# CARSON CITY PURCHASING & CONTRACTS 201 North Carson Street Suite 3 Carson City, NV 89701 775-283-7137 / FAX 887-2107

http://www.carson-city.nv.us/

## **NOTICE TO CONTRACTORS**

BID #1011-201

North/South Water Transmission Main Project-Phase II Labor Commissioner PWP# CC-2011-177 Public Works Project No. 4.0800 Engineer's Estimate: \$9,500,000.00

March 21, 2011

Addendum No. 2

Please make the following additions/changes to the above referenced project.

# Make the following changes to the Bid Documents;

 Replace BP.36 (BP .39 Addendum No. 1) – Page BP-17 – Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9), Scheduled Value to be 240 lineal feet (LF).

#### Make the following changes to the Plans;

2. Sheets C1 thru C46. North/South Water Transmission Main Project – Phase 2;

Revise the above sheets to show all 24-Inch Water Transmission Main to be 24" PVC C905 DR-32.5 Class 125.

### Clarifications;

3. Bid Items BP.32 thru BP.42 (BP.35 thru BP.45 Addendum No. 1) – Pages BP-17 and BP-18

Epoxy type paint is required for all surface striping and symbols

4. All buried hardware shall be 304 stainless steel.

## End of Addendum No. 2

Addendum 2 Page 1 of 1