CAMP	AIGN CONTRIBUTIONS AND EX	PENSES REPORT	<b>.</b>		State of Nevada
KE	N FURLONG 1	PARSON CIT	4 SHERLI		
Mame (pri	3 WINDRIDEE DR.	Office (if applicable)	ni NIV 8		District (if applicable)
Mailing A	ddress (include city and zip code)	con zo co	7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Telephone No.	1) // =/
E-Mail Ad	richiga Charter net dress				· · · · · · · · · · · · · · · · · · ·
Select Ap	propriate Box(es) 💢 CANDIDATE [	□POL PRTY	□IND EXP □I	NONPROFIT CORP	
	, □ LEGAL DEFEN	ISE FUND MAMENDED	□LOCAL BAG		
	<del></del>	_	_		CIE
	Annual Filing - Due January 15, Period: January 1, 2009 - December 31, 2			R50	
	Report #1 — Due June 1, 2010*				ILED (*)
L_3	Period: Jan. 1, 2010 — May 27, 2010				-1-35 /H-Y
	Report #2 Due — October 26, 20	10*		MAL	1 4 2011
	Period: May 28, 2010 — Oct. 21, 2010	ı		11 1 2 2 2 2	· ,
Ø	Report #3 Due — January 15, 20° Period: Oct. 22, 2010 — Dec. 31, 2010			\	Son /
, 				FOR	Deputy SECFUSE ONLY
Ц	Annual Filing – Due January 15, Period: January 1, 2010 – Decemb				
* TI	nese Reports are filed by incumber	nts/candidates in the	2010 election cy	cle	
** [	hird Report suffices for 2011 Annu	al Filing if candidate	also filed Report	Nos. 1 and 2	Cumulative
	CONTRIBUTIONS SU	MMARY			From Beginning of Report Period #1
				This Period	through End of This Reporting
1.	Total Monetary Contributions Received in Ex (See page 1 of Instruction sheet)	cess of \$100		500.00	Period /3 879.48
2.	Total Monetary Contributions in the form of	loans guaranteed by a third		2)	707770
	party. (See page 2 of instruction sheet)				t'
3.	Total Monetary Contributions in the form of In (See page 2 of instruction sheet)	oans that were forgiven		t	t
		This Period	Cumulative From Beginning of		
			Report Period #1 Through End of		
	<b>-</b> 414 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		This Reporting Period		
4.	Total Amount of Monetary Contributions Received				من د سرمر
5	(Add Lines 1 through 3) (See page 2 of instructional Amount of Written Commitments for	tion sheet)	1	500.00	13,874.48
	Contributions (When commitment is funded, report	as $\mathcal{F}_i$			
	contribution (monetary or in kind)) (See page 2 of instruction sheet)		t	_	
D.	Total Value of In Kind Contributions Received Excess of \$100 (See page 2 of instruction	117	454.20	2_	
				<del>-</del>	
		EXPENSES SU	MMARY		
7.	Total Monetary Expenses Paid in Excess of	\$100		2448-71	18.782.21
8.	(See page 2 of instruction sheet) Total Value of In Kind Expenses in Excess	11-00	1:1:-: 2 -		110,100,21
	of \$100 (See page 3 of instruction sheet	45,00	456.22	_	
		AFFIRMATI	ION		
l Declare	Under Penalty of Perjury That the	Foregoing is True an	nd Correct.		
201				,	<i>,</i>
	- Suh	-		1 14	
Signature	-		Date		

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KEN	FURLONE CARSON CITY.	SHERIFF
Name (print)	Office (if applicable)	District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	Name and Address of 3 <sup>RD</sup> Party IF LOAN GUARANTEED BY 3 <sup>RD</sup> Party	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
BARKETT ENT. 30 MOONING HT RD CAREN CIN, NV 84706	10 28-10	500,00			
					WIL.
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KEN FLIRICNE

ORSON (174 SHERIFF
Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CARIBALDIS 201 N CARSON ST CARSON CON NOV 89701	Н	11-2-10	537.38
SIERRA NU MEDIA GROWP FORMY 2288 CARSON CITY NU 89712	D	11-15-10	2911-38
,			

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KEN	7	URLOW	G
Name (print)			

CARSON CITY SHERIFF
Office (if applicable)

District (if applicable)

## **IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
SW PERJONAL COUNCIL OF CARPENTERS SUNCOMBRAND	16 20 1C	PHD WILLTERS	45.00			
LAS VELAS NV 89110						
1 8 m J - 1 da -			A PANTON			

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KEN FURLONG

CARSON (177) SHERIFF
Office (if applicable)

District (if applicable)

## **IN KIND**

## Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
SNIPEGIONAL COUNCIL OF CARPENTERS SDIN LAMBBELD LAS VECAS NV 89110	AND VOLUNTERS	10-20-10	45.00
			,,

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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362

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