BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We	Campbell Construction Co., Inc			
as Principal, hereinafter called Contractor, and Travelers Casualty & Surety Company of America				
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$**5\%2***				
(state sum in words) Five Percent of Attached for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.				
WHEREAS , the Principal has submitted a bid, identified as and 24 Inch Water Line Construction".	s BID # 0910-181 and titled "Carson City Production Well #50			
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
(Seal)	Executed on this 7th day of April 2010 Signature of Principal: Title: Vice President Firm: Campbell Construction Co., Inc. Address: 36 Glen Carran Circle City/State/Zip Code: Sparks, NV 89431 Written Name of Principal: Todd Shaw			
	ATTEST NAME Signature of Notary: April 2010 Notary Public for the State of 100 kg			
Name of Surety Company of America				
Address 11070 White Rock Road, #130				
City Rancho Cordova				
State/Zip Code CA 95670				
Name Lori Jones				
Title Attorney-In-Fact	·			
Phone (775) 827–1555 Surety's Acknowledgement AOM A				
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in to must be attached.	be accepted. Sureties must be authorized to do he State of Nevada. Certified copy of Power of Attorney			



POWER OF ATTORNEY

Farmington Casualty Company Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. St. Paul Fire and Marine Insurance Company St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company **Travelers Casualty and Surety Company** Travelers Casualty and Surety Company of America **United States Fidelity and Guaranty Company**

Attorney-In Fact No. 221768

Certificate No. 003312269

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Teri L. Wood, Michael Talbott, Nicholas D. E. Rossi, and Lori Jones

of the City of Reno	city if more than one is named abo	, State of ove. to sign, execut	Nevada e. seal and ack	nowledge any a	, th	neir true and lawfo	ıl Attorney(s)-in-Fact, onal undertakings and
other writings obligatory i	n the nature thereof on behalf of guaranteeing bonds and undertak	the Companies in	their business	of guaranteeing	the fidelity of pe	rsons, guaranteeii	ng the performance of
, and the second			·	-			
IN WITNESS WHEREO day of October	F, the Companies have caused th	is instrument to be	signed and thei	r corporate sea	s to be hereto aff	ixed, this	28th
	Farmington Casualty C Fidelity and Guaranty		nv		•	urance Company id Surety Compa	
	Fidelity and Guaranty	Insurance Underv	vriters, Inc.	Trav	elers Casualty ar	id Surety Compa	ny of America
	St. Paul Fire and Marii St. Paul Guardian Insu		рапу	Onio	eu States Fluenty	and Guaranty C	ompany
1982	977 B MCORPORATED BY 1951	THE CAME OF THE PARTY OF THE PA	SEAL S	SEAL S	GUNCTY AND OLD FOR THE CONN. C	HARTTORD ST	SECTIVANO CE SECTI
					4	$\mathbb{Z}_{\mathbb{A}}$	
State of Connecticut City of Hartford ss.			В	y:	George W Thomp	son. Senior Vice Pre	sident
City of Hardold 55.				,	200.500 2		
On this the 28th	day of October	,					n, who acknowledged
Inc., St. Paul Fire and M	ice President of Farmington Casu arine Insurance Company, St. Pa	ul Guardian Insura	ance Company	, St. Paul Mero	ury Insurance Co	ompany, Travelers	Casualty and Surety
	alty and Surety Company of Ame trument for the purposes therein of						
		SE C. TETA			Man	in 0 7	tregult
In Witness Whereof, I he. My Commission expires the	reunto set my hand and official se ne 30th day of June, 2011.		75)		1. (W)	arie C. Tetreault, No	tary Public

58440-4-09 Printed in U.S.A.



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-06-12-26-0301*

PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: <u>UNLIMITED</u> STATUS: <u>ACTIVE</u>, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS CAMPBELL CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 47204 ORIGINAL ISSUE DATE: 07/24/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: 338.1389 AND OTHER MATTERS RELATING THERETO. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2009 AND EXPIRES ON JULY 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NÁNCY MATHIAS, LICENSING ADMINISTRATOR DE FOR MARGI A. GREIN, EXECUTIVE OFFICER

338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or ascertain the accuracy and validity of the affidavits provided to support the issuance of this

BID # 0910-181

BID TITLE:

Carson City Production Well #50 and 24 Inch Water Line Construction

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY					
	p <mark>Descriptio</mark> n and the second	Sieliteololeid Valitie	īθJ _a ([ic	Unit :	e Private Private
Schedule	A: Well Equipping and Water Line Work				
BP.1)	Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS	39,000∞	39,000∞
BP.2)	Clearing and Grubbing. (1.5.10.2)	1	EA	15.000	15,0000
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA	25000	1.25000
BP.4)	New 6" PVC Water Main. (1.5.10.4)	150	LF	9400	14.10000
BP.5)	New 12" Water Main. (1.5.10.5)	285	LF	16300	46.45500
BP.6)	New 24" PVC Water Main and Access Road.(1.5.10.6)	1650	LF	16200	267,300∞
BP.7)	New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS	·73,000 ²²	73,000 ºº
BP.8)	Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8)	1	LS	159.000	259,000 [©]
BP.9)	New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF	46 <u>00</u>	13.11000
BP.10)	Traffic Control. (1.5.10.10)	1	LS	2.000	2.000€
	Schedule A: Total				730, 21500
Additive A	Alternates				
A1	New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	LF	18700	53, 295 ⁹²
A2	New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF	78∞	11,23000
A3	Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF	25⁰	Հ 5∞_
A4	Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF_	35∞	35∞
Sub-Total	Additive/Alternates:				75,58500

BP. 11 Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 OR A1 and also reserves the option to award either BP.9 OR A2.

BP.12 Total Schedule A Bid Price Written in Words:
Seven Hundred thirt, thousand, two Hundred fifteen dollars and no Cents.

BP.17 BIDDER INFORMATION:

company Name: Campbell Construction Co., Inc.
Federal ID No.: 87 - 038 5575
Mailing Address: 310 Glen Carran Circle
City, State, Zip Code: Swrks, NV 89431
Complete Telephone Number: 775 - 677 - 9111
Complete Fax Number: 775-677-9191
Fax Number including area code:
E-mail: todda campbellcci.com
Contact Person / Title: Todd Shaw Vice President
Mailing Address: 36 (Yen Caran Circle
City, State, Zip Code: Swarks NV 89431
Complete Telephone Number: 775-1677-9111
Complete Fax Number: 775-177-9191
E-mail Address: +odd acampbellcci.com

BP.18 LICENSING INFORMATION:

Nevada State Cont	ractor's License Number: 47204
License Classification	n(s): A-General Engineering
Limitation(s) of Lice	
Date Issued:	7 24 98
Date of Expiration:	7/31/10
Name of Licensee:	Campbell Construction Co., Inc.
Carson City Busine	ess License Number: 10 - 000171676
Date Issued:	12/16/09
Date of Expiration:	12/31/10
Name of Licensee:	Campbell Construction Co. Inc.

BP.19 DISCLOSURE OF PRINCIPALS:

Ind	ividual and/or Partnership:
	Owner 1) Name:
	Address:
:	City, State, Zip Code:
	Telephone Number:
	Owner 2) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Other 1) Title:
	Name
	Other 2) Title:
	Name:
Cor	poration:
	State in which Company is Incorporated: Nevada
	Date Incorporated: 12/2a/a7
	Name of Corporation: Campbell Construction Co. Inc.
	Mailing Address 36 (Jen Carran Cir.
	City, State, Zip Code: Sparks NV 89431
	Telephone Number: 775-677-9111
	President's Name: Archie Shaw
	Vice-President's Name: Todd Shaw
	Other 1) Name:
	Title:
	Other 2) Name:
	Title

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Todd Shaw	12
Title 1) Vice Pres.	
Name 2) Archie Shaw	12
Title 2)	
	文章(Andread Andread An
Name 3) Ray Warner	2
Title 3) Estimator Project Manager	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
Company Name 1): City of Yerington
Contract Person: Roy McDonald
Mailing Address: 102 5. Main St.
City, State, Zip Code: Yerington NV 89447
Complete Telephone Number: 775-463-3511
E-Mail Address: pudirector@yerington.net
Project Title: Yerington Water & Sewer Improvement
Amount of Contract: \$2,323,267
Scope of Work: Pipelines; storage tank meters
Company Name 2): Lyon County Utilities Dept.
Contract Person: Mike Workman
Mailing Address: 34 Lakes B1.
City, State, Zip Code: Dayton NV 89403
Complete Telephone Number: 775 -246-6220
E-Mail Address: mworkman & lyon -county. Ora
Project Title: Crystal Clear Water System
Amount of Contract: 3 432,309
Scope of Work: Pipelines Storage tank, meters
company Name 3): Caryon General Improvement District
Contract Person: Connie. Lea Butt 5
Mailing Address: 800 Peri Ranch Rd #103
City, State, Zip Code: Sparks NV 89434
Complete Telephone Number: 775-342-2850
E-Mail Address: Campnaida att. net

Project Title: Canyon GID Sewer Improvement
Amount of Contract 42,559.712
Scope of Work: Pibelines, treatment plant
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<u> </u>

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 22

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	Vice Pres Title
Todd Shaw Printed Name	4 20 10 Date
am unable to certify to the above statement. My	explanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

Bidder's Safety Factors:

Year	"E-Mod" Fac	ctor ¹ OSHA Incident Rate ²	
2008	.7	5.63	
2007	.7	7 5.63	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address 675 Edison W	av Reno NV 89502	
Phone 715-857-3337	Nevada Contractor License #	Limit of License	
Description of work	umb setting	•	
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

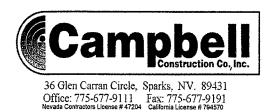
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BP.26 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Nevada) ss
COUNTY OF Washer)
(Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Production Well 41 Drilling, Construction and Testing Project", contract number 0910-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Todd Shaw
TITLE: Vice President
FIRM: Campbell Construction Co. Inc.
Address: 36 Glen Carran Circle
City, State, Zip: Sparks NV 89431
Telephone: 775-677-9111
Fax: 775-677-919
E-mail Address: 1 toda compbelloi.com
(Signature of Bidder)
DATED: 4 20 10
Signed and sworn (or affirmed) before me on this 10 th day of April , 2010, by
(Signature of Notary) CHARLOTTE WHIPPLE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 05-96487-2 - Expires May 2, 2013



AUTHORIZATION TO SIGN

Campbell Construction Company Inc., A Nevada Corporation Nevada Contractor's License #47204 California Contractor's License #794570

Todd Shaw, is authorized to bid and to enter into Contracts for Campbell Construction Company, Inc.

<u>Name</u>	<u>Title</u>	Signature
odd Shaw	Vice President/Secretary	- Jak M
Archie Shaw	President	- Clehu Sha

Signature and Title of Officer