BID # 1011-241

BID TITLE: CARSON CITY CORPORATE YARD SALT/CINDER BUILDING AND SOLAR PHOTOVOLTAIC SYSTEM

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of __1__ Addendums.

BID SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	343,857.41	\$43 857.41
BP.2	Excavation, Patch Work	1	LS	933,825.96	5.33 825.75
BP.3	Concrete, Foundation, Structural Work	1	LS	461, 372.03	\$51,372.03
BP.4	Pre-Fabricated Metal Building	1	LS	\$196.207.05	\$190,207.05
BP.5	205 Watt Solar PV Panels	176	EA	\$490.94	\$86,405.03
BP.6	30 KW Inverter	1	EA	\$20,466.79	\$20 406 79
BP.7	Racking System	1	LS	\$15, 197.97	925,197.97
BP.8	Data Acquisition System	1	LS	\$9:125.22	\$9 126.22
BP.9	Shaded Inverter Enclosure & Bollards	1	LS	\$10,359.97	\$10.359.97.
BP.10	Interior Lighting Fixtures	30	EA	3229.74	\$6.892-16
BP.11	Exterior Induction Lighting Fixtures	5	EA	\$1,223.48	\$16.117.38
BP.12	Exterior Wallpack Lighting Fixtures	11	EA	\$103.71	\$1,140.81
BP.13	Electrical Outlets & Boxes	13	EA	\$45,49	\$691.34
BP.14	Electrical Conduit and Wiring	1	LS	\$17,214.87	\$17.216.87
BP.15	Balance of System	1	LS	\$5,606.07	\$5,606.67
Total Base Bid Price			\$514,3	182.45	

Total Base Bid Price Written in Words:

Rive hundred fourteen thousand three hundred eighty-two and 45/100 dollars

	Description	Scheduled Value	Unit	Unit Price	Total Price
A_1	50 Year Structural, Roof, and Paint	1	LS	NO BIN.	1/0 BID.
	rter extended warranty of 10 years	1	LS	incward	Included
	rter extended warranty of 20 years	1	LS	\$1,437.04	81,457.04
	ual solar panel and wiring maintenance ices	1	LS	\$ 1,437.04	\$1,437.04

BP.16 BIDDER INFORMATION:

Company Name:

Federal ID No.: 88-0290992

Mailing Address: 1475 Hymer Avenue

City, State, Zip Code: Sparks, NV 89431

Complete Telephone Number: (775) 337-2063

Complete Fax Number: (775) 337-2066

Fax Number including area code: (775) 337-2066

E-mail: frank@leporiconstruction.com

Contact Person / Title:

Mailing Address: 1475 Hymer Avenue

City, State, Zip Code: Sparks, NV 89431

Complete Telephone Number: (775) 337–2063

Complete Fax Number: (775) 337-2066

E-mail Address: frank@leporiconstruction.com

BP.17 LICENSING INFORMATION:

Nevada State Contractor's License Number:			
License Classification	(s): "B" Classification	"A" Classification	
Limitation(s) of Licens	e: Unlimited	Unlimited	
Date Issued:	09/12/2007	06/19/1995	
Date of Expiration:	09/30/2012	06/30/2012	
Name of Licensee:	Frank Lepori Construction, Inc.	Frank Lepori Construction, In	

Carson City Business License Number: 11-00020119

Date Issued:

Date of Expiration: 12/31/2011

Name of Licensee: Frank Lepori Construction, Inc. (Frank M. Lepori, President)

BP.18 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Other 2) Title: Name:
Name:
Name: Corporation:
Name: Corporation: State in which Company is Incorporated: Nevada
Name: Corporation: State in which Company is Incorporated: Nevada Date Incorporated: 8/17/1992 Name of Corporation: Frank Lepori Construction, Inc.
Name: Corporation: State in which Company is Incorporated: Nevada Date Incorporated: 8/17/1992
Name: Corporation: State in which Company is Incorporated: Nevada Date Incorporated: 8/17/1992 Name of Corporation: Frank Lepori Construction, Inc. Mailing Address 1475 Hymer Avenue
Corporation: State in which Company is Incorporated: Nevada Date Incorporated: 8/17/1992 Name of Corporation: Frank Lepori Construction, Inc. Mailing Address 1475 Hymer Avenue City, State, Zip Code: Sparks, NV 89431
Corporation: State in which Company is Incorporated: Nevada Date Incorporated: 8/17/1992 Name of Corporation: Frank Lepori Construction, Inc. Mailing Address 1475 Hymer Avenue City, State, Zip Code: Sparks, NV 89431 Telephone Number: (775) 337–2063

BP.19 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Glyn Westlake	22 years
Title 1) Head Superintendent	
Name 2) Rocky Lepori	12 years
Title 2) Superintendent	
Name 3) Mike Palmer	9 years
Title 3) Foreman	
Name 4) Jesse Steverman	4 years
Title 4) Foreman	
Name 5) Harrison Herrera	4 years
Title 5) Project Manager	
Name 6)	
ide 6)	

Title 6)

(If additional space is needed, attach a separate page)

BP.20 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1): Washoe County School District
Contract Person: Gary Clark
Mailing Address: 333 Holcomb Lane, 3rd Floor
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775–789–3834
E-Mail Address: gclark@washoeschools.net
Project Title: Wooster High School Photovoltaic System Retrofit
Amount of Contract: \$458,432.00
Scope of Work: Photovoltaic System Retrofit
Company Name 2): Washoe County Public Works
Contract Person: David Solaro
Mailing Address: 1001 E. Ninth Street, A255
City, State, Zip Code: Reno, NV 89512
Complete Telephone Number: 775–328–3624
E-Mail Address: dsolaro@washoecounty.us
Project Title: Washoe County Photovoltaic Prorject
Amount of Contract: \$862,052.00
Scope of Work: Install Photovoltaic System at Northwest Library, Washoe County Admir
uilding and the Senior Citizens Center

Company Name 3): Hidden Valley Country Club		
Contract Person: Don Mackey (Architect on Project)		
Mailing Address: 3575 East Hidden Valley Drive	1	
City, State, Zip Code: Reno, NV 89502		
Complete Telephone Number: 775-356-1347 (Don Mackey)		
E-Mail Address: don@dmackey.com		
Project Title: Hidden Valley Country Club Equipment Storage Building		
Amount of Contract \$265,981.00		
Scope of Work: Construction of a new single story Equipment Storage Building consist	ina	of
a 4,000 s.f. pre-engineered metal building, an 800 s.f. roof extenstion for cove	Į.	
Company Name 4):	or	area
Contract Person:		
Mailing Address:		
City, State, Zip Code:		
Complete Telephone Number:		
E-Mail Address:		
Project Title:		
Amount of Contract:		
Scope of Work:		

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 21

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

 President

 Title

 Frank M. Lepori
 Printed Name

 July 12, 2011
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor1	OSHA Incident Rate ²
2007	.78	13.94
2006	.86	0

4

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.22 <u>INSTRUCTIONS:</u> for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address 1416 Hymer A	ve. Spurks, NV 89431				
Phone (175) 831-2043	Nevada Contractor License # 00233724 (6)	Limit of License Unlimited				
Description of work	Description of work ENTHUOVE & Metal Building					
Name of Subcontractor SIMM WUF UNWILL	Address	Carson City, NV 89721				
Phone (775) \$(3-6\$67	Nevada Contractor License #	Limit of License				
Description of work	oncrete	,				
Name of Subcontractor	Address 2465 Sulvo St.	Reno, NV 89512				
Phone (775) 562-4660	Nevada Contractor License #	Limit of License \$ 950,000				
Description of work	Description of work Electrical & Photovoltaic					
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						
Name of Subcontractor	Address					
Phone	Nevada Contractor License #	Limit of License				
Description of work						

BP. 25

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

Project Name: Contract Number :					
General Contractor:		PWP #			
Subcontractor: Date: Date:					
Address at which payroll	records are maintained:				
Contact Person and Pho	one Number:				
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction			
· · · · · · · · · · · · · · · · · · ·					
					
		 			
		-			



POWER OF ATTORNEY

Farmington Casualty Company Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. St. Paul Fire and Marine Insurance Company St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company **Travelers Casualty and Surety Company** Travelers Casualty and Surety Company of America **United States Fidelity and Guaranty Company**

Attorney-In Fact No.

223073

Certificate No. 003988085

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin

(herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint				
Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Susan Fournier, Jana B. Pilgard, and Kathy Rangel				
of the City of <u>Roseville</u> , State of <u>California</u> , their true and lawful Attorney(s) each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertal				
other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.	nance of			
29th				
IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this	 			
Farmington Casualty Company St. Paul Mercury Insurance Company				
Fidelity and Guaranty Insurance Company Travelers Casualty and Surety Company Fidelity and Guaranty Insurance Underwriters, Inc. Travelers Casualty and Surety Company of American	ca			
St. Paul Fire and Marine Insurance Company United States Fidelity and Guaranty Company St. Paul Guardian Insurance Company				
MCORPORATED MCORPORATED CONFORATES CONFORATE				
SEAL S S S S S S S S S S S S S S S S S S S				
A LAND				
State of Connecticut City of Hartford ss. By: George W Thompson, Senior Vice President	-			
0010				
On this the 29th day of November, 2010, before me personally appeared George W. Thompson, who acknowledge to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Under				
Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized	d Surety			
executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.	, ,			
CIETO	_ ^			
In Witness Whereof, I hereunto set my hand and official seal.	<u>ut</u>			

My Commission expires the 30th day of June, 2011.



Marie C. Tetreault, Notary Public

58440-4-09 Printed in U.S.A.



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **BPC-02-01-31-0217**

CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY CLASSIFICATION: $\underline{B\text{-}GENERAL\ BUILDING}$ MONETARY LICENSE LIMIT: $\underline{UNLIMITED}$ STATUS: \underline{ACTIVE} , IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO. CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-FRANK LEPORI CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS NUMBER: 23372A ORIGINAL ISSUE DATE: 06/19/1995 BUSINESS TYPE: CORPORATION

REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *JULY 1, 2011* AND EXPIRES ON *JUNE 30, 2012*, UNLESS SOONER



MANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE MARGI A. GREIN, EXECUTIVE OFFICER

ascertain the accuracy and validity of the affidavits provided to support the issuance of this 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS validity of the information contained in the Contractors Statement of Compliance or the Affidavit The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or



1475 Hymor Avenue (775) 337-2063 Sparks, NV 89431 fax: (775) 337-2066 Nevada Contractors License # 0023372A

FAX TRANSMITTAL / MEMO

Project: CARSON CITY CORPORATE YARD SALT / CINDER BLDG.

Date: July 12, 2011

To: Carson City Purchasing & Contracts

Phone: 283-7137 Fax: 887-2107

Attention: Kim Belt

Re: 1% / 2 Hour List

Message: Attached is our 1% / 2 Hour List for the above referenced project.

If you have any questions regarding the above, call me at 775-337-2063, ext. 33.

Thanks.

Steven Y. Kitaoka

Estimator

FRANK LEPORI CONSTRUCTION, INC.

No. of Pages: 2 (including this cover sheet)

FRANK LEPOPT CONST., INC.

SUBCONTRACTORS

BP.23 <u>INSTRUCTIONS</u>: for Subcontractors <u>exceeding one (1) percent of bid amount or \$50,000 whichever is greater.</u> This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor FRANK HEROFI CONST. INC	Address 1475 HYMER AV	E SPAPES, NV 89431
Phone (775) 3-37-2063	Nevada Contractor License # . 23372 A / 23372 B	Limit of License LINH MITED
Description of work EARTHWORK & METAL BUILDING		
Name of Subcontractor LUX ENERGIES	Address 2465 SUTRO ST	. RENO , NV 89512
Phone (715) 562-4660	Nevada Contractor License #	Limit of License # 550,000
Description of work ELECTRICAL & PHOTOVOLTAIC		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		