BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We	F. Evans Construction, Inc.
as Principal, hereinafter called Contractor, and Merchan	
a corporation duly organized under the laws of the State of I firmly bound unto Carson City, Nevada a consolidated mun sum of \$**5%**	Nevada, as Surety, hereinafter called the Surety, are held and icipality of the State of Nevada, hereinafter called City, for the Dollars
(state sum in words) Five percent of attach	ed bid
for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	selves, their helrs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified Restrooms at the Community Center".	d as BID # 1011-154 and titled "C.D.B.G. ADA Compliant
City in Accordance with the terms of such bid, and give su Documents with good and sufficient surety for the faithful per and material furnished in the prosecution thereof, or in the give such bond or bonds, if the Principal shall pay to the Cit amount specified in said bid and such larger amount for wi	e Principal and the Principal shall enter into a contract with the such bond or bonds as may be specified in the bidding or Bid formance of such Contract and for the prompt payment of labor event of the failure of the Principal to enter such Contract and by the difference not to exceed the penalty hereof between the hich the City may in good faith contract with another party to lated amount as specified in the Invitation for Bids then this force and effect.
	Executed on this 12 day of November 2010
	Signature of Principal: Frank 18 Evans
	Title: President
(Seal)	Firm: F. Evans Construction, Inc.
-	Address: 155 Glendale
CLATIONA ACUITAD	City/State/Zip Code:Sparks, NV
CLAUDIA AGUILAR Notary Public - State of Nevada	-
Appointment Recorded in Washoe County	Written Name of Principal: Frank B. Evans
No: 93-2661-2 - Expires January 16, 2013	ATTEST NAME
	Signature of Notary: Laudia Ugull
Subscribed and swom before me this 12th day of	of November O ₂₀₁₀
(printed name of notary) Claudia Aguilar	Notary Public for the State of Nevada
Claims Under this Bond May be Addressed to:	
Name of Surety Merchants Bonding Company	
Address 2100 Fleur Dr.	
City Des Moines	
State/Zip Code Iowa 50321	
Name Lori Jones	
Title Attorney-In-Fact	
Phone 775-996-6037	
Surety's Acknowledgement	
NOTICE: No substitution of revision to this bond form wil	I be accepted. Sureties must be authorized to do
must be attached.	the State of Nevada. Certified copy of Power of Attorney



Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Lori Jones, Teri L. Wood

and State of Nevada its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 17th day of September, 2010.



MERCHANTS BONDING COMPANY (MUTUAL)

STATE OF IOWA COUNTY OF POLK ss.

On this 17th day of September, 2010, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, lowa, the day and year first above written.



Notary Public, Polk County, Iowa

STATE OF IOWA COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 12 day of Normal by 2010

William Harner Jo

8ID # 1011-154

BID TITLE: C.D.B.G. ADA Compliant Restrooms at the Community Center

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

<u>COMPLETION</u> of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

<u>BIDDER</u> acknowledges receipt of 2 Addendums.

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.1	Schedule A			<u></u>	
BP.2	Mobilization	11	LS		2,000
BP.3	Restrooms	1	LS		97,000
BP.4	Schedule A Subtotal			·	99,000
B¤.5	Schedule B-Add/Ait				
BP.6	Room # 6 Cleaner, door, finishes & electrical	1	LS		5,000
BP.7	Tollet Partitions	1	LS		5,000 6,300 2,800
BP.8	Painting	1	LS		2,800
BP.9	Ceramic Tile	1	LS		7,100
BP.10	Schedule B- Add/Alt Subtotal				21,200
BP.11	Total Bid Price A + B				120,200

BP.12 Total Bid Price Written in Words:

ONE HUNDRED THENH THOUSAND TWO MUNDRED

BP.13 BIDDER INFORMATION:

Company Name:	F. Evans Construction, Inc.
Federal ID No.:	88-0185475
Mailing Address:	155 Glendale Avenue, Suite 10
City, State, Zip Code:	Sparks, NV 89431
Complete Telephone Numb	per: (775) 358-7500
Complete Fax Number:	(775) 358-0195
E-mail:	fevansinc@sbcglobal.net
Contact Person / Title:	Frank B. Evans/President
Mailing Address:	155 Glendale Avenue, Suite 10
City, State, Zip Code:	Sparks, NV 89431
Complete Telephone Numb	er: (775) 358-7500
Complete Fax Number:	(775) 358-0195
E-mail Address:	fevansinc@sbcglobal.net

BP.14 LICENSING INFORMATION:

Nevada State Contractor's	s License Number: 20682
License Classification(s):	B Unlimited
Limitation(s) of License:	Unlimited
Date Issued:	
Date of Expiration:	03/31/12
Name of Licensee:	Frank B. Evans
Carson City Business Lice	ense Number: 10-0004303
Date Issued:	12/18/09
Date of Expiration:	12/31/10
Name of Licensee:	Frank Evans

BP.15 DISCLOSURE OF PRINCIPALS:

St. 200 10 10 10 10 10 10 10 10 10 10 10 10 1	 	<u>, • • </u>	<u></u>
<u> </u>	 	<u></u>	
	·		
			

Corporation:

State in which Company is Incorpora	ted: Nevada
Date Incorporated:	1/1983
Name of Corporation:	F. Evans Construction, Inc.
Mailing Address	155 Glendale Avenue, Suite 10
City, State, Zip Code:	Sparks, NV 89431
Telephone Number:	(775) 358–7500
President's Name:	Frank B. Evans
Vice-President's Name:	Robin Rauh
Other 1) Name:	
Title:	
Other 2) Name:	
Title	

BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Pos	itions	Years With Firm
Name 1)	Frank B. Evans	27
Title 1)	President	
Name 2)	Robin Rauh	0.7
Title 2)	Vice President	27
Name 3)	Norman Engebretson	0.7
Title 3)	Field Superintendent	27
Name 4)		
Title 4)		
Name 5)		
Fitle 5)		
lame 6)		
itle 6)		

(If additional space is needed, attach a separate page)

BP.17 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letternead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	International Game Technology
Contract Person:	Richard Corbit
Mailing Address:	9295 Prototype Drive
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	(775) 448–0252
E-Mail Address:	
Project Title:	Restroom Remodels
Amount of Contract:	125,000
Scope of Work:	Construct/renovate Manufacturing Restrooms
	mandidetaling Restrooms
Company Name 2):	University of Nevada Reno
Contract Person.	Gina McElroy
Mailing Address:	MS/0182, 1664 North Virginia Street
City, State, Zip Code:	Reno, NV 89557
Complete Telephone Number:	(775) 682–7209
E-Mail Address:	
Project Title:	U.S.A.C.
Amount of Contract:	200,000
Scope of Work:	Office Additions and Restroom Remodel
	1 and Kestioni Kemodei
ompany Name 3):	Nevada State Public Works
Contract Person:	Robbie Oxoby
failing Address:	515 E. Musser Street, Ste 102
ity, State, Zip Code:	Carson City, NV
omplete Telephone Number:	(775) 684–4129
-Mail Address:	(///) 004-4123



and the second s
Nevada State Mental Health Building #8 Remodel
527,894
Building ADA and interior renovation
Nevada State Public Works
Mark Davis
515 East Musser Street, #102
Carson City, NV
umber: (775) 684-4141

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 18

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

nature of Authorized Certifying Official	2 President
rank B. Evans	11/15/10
Printed Name	Date
	Date
n unable to certify to the above statement. My	

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.92	0
2006	.91	0

E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP. 19 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Cultural		additional space is nee	ueu,
Name of Subcontracto	Address SPARKS NV.		
Phone 275-33/-220	Nevada Contractor License #	Limit of License	
Description of work DRYWAL		11,44-7,400	
Name of Subcontractor		and the second s	· ·
Phone 77 <i>5-626-9</i> 37	Nevada Contractor License #	Limit of License	
Description of work	ING		
Name of Subcontractor	Address CARSON City		-
Phone 775-884-4 716	Nevada Contractor License #	Limit of License	
Description of work		1 300,000	
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work	1		
Name of Subcontractor	Address		 -
Phone	Nevada Contractor License #	Limit of License	
	i	1	

SUBCONTRACTORS

BP. 19 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed.)

Name of Subcontra	actor Address		plete in all respects. If, additional space is	
Phone	Nevada Contractor License			
Description of work		<i>!</i>	Limit of License	
	•••••			
Name of Subcontrac	tor Address			
Phone	Nevada Contractor License #	Nevada Contractor License # Limit of License		
Description of work			Limit of License	
Name of Subcontracto	or Address			
Phone	7,001658			
rione	Nevada Contractor License #	Li	imit of License	
Description of work				
Name of Subcontractor	Address			
Phone	Nevada O.			
	Nevada Contractor License #	Lim	nit of License	
escription of work	Nevada Contractor License #	Lim	nit of License	
	Nevada Contractor License #	Lim	nit of License	
escription of work	Address			
Description of work			of License	
Description of work ame of Subcontractor none scription of work	Address Nevada Contractor License #			
Description of work ame of Subcontractor none scription of work me of Subcontractor	Address			
Description of work ame of Subcontractor none scription of work	Address Nevada Contractor License #	Limit		

BP. 22 ACKNOWLEDGMENT AND EX	(ECUTION:			
STATE OF Nevada				
COUNTY OF Washoe) SS				
not limited to the following documents: Notic Bidders, Bid Bond, Proposal Summary, Coperformance Bond, Sample Labor and Mate Specifications, Prevailing Wage Rates, Tecl Permits (if any), and any addenda issued an his/her bid is accepted that he/she agrees to the City (Owner) and to do and perform all Center", contract number 1011-154 together	(Name of party signing this Bid Proposal), do depose and say and that I have read and agree to abide by this Bid which inclue to Contractors, Table of Contents, Project Coordination, Instructions and Information, Sample Contract Award Instructions and Information, Sample Contracterial Payment Bond, General Conditions, Special Conditions huical Specifications, Geotechnical Report (if any), Contracterial and understands the terms, conditions, and requirements ther furnish and deliver all materials except those specified to be furnish and deliver all materials except those specified to be furnish and the "C.D.B.G. ADA Compliant Restrooms at the Countract Drawings, and Specifications annexed hereto.	ides, but is tructions to ct. Sample, Standard Drawings, reof; that if rnished by		
	Frank B. Evans			
TITLE:				
FIRM:				
Address:	155 Glendale Avenue, Suite 10			
City, State, Zip:				
Telephone: (775) 358-7500				
Fax:	(775) 358-0195			
E-mail Address:	fevansinc@sbcglobal.net			
Frank B	Enans.			
(Signature of Bidde DATED: November 15, 2010				
igned and sworn (or affirmed) before me on	this <u>15th</u> day of <u>November</u> ,	2010, by		
Patruela Metry (Signature of Notary)	(Notary Stamp)			
ND OF BID PROPOSAL	PATRICIA METZ Notary Public - State of Nevada Appointment Recorded in Washoe County			

ΕN



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-27-0031

LICENSE NUMBER $\underline{20682}$ ORIGINAL ISSUE DATE: $\underline{03/11/1983}$ BUSINESS TYPE: $\underline{CORPORATION}$ CLASSIFICATION: \underline{B} - $\underline{GENERAL\ BUILDING}$ MONETARY LICENSE LIMIT: $\underline{UNLIMITED}$ STATUS: \underline{ACTIVE} , IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE 338.1389 AND OTHER MATTERS RELATING THERETO. CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAI AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS EVANS CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS

SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2010 AND EXPIRES ON MARCH 31, 2011, UNLESS



NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI GREIN, EXECUTIVE OFFICER

of the affidavits provided to support the issuance of this certificate. Contractors Compliance with the Provisions of NRS 338.147. The above-named Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of General Contractor shall bear the responsibility to ascertain the accuracy and validity accuracy or validity of the information contained in the Contractors Statement of The Nevada State Contractors Board assumes no liability or responsibility for the