

**City of Carson City  
Agenda Report**

**Date Submitted:** November 8, 2010      **Agenda Date Requested:** November 16, 2010  
**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors

**From:** Carson City Sheriff's Office

**Subject Title:** Action to approve the Nevada Department of Public Safety, Division of Emergency Management Grant 97067HL6, in the amount of \$40,890.00 (Ken Furlong)

**Staff Summary:** This grant will enhance the capabilities of the Carson City Sheriff's Office, Investigations Division. The grant will purchase much needed equipment that will allow investigators to keep up-to-date with the growing technology in the Forensic Field. The grant will fund equipment used in the Crime Lab as well as in Investigations. Some of the equipment such as cameras, lenses and Infrared lenses will allow investigators to conduct surveillance from a far greater distance and in near darkness conditions. In addition, the grant provides funding for equipment which will enhance forensic examination of mobile devices, including specialized training in the mobile forensic field, and a desktop computer to run Mobile forensic software and mobile forensic computer write blockers.

**Type of Action Requested:** (check one)

Resolution                                       Ordinance  
 Formal Action/Motion                       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to accept the Nevada Department of Public Safety, Division of Emergency Management Grant 97067HL6, in the amount of \$40,890.00.

**Explanation for Recommended Board Action:**

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** There is no financial impact to the city as this is a no-match grant and includes the costs of all associated expenditures.

**Explanation of Impact:** See Above

**Funding Source:** This grant is being funded by the State Homeland Security Program, through the Nevada Department of Public Safety, Division of Emergency Management.

**Alternatives:** No participation in the grant.

**Supporting Material:** Grant award and approved budget.

**Prepared By:** Kathie Heath, Business Manager

**Reviewed By:** [Signature]  
(Department Head)

Date: 11/8/10

[Signature]  
(City Manager)

Date: 11/8/10

[Signature]  
(District Attorney)

Date: 11/8/10

[Signature]  
(Finance Director)

Date: 11/8/10

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

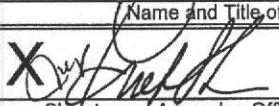
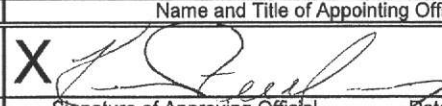
**STATE OF NEVADA**  
**DEPARTMENT OF PUBLIC SAFETY**  
**DIVISION OF EMERGENCY MANAGEMENT**

Grant Award			
<b>SUBGRANTEE:</b>	Carson City Sheriff's Office	<b>PROJECT NO:</b>	97067HL6
<b>ADDRESS:</b>	911 E. Musser Carson City, Nv. 89701		
<b>PROJECT TITLE:</b>	Department of Homeland Security (DHS) Grant FFY06 - State Homeland Security Program (SHSP)	<b>FEDERAL GRANT FUNDS:</b>	\$40,890.00
<b>GRANT PERIOD:</b>	10/26/2010-12/31/2010	<b>MATCHING FUNDS:</b>	\$0.00
		<b>TOTAL:</b>	\$40,890.00

APPROVED BUDGET FOR PROJECT		
CATEGORY	TOTAL PROJECT COSTS	
Equipment (approved budget attached)		\$40,890.00
<b>TOTAL</b>		<b>\$40,890.00</b>

This award is subject to the requirements (federal, program and financial assurances) established by the federal government and Division of Emergency Management, Nevada Department of Public Safety. This award is subject to availability of federal funding.

**Special Conditions:** (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s).

AGENCY APPROVAL		SUBGRANTEE ACCEPTANCE	
Frank S. Siracusa, Chief		Ken Furlong, Sheriff	
Name and Title of Appointing Official		Name and Title of Appointing Official	
 Signature of Approving Official	 Signature of Approving Official	11-1-10 Date:	 Date:

Form: OEM-001

CONFIRMATION COPY

HOMELAND SECURITY GRANT PROGRAM (HSGP)  
FFY06

INVESTMENT JUSTIFICATION FUNDING SUMMARY

STATE APPLICATION

PRIORITY #	INVESTMENT NAME	AEL	FUNDING SOURCE		TOTAL
			SHSP		
1.	Cellular Extracation Equipment (Cellbrite Pro)	13LE-00-SURV	\$ 3,999.00	\$	\$ 3,999.00
2.	Stronghold Box	13LE-00-SURV	\$ 2,495.00	\$	\$ 2,495.00
3.	Remote Area Lighting System	03OE-03-LTPA	\$ 1,300.00	\$	\$ 1,300.00
4.	Cell Phone Analyzer Software	13LE-00-SURV	\$ 745.00	\$	\$ 745.00
5.	Flasher Box Kit	13LE-00-SURV	\$ 275.00	\$	\$ 275.00
6.	Flash Box (Motorola)	13LE-00-SURV	\$ 160.00	\$	\$ 160.00
7.	Flash Box (Sony)	13LE-00-SURV	\$ 235.00	\$	\$ 235.00
8.	Flash Box (Samsung)	13LE-00-SURV	\$ 165.00	\$	\$ 165.00
9.	Flash Box (LG)	13LE-00-SURV	\$ 225.00	\$	\$ 225.00
10.	Laser scan Hidden Camera detector	13LE-00-SURV	\$ 169.00	\$	\$ 169.00
11.	Handheld GPS	04AP-02-DGPS	\$ 335.00	\$	\$ 335.00
	Computer Write Blocker - mobile	04HW-01-INHW	\$ 255.00	\$	\$ 255.00
12.	Computer Write Blocker - stationary	04HW-01-INHW	\$ 449.00	\$	\$ 449.00
13.	DVD double Layer drive	04HW-01-INHW	\$ 180.00	\$	\$ 180.00
14.	Camera IR	04MD-01-CMRA	\$ 4,200.00	\$	\$ 4,200.00
15.	CSI stick (Paraben)	13LE-00-SURV	\$ 199.00	\$	\$ 199.00
	Phone Image Carver	13LE-00-SURV	\$ 69.00	\$	\$ 69.00
	Key chain camera	13LE-00-SURV	\$ 262.00	\$	\$ 262.00
	Bar Code Printer	04HW-02-BARC	\$ 300.00	\$	\$ 300.00
	MP3 hidden camera	13LE-00-SURV	\$ 100.00	\$	\$ 100.00
	Advanced Cellular class/phone (Teel Tech)	13LE-00-SURV	\$ 4,000.00	\$	\$ 4,000.00
	Portable Printer (Canon)	04HW-01-INHW	\$ 250.00	\$	\$ 250.00
	Ink	04HW-01-INHW	\$ 50.00	\$	\$ 50.00
	Camera (Assessories)		\$	\$	\$
	Strobe Kit for Digital camera	04MD-01-CMRA	\$ 500.00	\$	\$ 500.00
	Nikon Battery	04MD-01-CMRA	\$ 300.00	\$	\$ 300.00
	camera light	04MD-01-CMRA	\$ 345.00	\$	\$ 345.00
	NikonSpeedlight system	04MD-01-CMRA	\$ 715.00	\$	\$ 715.00
	Adobe Photoshop CS5 software	04MD-01-CMRA	\$ 1,000.00	\$	\$ 1,000.00
	Camera memory cards	04MD-01-CMRA	\$ 200.00	\$	\$ 200.00
	Camera (digital)	04MD-01-CMRA	\$ 5,200.00	\$	\$ 5,200.00
	Ever Focus IR Illuminator	04MD-01-CMRA	\$ 260.00	\$	\$ 260.00
	Camera Lens (50mm)	04MD-01-CMRA	\$ 700.00	\$	\$ 700.00
	Camera Lens (telephoto)	04MD-01-CMRA	\$ 1,900.00	\$	\$ 1,900.00
	Free Linc (wireless Mics) (4)	13LE-00-SURV	\$ 1,092.00	\$	\$ 1,092.00
	Baker Bat Shield	01LE-01-SHLD	\$ 3,745.00	\$	\$ 3,745.00
	Baker bat shield accessories	01LE-01-SHLD	\$ 603.00	\$	\$ 603.00
	computer	04HW-01-INHW	\$ 1,600.00	\$	\$ 1,600.00
	computer accessories	04HW-01-INHW	\$ 35.00	\$	\$ 35.00
	Tac Optics scope	04MD-01-CMRA	\$ 300.00	\$	\$ 300.00
	Pelican case (cameras)	04MD-01-CMRA	\$ 130.00	\$	\$ 130.00
	Pelican case (printers)	04HW-01-INHW	\$ 130.00	\$	\$ 130.00
	Plate vest cameras	01LE-01-ARMR	\$ 480.00	\$	\$ 480.00
	Molle gear for Vest	01LE-01-ARMR	\$ 796.00	\$	\$ 796.00
	Wireless ear pieces	13LE-00-SURV	\$ 440.00	\$	\$ 440.00
	TOTALS		\$ 40,890.00	\$	\$ 40,890.00
	Total Grant		\$ 40,890.00	\$	\$ 40,890.00

TOTAL HSGP PROGRAM FUNDS AVAILABLE FOR ALLOCATION: \$