BID # 1011-241

BID TITLE: CARSON CITY CORPORATE YARD SALT/CINDER BUILDING AND SOLAR PHOTOVOLTAIC

SYSTEM

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

BID SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS		5000.00
BP.2	Excavation, Patch Work	1	LS		15000.00
BP.3	Concrete, Foundation, Structural Work	1	LS		90000.00
BP.4	Pre-Fabricated Metal Building	1	LS		230,000.00
BP.5	205 Watt Solar PV Panels	176	EA		79 200.00
BP.6	30 KW Inverter	1	EA		26 130.00
BP.7	Racking System	1	LS		
BP.8	Data Acquisition System	1	LS		26 890.00
BP.9	Shaded Inverter Enclosure & Bollards	1	LS		4 000 .00
BP.10	Interior Lighting Fixtures	30	EA	· · · · · · · · · · · · · · · · · · ·	10,000,00
BP.11	Exterior Induction Lighting Fixtures	5	EA		7000.00
BP.12	Exterior Wallpack Lighting Fixtures	11	EA		2000.00
BP.13	Electrical Outlets & Boxes	13	EA		3850.00
BP.14	Electrical Conduit and Wiring	1	LS	·	1300-00
BP.15	Balance of System	1	LS		537024.00
Total Ba	Total Base Bid Price				775027.00

Total Base Bid Price Written in Words:

Five hundred thirty seven thousand twenty four dollars

	Description	Scheduled Value	Unit	Unit Price	Total Price
A.1	50 Year Structural, Roof, and Paint	1	LS		10 000 .00
A.2	Inverter extended warranty of 10 years	1	LS		000 ,00
A.3	Inverter extended warranty of 20 years	1	LS		4500.00
A.4	Annual solar panel and wiring maintenance services	1	LS		2000.00

BID !	BOND /
KNOW ALL MEN BY THESE PRESENTS, that I/We	
as Principal, hereinafter called Contractor, and	/
a corporation duly organized under the laws of the State of firmly bound unto Carson City, Nevada a consolidated municip of \$	Nevada, as Surety, hereinafter called the Surety, are held and pality of the State of Nevada, hereinafter called City for the sum
(state sum in words) for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as B SALT/CINDER BUILDING AND SOLAR PHOTOVOLTAIC SYS	BID #1011-241 and titled "CARSON CITY CORPORATE YARD STEM".
Accordance with the terms of such bid, and give such bond or I good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failule bonds, if the Principal shall pay to the City the difference not said bid and such larger amount for which the City may in good	icipal and the Principal shall enter into a contract with the City in bonds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material are of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in od faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void,
	Executed on this day of2011
	Signature of Principal:
	Title:
(Seal)	Firm.
	Address:
*	/City/State/Zip Code:
$\tilde{o}/$	Written Name of Principal:
>/	ATTEST NAME
Subscribed and source for the	Signature of Notary:
Subscribed and sworn before me this day o	
(printed name of notary)	f2011 Notary Public for the State of
Tienne Chaor the Bond May Bo Address to.	
Name of Surety	
Address City	
City	
Name **	
Title	
Phone Surety's Acknowledgement	
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in the must be attached.	I be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney

BP.16 BIDDER INFORMATION:

Company Name: AGATE, INC.

Federal ID No.: # 86 - 0326903

Mailing Address: Post office Box 117

City, State, Zip Code: SCOTISDALE, ACIZOJA 35252

775.284.4848 Complete Telephone Number:

775.284.4849 Complete Fax Number:

Fax Number including area code:

LOU. PRIMAKE AGATEINC. COM

Contact Person / Title: LOU PRIMAK / MAJAGER

Mailing Address: 9210 PROTOTYPE DRIVE #101

City, State, Zip Code: RELIO, LEVADA 89521

Complete Telephone Number: 775.284.4848

Complete Fax Number: 775.284, 4849

E-mail Address: LOJ, PRIMAKG ALATEIJC. COM

BP.17 LICENSING INFORMATION:

Nevada State Contractor's License Number:

License Classification(s): A & B 0030784

Limitation(s) of License: ULLIMITED

Date Issued: SEPTEMBEL 2010

Date of Expiration: SEPTEMBER 2012

Name of Licensee: SAMES UHL

Carson City Business License Number: * WILL SECURE UPOJ AJAUS

Date Issued:

Date of Expiration:

Name of Licensee:

BP.18 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: ARIZOJA
Date Incorporated: MA- 24 1976
Name of Corporation: AGATE, INC.
Mailing Address P.o. Box 117
City, State, Zip Code: SCOTISDALE, ARIZOJA 35252
Telephone Number: 450,994,9455
President's Name: JAHES UHL
Vice-President's Name: MANL ADAMS
Other 1) Name & Title: JAJCY PALMER, CFO

BP.19 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1) LOU PRIMAK		4
Title 1) MAJAGEL		
Name 2) CLILT CHAPHAL		1
Title 2) MAJALER		,
Name 3) JOLATHAL COMPTOL	x	1
Title 3) PROJECT COSTAOLS MASSEL		
Name 4) PAT SCHLOSSEL		1
Title 4) SELION ESTIMATON		
•		
Name 5) MIKE MCKINLOJ		1
Title 5) SUPERIJTE LOELT		
Name 6)		
Title 6)		

Title 6)

(If additional space is needed, attach a separate page)

BP.20 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 4). (105 cmo 0 a.T.
Company Name 1): URS CORPORATION Contract Person: TRENT ASBURY
Mailing Address: 8181 E. TUFTS AYEJUE
City, State, Zip Code: DELVEL COLONADO 80237
Complete Telephone Number: 303.694.2770
E-Mail Address: TRE HASBURY & URS. COM
Project Title: CodsTruct - J MAJALEL
Amount of Contract: \$1.625 M
Scope of Work: BLM HOT SHOTS FIRE STATION - ELKO (6500)
Company Name 2): UNS CORPORATION
Contract Person: TRELT ASBURY
Mailing Address: 8181 E. TUFTS AVELUE
City, State, Zip Code: DELVEL, COLONADO 80237
Complete Telephone Number: 3-3.694.277-
E-Mail Address: TRELTAS BURYG UNSCORPCOY
Project Title: COJSTNICTION MAJALER
Amount of Contract: *2.6H
Scope of Work: BLM ADMILISTRATION FACILITY - GERLACH (12,0004

Company Name 3): HICROFT RESOURCES ALD DEVELOPHELT
Contract Person: CHUIS TALLER
Mailing Address: Post office Box 3030
City, State, Zip Code: WII J LEMUSCA, JEVADA SA 444
Complete Telephone Number: 115.623.5260
E-Mail Address:
Project Title: COJSTRUCTION MAJALER
Amount of Contract 7 7 HILLIS J
Scope of Work: Truck 440P / MA. ITLIAICE FACILITY - WILLIAMS (33,000)
WILLEHUCCA, LEVADA (33,000\$)
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 21

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

MAJOLEL
7/11/2011 Date
lanation is attached.
Date

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.79	D'
2006	.85	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.22 <u>INSTRUCTIONS</u>: for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Nelson Event	Address Spates N	'V	7/
Phone 77538664	· · · · · · · · · · · · · · · · · · ·	Limit of License	
Description of work			
Name of Subcontractor	Address		V//
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		\frac{1}{2}
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Address	
Nevada Contractor License #	Limit of License
Address	
Nevada Contractor License #	Limit of License
80.	
Address	
Nevada Contractor License #	Limit of License
Address	
Nevada Contractor License #	Limit of License
/	
Address	
Nevada Contractor License #	Limit of License
	Address Nevada Contractor License # Address Nevada Contractor License # Address Nevada Contractor License #

SUBCONTRACTORS

BP. 24 <u>INSTRUCTIONS:</u> for <u>all Subcontractors</u> <u>not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	tractor Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work		a		
Name of Subcontractor	Address			
Phone	Nevada Contractor Liganse #	Limit of License		
Description of work	l'area			
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

BP. 25

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- · You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

Project Name: Solid General Contractor: Address at which payroll	/011 - 2 4 1 PWP #				
Contact Person and Phone Number:					
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction			
	· · ·				

NOTE: TO BE EXECUTED UPOI COMMENCEMENT OF WORK

BP. 26

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.



MATERIAL SUPPLIER REPORT

Project Name: ____ Contract Number :

General Contractor:	PWP #	
^ ' '		Date:
Material Supplier Name	Address	Material Supplied
		<u> </u>
		1
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		1

NOTE: TO BE EXECUTED UPON COMMENCEMENT
OF WORK.

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Louis	in order to be in compl	, on behalf of the (Contractor.	ALATE.	126.	, swear
and affirm that	in order to be in compl	liance with NRS 338	3.XXX* and	be eligible to	receive a pref	erence in
blading on Proj	Ject No. 1011 - 241	, Project Na	ime dalt / c	sidder b	LDG. certify	that the
following requi	irement will be adhered	l to, documented and	d attained on	completion of	the contract.	Upon
submission of t	his affidavit on behalf	of AGATE, 1	HC.	_, I recognize	and accept th	at failure to
comply with an	ny requirements is a ma	terial breach of the	contract and e	entitles the Cit	ty to damages	. In addition.
the Contractor	may lose their preferen	ce designation and/o	or lose their a	bility to bid or	n public work	s for one year,
pursuant to NR	S 338. XXX*:				-	•
1. The Contract identification ca	tor shall ensure at least ard;	50 percent of the wo	orkers posses	s a Nevada dr	iver's license	or
2. The Contract applicable) part	tor shall ensure all vehicially apportioned to Ne	cles used primarily f	for the public	work will be	registered and	i (where
71	,	· · · · · · · · · · · · · · · · · · ·				
3. The Contract sub-contractors	or shall ensure at least) have a Nevada driver	50 percent of the de 's license or identifie	sign professio cation card.	onals who wo	rk on the proj	ect (including
4. The Contrac Nevada and;	tor shall ensure at least	25 percent of the m	aterial suppli	ers used for th	ne public worl	c are located in
5. The Contract of Nevada.	or shall ensure payroll	records related to the	is project are	maintained ar	nd available w	vithin the State
"bidder's prefe this affidavit and program and a	cific sections of NRS 3 erence" have been amond nd subsequent record warded this project. Preference" eligibility	ended by the passa keeping and repor These requiremen	ge of Asseml ting by the (ts are not ap	bly Bill 144 or General Contr	n April 27, 20 ractor using	011, requiring the preference
Ву: Соы в	5 T. PRIMAK	Title:	70-10-6	r		
Signature:	T. PRIMAK	Date:	1/11/20	711		
	rn to (or affirmed) befo T. Primak	re me on this 12	th day of	July	, 20 <u>_</u> <i>l</i>	<u>l</u> ,
State of Mu	Mada)		ر در	1 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -	rom or sta ll	26.13 (
)ss.7)		S ARR		CHOUINARD	V 2
County of	tshow).		Sta		RY PUBLIC	Š
1/11/	7		No 08 35		OF NEVADA Exp. Oct. 1, 2011	E
SXUW/	(Mumarcs T.	AMP AND SEAL	ELECTION 20	STATES STATES	TITITITI O	
Notar Signatur	e C					

BP.27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF LEVADA) SS
COUNTY OF CITY) SS
I LOUIS T. PRIMAKE (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON CITY CORPORATE YARD SALT/CINDER BUILDING AND SOLAR PHOTOVOLTAIC SYSTEM", contract number 1011-241, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: LOUIS T. PRIMAK
TITLE: MAJALEL
FIRM: AGATE, ILC.
Address: 9210 PROTOTYPE Drive, #101 City, State, Zip: LELO, LEVADA 89521
Telephone: 775, 284, 4848
Fax: 775, 284, 4849
E-mail Address: LOU. PRIMAKE ABATEILC.CO.
vi 8. rik
(Signature of Bidder)
DATED: 7/11/2011
Signed and sworn (or affirmed) before me on this 12th day of July , 2011, by Jours T. Primak , 2011, by State of Notary) KELLY J. CHOUINARD NOTARY PUBLIC STATE OF NEVADA (Signature of Notary)
No og 35 on My Appt, Exp. Oct. 1, 2011

END OF BID PROPOSAL

CONTRACT AWARD

CA.1 METHOD OF AWARD

The Bid, if awarded, will be awarded to the lowest responsive and responsible Bidder based on the Total Base Bid amount, plus or minus any or all Additive or Deductive Alternates, in any combination that is most advantageous to the City. Bidder must bid all items to be responsive and considered for award.

CA.2 TIME OF AWARD

The award, if made, will be within sixty (60) calendar days after the opening of Bids. The City reserves the right to accept or reject any or all Bids received.

CA.3 BONDS

A. Bonds Required

The Contractor agrees that any bonding or guarantee required by this bid shall not be considered as the exclusive remedy of the City for any default in any respect by the Contractor, but such bonding or guarantee shall be considered to be in addition to any right or remedy hereunder or allowed by law, equity, or statute.

A Performance Bond and a Payment Bond, pursuant to the requirements of NRS 339.025, if not otherwise excluded under the threshold stated in NRS 339.025, in the amount of one hundred percent (100%) of the Contract Amount shall be required of the Contractor prior to execution of the Contract and not later than ten (10) calendar days after receipt of the Notice of Award. Said bonds shall remain in full force and effect for a period of not less than one (1) year from the date of Final Acceptance of this Project by the City (Carson City Board of Supervisors or Carson City Regional Transportation Commission). Each of the bonds required must be executed by one or more surety companies authorized to do business in the State of Nevada. Note that individual surety bonds are not acceptable to the City.

B. Bond Forms

The referenced bonds shall be written on the Performance Bond, and Labor and Material Payment Bond forms provided by the City, as shown in the following Construction Contract forms.

The Bidder shall require any resident agent who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of his/her power of attorney.

Any Labor and Material Payment Bond or Performance Bond prepared by a licensed non-resident agent must be countersigned by a resident agent in accordance with the provisions of NRS 680A.300.

The referenced Bonds must be issued by a certified surety listed in the Department of the Treasury, Fiscal Service (Department Circular 570, Current Revision); companies holding certificates of authority as acceptable sureties on federal bonds and as acceptable reinsuring companies.

CA.4 INSURANCE REQUIREMENTS

A. General

Contractor, as an independent contractor and not an employee of the City, must carry policies of insurance in amounts specified and pay all taxes and fees incidental hereto. City shall have no liability except as specified in this Contract.

Contractor shall not commence work before: (1) Contractor has provided the required evidence of insurance to Carson City Purchasing and Contracts, (2) City has approved the insurance policies provided by Contractor, and (3) City has issued the Notice to Proceed.

Contractor shall not allow any subcontractors to commence work on its subcontract until all similar insurance required of the subcontractor has been obtained and verified by Contractor.

Prior approval of the insurance policies by City shall be a condition precedent to any payment of consideration under this Contract and City's approval of any changes to insurance coverage during the course of performance shall constitute an ongoing condition subsequent to this Contract. Any failure of City to timely approve shall not constitute a waiver of the condition.



NEVADA STATE CONTRACTORS BOARD

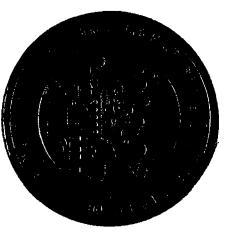
9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 488-1100 FAX (702) 488-1190, INVESTIGATIONS (702) 488-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-10-02-09-0428

A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE MONETARY LICENSE LIMIT: \$10,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA ORIGINAL ISSUE DATE: 09/25/1990 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING AGATE, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 30784

UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON <u>OCTOBER 1, 2010</u> AND EXPIRES ON <u>SEPTEMBER 30, 2011,</u>



WANCY MATHIAS, LICENSING ADMINISTRATOR DATE FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the Information contained in the Contractors Statement of Compliance or the Affidavit ascertain the accuracy and validity of the affidavits provided to support the issuance of this 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS

BID BOND				
KNOW ALL MEN BY THESE PRESENTS, that I/We Agate, Inc.				
as Principal, hereina	ifter called Contractor, and Westfield In	nsurance Company		
a corporation duly of firmly bound unto Coof \$	organized under the laws of the State of arson City, Nevada a consolidated munici 5% of bid	Nevada, as Surety, hereinafter called the Surety, are held and pality of the State of Nevada, hereinafter called City, for the sum Dollars		
(state sum in words)	five percent of bid			
for the payment whas assigns, jointly and s	nereof Contractor and Surety bind them severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and		
WHEREAS, the Print SALT/CINDER BUIL	ncipal has submitted a bld, Identified as I DING AND SOLAR PHOTOVOLTAIC SY	3ID #1911-241 and titled "CARSON CITY CORPORATE YARD STEM".		
Accordance with the good and sufficient furnished in the prosbonds, if the Princip said bid and such la said bid or an appropriate the princip said bid or an appropriate the princip said bid or an appropriate the good said bid said said bid said said said said said said said sa	terms of such bid, and give such bond or surety for the faithful performance of sur- ecution thereof, or in the event of the failu- al shall pay to the City the difference not over amount for which the City may in on-	ncipal and the Principal shall enter into a contract with the City in bonds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material into of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in od faith contract with another party to perform work covered by the invitation for Bids then this obligation shall be null and void,		
		Executed on this 11th day of July 2011		
		Signature of Principal:		
		Title: MAJAGER		
(Seal)				
		Firm: Agate, Inc.		
		Address: P O Box 117		
		City/State/Zip Code: Scottsdale, AZ 85252-0117		
		Written Name of Principal: LOUIS PRIMAK		
)	ATTEST NAME		
		Signature of Notani Sulux May Kund		
Subscribed and sw	orn before me this 12 th day o			
(printed name of notary) Kelly J. ("Nour Nava" Notary Public for the State of Tley/ora a				
Claims Under this E	Bond May be Addressed to:	(ARREST STOPPES STOPPES TO STOPPES		
Name of Surety		KELLY J. CHOUINARD NOTARY PUBLIC		
	Westfield Insurance Company 10835 North 25th Ave	STATE OF NEVADA		
Address	Suite 175	No.98-35370-3 My Appt. Exp. Oct. 1, 2011		
City	Phoenix	**************************************		
State/Zip Code	Arizona, 85029			
Name	Cynthia A Herrera			
Title	Attorney-in-Fact			
Phone	602-264-0566			
Strety's Acknowledgement Cyntha & Hurris				
NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do				
		the State of Nevada. Certified copy of Power of Attorney		

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 09/27/10, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

CERTIFIED COPY

POWER NO. 0220412 00

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint GEORGE L. FRIEH, JAMES V. FARMER, KATHY L. ALBIN, CYNTHIA A. HERRERA, JOINTLY OR SEVERALLY

of PHOENIX and State of AZ its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and The Addring-In-Pact. May be given full power and authority for and in the name of and on benalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 27th day of SEPTEMBER A.D., 2010

Corporate Seals Affixed

MEURANC

State of Ohio County of Medina

PATIONAL NO Sofering the second

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY **OHIO FARMERS INSURANCE COMPANY**

By: Richard L. Kinnaird, Jr., Senior Executive

On this 27th day of SEPTEMBER A.D., 2010, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seat Affixed

State of Ohio County of Medina

55.



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 11th day of A.D., 2011. July-

LURAL

SIONAL NO



BPOAC2 (combined) (06-02)



9210 Prototype Dr., Ste. 101, Reno, NV 89521 (775)284.4848 - Fax (775)284.4849 832 Court St., Elko, NV 89801 (775)777.9399 - Fax (775)777.8302

FACSIMILE TRANSMISSION

DATE:	12 JULY 2011
COMPANY:	CARSOL CITY PURCHABILL / CONTRACTS
ATTENTION;	
FAX#:	175.887.2107
PHONE#:	775.283.7137
TOTAL # OF PA	AGES INCLUDING THIS SHEET:
FROM:	LOW PRIMAK
REGARDING: JOB #:	SALT / CIJOEL BUILDIJL PROJECT
ADDITIONAL CO	
ATTAC	HED PLEASE FILD OUR ONE PERCENT (11/2)
SUBC	ONTRACTOR LISTING

IF YOU DID NOT RECEIVE ALL PAGES OR TELECOPY IS **ILLEGIBLE, PLEASE CALL (775) 284.4848**

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SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address Thia 1410 FREEP	OUT BLYD. SPANKS LEVAD
Phone 175.358,0643	Nevada Contractor License # 016697	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	8.	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		