

580 Mallory Way, Carson City, NV 89701 P.O. Box1888, Carson City, NV 89702-2288 (775) 881-1201

Account Number: #1060825

Legal Account Carson City Clerk 201 N. Carson Street, Suite 1 Carson City, NV 89701 Attn: Kathleen King

Melissa Saavedra says:

That (s)he is a legal clerk of the NEVADA APPEAL, a newspaper published Tuesday through Sunday at Carson City, in the State of Nevada.

Notice of Filing and Public Hearing

Ad# 6866256 新 2000年 1995年

of which a copy is hereto attached, was published 1 time commencing on August 9, 2011, and ending on August 9, 2011, all days inclusive.

Signed: Mulus And

Subscribed and sworn to before me this Zzday of

August, 2011.

STATEMENT:

Motary Public. PRICE Notary Public, State of Nevada Balance includes \$5.00 No. 01-67504-5 My Appl. Expires Mar 10, 2013

Date	Amount	Credit	Balance
8/9/11	\$221.17	\$0.00	\$221.17

LATE MATERIAL

MEETING DATE 9/15/11 ITEM #_ \

Proof and Affidavit of Publication

NOTICE OF FILING AND OF PUBLIC HEARING
Pursuant to the Carlon City Charter, Section 2110.1, Alari Glover, Oarson City Clerk, do hereby certify that on August 4: 2011, the proposed ordinances hereafter referred to by number and titile were filled with the Clerk of Carson City, State of Nevada, for public distribution. Public notice is hereby given that copies of the ordinances are available for inspection at the Clerk's Office; 201 North Carson Sitzet, Sulle. 1, Carson City. The public hearing on the proposed ordinances is scheduled for Thursday, September 1, 2011, at the regular meeting of the Carson City Board of Supervisors, which begins at 8:30 a.m., in the Community Center Sierra Room, 851 East William Street, Carson City, Nevada.

Bill No. 107.

An ordinance amending the Carson City Municipal Code, Title 4, Licenses and Business Regulations, Chapter 13, Liquor Board and Liquor Licensing and Sales, by amending Section 4.13.125, Issuance of Denial of a License, adding that a Carson City employee who oversees or enforces the rules and regulations, of Jiguon lifecosas manumit have any Section 4.04.180, Issuance of License or Permit Appeal to provide grounds for dehial, and amending other Chapter 4.04 sections regarding matters properly related thereto.

Bill No. 111

An ordinance amending the Carson City Municipal Code, Title 4, Licenses and Business Regulations, Chapter 4.28, Assemblies, by deleting the chapter in its entirety.

Bill No. 111

An ordinance approving a development agreement between Carson City. FB Holdings LLC, and Ryder-Duda Carson LtC, regarding the development, known as Schulz Ranch, located between Center Drive and Schulz Drive, APNs 009:311-64, 65, 67, 68, 010-671-06, -07, 06, -09, -10, -172, -13, and -15, to extend the approval of the tentalive map, and other matters properly related thereby.

Bill No. 113

An ordinance amending Title 12, Water, Sewerage, and Drainage, Chapter 12, 12, Still Waste Management, Section 12, 12, 047, Landilli-Bates and Fess, by consolidating and modifying rate

compacted, uncompacted municipal solid waste and Class III waste, effective September 1, 2011, and other matters propedy related thereto.

Bill No. 144

An ordinance amending Title 12, Water, Sewerage, and Drainage, Chapter 12.01, Water Connection Charges and Use Rates, Section 12.01.020, Schedule of Rates, by increasing rates 5% effective on bills dated on or after October 1, 2011; amending Section 12.01.030, Schedule of Water Connection Charges, Lateral and Meter Box Sets, and Meter Set Fees, by increasing charges and fees by 5% on bills dated on or after October 1, 2011, and other matters properly related thereto.

An ordinance amending Title 12, Water, Sewerage, and Drainage, Chapter 12.03, Sewer Connection Charges and Use Rates, Section 12.03.020, Schedule of Rates, by increasing all rates 14% on bills dated on or before October 1, 2011, and other matters properly related thereto.

In witness whereof, I have hereunto set my hand and affixed the official seal or Carson City, State of Nevada, this 4th day of August, 2011.

Alan Glover.

Carson City, Clerk

By: K. King

Deputy (s. al).

Publish: August 9, 2011 Ad# 6866256