1.5.10.4)	150	LF	70.00	10,500.00
BP.5)	New 12" Water Main. (1.5.10.5)	285	LF	155.00	44,175.00
BP.6)	New 24" PVC Water Main and Access Road.(1.5.10.6)	1650	LF	164.00	270,600.00
BP.7)	New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS	71,945.00	71,945.00
	Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure	:		329,075.00	329,075.00
BP.8)	(1.5.10.8)	1	LS	25.00	F 105 00
BP.9)	New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF		7,125.00
BP.10)	Traffic Control. (1.5.10.10)	1	LS	1,500.00	1,500.00 775,275
Schedule A: Total					115,215
Additive A	Alternates				
A1	New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	LF	202.00	57,570.00
A2	New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF	61.00	17,385.00
А3	Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF	8.50	8.50
A4	Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF	15.00	15.00
Sub-Total	Additive/Alternates:				74978.50

BP. 11 Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 OR A1 and also reserves the option to award either BP.9 OR A2.

 $\mbox{\sc BP.12}$ Total Schedule A Bid Price Written in Words: Seven Hundred Seventy Five Thousand Two Hundred Seventy Five and 00/100

BP.17 BIDDER INFORMATION:

Company Name: F and P Construction

Federal ID No.: 88-0324166

Mailing Address: 9070 Double Diamond Parkway

City, State, Zip Code: Reno, NV, 89521

Complete Telephone Number: 775 851-3449

Complete Fax Number: 775 851-7709

Fax Number including area code: 775 851-7709

E-mail: Lystra@FandPConstruction.com

Contact Person / Title: Lystra Pitts/Vice President

Mailing Address: 9070 Double Diamond Parkway

City, State, Zip Code: Reno, NV, 89521

Complete Telephone Number: 775 851-3449

Complete Fax Number: 775 851-7709

E-mail Address: Lystra@FandPConstruction.com

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number: 33809A

License Classification(s): "A"

Limitation(s) of License: __Unlimited

Date Issued: 9-30-1994

Date of Expiration: 9-30-2010

Name of Licensee: Randy Pitts/ F and P Construction

Carson City Business License Number: 10-00005151

Date Issued: 1/20/2010

Date of Expiration: 12/31/2010

Name of Licensee: Randy Pitts/ F and P Construction

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Address: City, State, Zip Code: Telephone Number:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada

Date Incorporated: 4/6/1994

Name of Corporation: F and P Construction

Mailing Address 9070 Double Diamond Parkway

City, State, Zip Code: Reno, NV, 89521

Telephone Number: 775 851-3449

President's Name: Randy Pitts

Vice-President's Name: Lystra Pitts

Other 1) Name: Dayton Pitts

Title: Vice President

Other 2) Name: Cindy Pitts

Title Sec/Treas

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Lystra Pitts	18
Title 1) Vice President/Project Manager	
Name 2) Dayton Pitts	14
Title 2) Vice President/Superintendant	
Name 3) Steven Graham	6
Title 3) Foreman	
Name 4) Brett Warne	1
Title 4) Project Engineer	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): TRICenter GID / Reno Engineering

Contract Person: Vince Griffith

Mailing Address: 8725 Technology Way

City, State, Zip Code: Reno, NV 89521

Complete Telephone Number: 775 852-5700

E-Mail Address: vince@recnv.com

Project Title: Sydney Dr Well #5

Amount of Contract: \$1,788,550.00

Scope of Work: Install new well and water lines

Company Name 2): TRICenter GID / Reno Engineering

Contract Person: Vince Griffith

Mailing Address: 8725 Technology Way

City, State, Zip Code: Reno, NV 89521

Complete Telephone Number: 775 852-5700

E-Mail Address: vince@recnv.com

Project Title: Portofino Dr Well #4

Amount of Contract: \$994,600.00

Scope of Work: Install Well, Well House and water lines

Company Name 3): City of Fernley/ TRC Solutions

Contract Person: Ric Adler

Mailing Address: 4875 Longley Lane Suite 100

City, State, Zip Code: Reno, NV, 89502

Complete Telephone Number: 775 322-3064

E-Mail Address: Radler@TRCsolutions.com

Project Title: Fernley Water Conveyance 1A
Amount of Contract \$2,784,000.00
Scope of Work: Install 42" DIP and 30" C900 water mains
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 22

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal. State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

prospective participant shall attach an ex	planation to this bid.	
Signature of Authorized Certifying Official	Vice President	
Lystra Pitts Printed Name	4-21-10 Date	
I am unable to certify to the above statement. My	explanation is attached.	
Signature	Date	

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	.99	0
2007	.98	5.45

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.23 <u>INSTRUCTIONS:</u> for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Aqua Drilling	Address 675 Edison Way, Reno	, 89502
Phone 775 857-3337	Nevada Contractor License # 15291	Limit of License 450,000
Description of work	ling	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	•	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	1-00-2
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	1	1

BP.26 ACKNOWLEDGMENT AND EXECUTION:	
STATE OF Nevada)	
COUNTY OF Washoe)	
I Lystra Pitts (Name of party signing this Bid Proposal), do depose and say: That I at the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standa Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawing Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished the City (Owner) and to do and perform all work for the "Production Well 41 Drilling, Construction and Testing Project Contract number 0910-143, together with incidental items necessary to complete the work to be constructed accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.	t is to ple ard gs, at if by ct",
BIDDER:	
PRINTED NAME OF BIDDER: Lystra Pitts	
TITLE: Vice President	
FIRM: F and P Construction	
Address: 9070 Double Diamond Parkway	
City, State, Zip: Reno, NV, 89521	
Telephone: _775 851-3449	
Fax: 775 851-7709	
E-mail Address: Lystra@FandPConstruction.com	
(Signature of Bidder)	
DATED: 4/21/10	
Signed and sworn (or affirmed) before me on this 2/5+ day of 4pril , 2010,	by
(Signature of Notary)	
(Signature of Notary) (Notary Stamp)	
J. PAUL ITHURRALDE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-59492-2 - Expires July 20. 2012	