A regularly scheduled meeting of the Carson City Board of Supervisors was held on Thursday, March 19, 1998, at the Community Center Sierra Room, 851 East William Street, Carson City, Nevada, beginning at 8:30 a.m.

PRESENT: Ray Masayko Mayor

Tom Tatro Supervisor, Ward 3 Jon Plank Supervisor, Ward 2

STAFF PRESENT: John Berkich City Manager

Alan Glover Clerk-Recorder

Rod Banister Sheriff

Al Kramer Treasurer Louis Buckley Fire Chief

William Naylor Information Services Director

John Iratcabal Purchasing Director

Paul Lipparelli Chief Deputy District Attorney

Scott Fahrenbruch
Jay Aldean

Parks Superintendent
Special Projects Engineer

Dan Shirey Battalion Chief
Harvey Brotzman RTC Engineer
Katherine McLaughlin Recording Secretary

(B.O.S. 3/19/98 Tape 1-0001.5)

NOTE: Unless otherwise indicated, each item was introduced by staff's reading/outlining/clarifying the Board Action Request and/or supporting documentation. Staff members present for each Department are listed under that Department's heading. Any other individuals who spoke are listed immediately following the item heading. A tape recording of these proceedings is on file in the Clerk-Recorder's office. This tape is available for review and inspection during normal business hours.

CALL TO ORDER, ROLL CALL, INVOCATION, AND PLEDGE OF ALLEGIANCE - Mayor Masayko convened the meeting at 8:40 a.m. Roll call was taken. A quorum was present although Supervisors Smith and Bennett were absent. Pastor W. Duane Geyer of the Capital Assembly of God gave the Invocation. Mayor Masayko lead the Pledge of Allegiance and extended condolences to the Smith family.

CITIZEN COMMENTS (1-0035.5) - Mayor Masayko introduced and welcomed National Future Farmers of America Eastern Region Vice President Dana Fisher. Mr. Fisher thanked the Board for having the FFA convention. There are over 400 participants. It runs until early Sunday morning. He briefly described the purpose of the convention. He then present a tote bag and a plaque in appreciation for having the convention to Mayor Masayko. Mayor Masayko thanked him and explained Supervisor Plank's involvement with the convention. Mayor Masayko indicated that he would participate in the Saturday activities. Additional comments were solicited but none given.

1. APPROVAL OF MINUTES - December 18, 1997 Regular Session and December 12, 1997 Special Session (1-0075.5) - Supervisor Plank moved to accept and adopt the Minutes of the December 12, 1997. Supervisor Tatro seconded the motion. Motion carried 3-0.

Supervisor Plank moved to approve the Minutes for the Carson City Board of Supervisors meeting of December 18, 1997. Supervisor Tatro seconded the motion. Motion carried 3-0.

2. SPECIAL PRESENTATION - PROCLAMATION FOR "BIKE WEEK", MAY 17-24, 1998 (1-0091.5) - Mayor Masayko explained the purpose and read the proclamation into the record. (The Clerk did not have a copy of the Proclamation.) His comments commended Virginia Orcutt on her efforts to make everyone aware of the need for bicycle safety. Ms. Orcutt described her contact with various groups in her efforts to make

the public more aware of the need for bicycle safety and to obtain more participation in the program. Reasons for her involvement were noted. She thanked the Board for participating.

3. **CONSENT AGENDA (1-0151.5)**

A.TREASURER - ACTION ON TREASURER REPORT FOR THE MONTH OF FEBRUARY 1998

- B. UTILITIES DEPARTMENT
- i. ACTION ON A DEVELOPMENT AGREEMENT RELEASE AND CANCELLATION FOR COLLEGE TOWN ASSOCIATES, LLC, APN 2-052-14 THROUGH APN 2-052-28, LOCATED AT COLLEGE PARK VILLAGE SUBDIVISION, CARSON CITY, NEVADA, FOR WATER MAIN PARTICIPATION
- ii. ACTION ON A DEVELOPMENT AGREEMENT RELEASE AND CANCELLATION FOR FIFTH AND ROOP PARTNERSHIP, APN 004-091-16, LOCATED AT 810 EAST FIFTH STREET FOR WATER MAIN REPLACEMENT AND PARTICIPATION
 - C. ANIMAL SERVICES ACTION TO APPROVE CREMATORY REFACTORY REPAIR
 - D. PURCHASING DIRECTOR
- i. ACTION ON CONTRACT NO. 9798-18 SHERIFF DEPARTMENT EVIDENCE BUILDING, APPROVAL OF CHANGE ORDERS AND REQUEST FOR FINAL PAYMENT
- ii. ACTION ON CONTRACT NO. 9798-193 PARKS DEPARTMENT FERTILIZER, AWARD
- iii. ACTION ON CONTRACT NO. 9798-55 1997 SEWER EXTENSIONS ON: GARNET WAY, EMPIRE RANCH ROAD, JOHN STREET/CURRY STREET, REQUEST FOR FINAL PAYMENT
- iv. ACTION ON CONTRACT NO. 9798-225 JOINDER PURCHASE OF VEHICLE FOR STREET DEPARTMENT, REQUEST FOR CONTRACT APPROVAL
- v. ACTION ON CONTRACT NO. 9697-274 GONI ROAD ALIGNMENT, MATERIAL TESTING AND APPROVAL OF AMENDMENT NO. 1, REQUEST FOR CONTRACT APPROVAL
- vi. ACTION ON CONTRACT NO. 9798-150 AERIAL PHOTOGRAPHY AND PLANIMETRIC UPDATE, AWARD
- vii. ACTION ON CONTRACT NO. 9798-221 AMBROSETTI POND ENGINEERING DESIGN FOR STABILIZATION, REQUEST FOR CONTRACT APPROVAL (1-0151.5) None of the items were pulled for discussion. Supervisor Tatro moved that the Consent Agenda be approved as presented. Supervisor Plank seconded the motion. Motion carried 3-0.

4. BOARD OF SUPERVISORS (1-0172.5)

A. NON-ACTION ITEMS - INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS; AND B. STAFF COMMENTS AND STATUS REPORTS - Deferred.

5. TREASURER - Al Kramer - ORDINANCES - SECOND READING

A. ACTION ON BILL NO. 110 - AN ORDINANCE DESIGNATED BY THE SHORT TITLE "1998 VARIOUS PURPOSE REFUNDING BOND ORDINANCE"; PROVIDING FOR THE ISSUANCE BY CARSON CITY, NEVADA, OF ITS NEGOTIABLE, GENERAL OBLIGATION (LIMITED TAX) VARIOUS PURPOSE REFUNDING BONDS, SERIES 1998A; PROVIDING THE FORM, TERMS AND CONDITIONS THEREOF AND COVENANTS RELATING TO THE PAYMENT OF SAID BONDS; AND PROVIDING OTHER MATTERS RELATING THERETO (1-0185.5) - Mr. Kramer explained the fluctuating bond market and indicated the Bonds would not be sold if conditions are not favorable. Comments also questioned the number of votes needed for the bond issues. Mr. Lipparelli indicated he would contact Legal Counsel and for the Board to continue. Supervisor Tatro moved to adopt Ordinance No. 1998-13, Bill No. 110 on second reading, AN ORDINANCE DESIGNATED BY THE SHORT TITLE "1998 VARIOUS PURPOSE REFUNDING BOND ORDINANCE"; PROVIDING FOR THE ISSUANCE BY CARSON CITY, NEVADA, OF ITS NEGOTIABLE, GENERAL OBLIGATION (LIMITED TAX) VARIOUS PURPOSE REFUNDING BONDS, SERIES 1998A;

PROVIDING THE FORM, TERMS AND CONDITIONS THEREOF AND COVENANTS RELATING TO THE PAYMENT OF SAID BONDS; AND PROVIDING OTHER MATTERS RELATING THERETO. Supervisor Plank seconded the motion. Motion carried 3-0. Mr. Lipparelli explained that he had contacted Bond Counsel and that three votes were adequate.

- B. ACTION ON BILL NO. 111 AN ORDINANCE PROVIDING FOR THE ISSUANCE BY CARSON CITY, NEVADA, OF ITS REGISTERED, NEGOTIABLE, GENERAL OBLIGATION (LIMITED TAX) MEDIUM-TERM REFUNDING BONDS, SERIES 1998B; PROVIDING THE FORM, TERMS AND CONDITIONS THEREOF AND COVENANTS RELATING TO THE PAYMENT OF SAID BONDS; AND PROVIDING OTHER MATTERS RELATING THERETO (1-0231.5) Supervisor Tatro moved that the Board adopt Ordinance NO. 1998-14, Bill No. 111 on second reading, AN ORDINANCE PROVIDING FOR THE ISSUANCE BY CARSON CITY, NEVADA, OF ITS REGISTERED, NEGOTIABLE, GENERAL OBLIGATION (LIMITED TAX) MEDIUM-TERM REFUNDING BONDS, SERIES 1998B; PROVIDING THE FORM, TERMS AND CONDITIONS THEREOF AND COVENANTS RELATING TO THE PAYMENT OF SAID BONDS; AND PROVIDING OTHER MATTERS RELATING THERETO. Supervisor Plank seconded the motion. Motion carried 3-0.
- 6. PURCHASING DIRECTOR John Iratcabal ACTION ON CONTRACT NO. 9798-187 KINGS CANYON GRAZING LEASE (1-0245.5) Mr. Iratcabal gave Mayor Masayko the only written bid his office had received. Mayor Masayko called for oral bids two times. None were given. He then opened the written bid and read it into the record. Mr. Iratcabal indicated it complied with the RFP and that he would prepare a contract if the Board so desired. Supervisor Plank moved to accept the proposal from the Anderson Home Ranch and Joost Land and Cattle Company for the grazing rights in the Kings Canyon on property owned by Carson City. Supervisor Tatro seconded the motion. Following a request for an amendment, Supervisor Plank amended his motion to include "and authorize the Mayor to sign the contract for that leased property". Supervisor Tatro concurred. Motion carried 3-0. Mayor Masayko gave Mr. Iratcabal the written bid.
- 7. FIRE CHIEF Battalion Chief Dan Shirey ACTION ON APPROVAL OF THE CARSON CITY EMERGENCY PLAN WHICH IS TO BE USED DURING EMERGENCY SITUATIONS (1-0338.5) City Manager John Berkich Advantages of the layout and the plan were discussed by the Board and Battalion Chief Shirey. The booklet is written so that revisions can be made as deemed appropriate. It will be used and not "shelved and forgotten". Practice drills re-enforce the use. The different drill levels were briefly described. Public comments were solicited but none given. Supervisor Plank moved to approve the Carson City Emergency Plan which is to be used during emergency situations. Supervisor Tatro seconded the motion. Motion carried 3-0.
- UTILITIES DEPARTMENT Acting Director Jay Ahrens ORDINANCE FIRST READING -ACTION ON A DEVELOPMENT AGREEMENT BETWEEN CARSON CITY AND THE SILVER OAK DEVELOPMENT CO., A LIMITED PARTNERSHIP, AND THE BOARD OF REGENTS OF THE UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF NEVADA ON BEHALF OF WESTERN NEVADA COMMUNITY COLLEGE REGARDING ASSESSOR'S PARCEL NO. 8-061-28 AND 7-091-82 LOCATED AT THE SILVER OAK PLANNED UNIT DEVELOPMENT AND THE WESTERN NEVADA COMMUNITY COLLEGE, 2201 WEST COLLEGE PARKWAY, CARSON CITY, NEVADA, FOR WATER TANK AND MAIN ENGINEERING (1-0485.5) - Discussion between Mr. Ahrens and Mayor Masayko noted the design cost percentages, that the percentages for construction costs would be same, and the project's estimated cost. Supervisor Tatro moved that the Board introduce on first reading Bill No. 112, AN ORDINANCE APPROVING A DEVELOPMENT AGREEMENT BETWEEN CARSON CITY AND THE SILVER OAK DEVELOPMENT CO., A LIMITED PARTNERSHIP, AND THE BOARD OF REGENTS OF THE UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF NEVADA ON BEHALF OF WESTERN NEVADA COMMUNITY COLLEGE REGARDING ASSESSOR'S PARCEL NO. 8-061-28 AND 7-091-82 LOCATED AT THE SILVER OAK PLANNED UNIT DEVELOPMENT AND THE WESTERN NEVADA COMMUNITY COLLEGE, 2201 WEST COLLEGE PARKWAY, CARSON CITY, NEVADA, FOR WATER TANK AND MAIN ENGINEERING, fiscal impact is \$17,510, and the funding source is Account No. 520 -

Participation. Supervisor Plank seconded the motion.

9. **COMMUNITY DEVELOPMENT DIRECTOR -** Walter Sullivan

ORDINANCE - FIRST READING - ACTION ON Z-97/98-9 - AN ORDINANCE EFFECTING A CHANGE OF LAND USE ON APPROXIMATELY 26.5 ACRES FROM MULTI-FAMILY APARTMENT(MFA) TO NEIGHBORHOOD BUSINESS (NB) (7.4 ACRES) AND MOBILE HOME 6,000 (MH6000) (19.1 ACRES) ON PROPERTY LOCATED ON THE EAST SIDE OF ROOP STREET, 320 FEET SOUTH OF LITTLE LANE AND NORTH OF LINEAR PARK DITCH AND GOVERNOR'S FIELD, CARSON CITY, NEVADA, ASSESSOR'S PARCEL NUMBER 9-071-75, AND OTHER MATTERS PROPERLY RELATED THERETO (PLANNING COMMISSION APPROVED 7-0); AND B. ACTION ON S-97/98-3 - AN APPLICATION FROM ALEXANDER BERNHARD (PROPERTY OWNERS: D. T. AND W. M. ANDERSON) FOR A TENTATIVE SUBDIVISION MAP FOR ROOP STREET SOUTH SUBDIVISION CONSISTING OF 93 LOTS ON PROPERTY ZONED MULTI-FAMILY APARTMENT (MFA), LOCATED ON ROOP STREET, APN 9-071-75, AND FOR DEDICATION OF SEVEN STREETS WITHIN THE ROOP STREET SOUTH SUBDIVISION (TONKA LANE, RANDELL DRIVE, REAVIS LANE, FIGUERO WAY, GINGER WAY, JACOB'S WAY, AND JANA'S WAY) (PLANNING COMMISSION APPROVED 7-0) (1-0555.5) - Applicant's Engineer Jack Randell - Discussion between the Board, Mr. Randell, and staff indicated the mobiles will be considered real property. development is considered a mobile home subdivision with individuals owning their lots. Mobile homes are considered an integral part of the City's affordable housing component. Mayor Masayko also noted that he had contacted the Department to determine the type of low impact uses allowed in the Neighborhood Commercial zone. He felt that the uses were reasonable. Supervisor Tatro moved that the Board introduce on first reading Bill No. 113, AN ORDINANCE EFFECTING A CHANGE OF LAND USE ON APPROXIMATELY 26.5 ACRES FROM MULTI-FAMILY APARTMENT (MFA) TO NEIGHBORHOOD BUSINESS (NB) (7.4 ACRES) AND MOBILE HOME 6,000 (MH6000) (19.1 ACRES) ON PROPERTY LOCATED ON THE EAST SIDE OF ROOP STREET, 320 FEET SOUTH OF LITTLE LANE AND NORTH OF LINEAR PARK DITCH AND GOVERNOR'S FIELD, CARSON CITY, NEVADA, ASSESSOR'S PARCEL NUMBER 9-071-75, AND OTHER MATTERS PROPERLY RELATED THERETO. Supervisor Plank seconded the motion. Motion carried 3-0.

Supervisor Tatro moved that the Board approve S-97/98-3, an application from Alexander Bernhard, property owners D. T. and W. M. Anderson, for a tentative subdivision map for Roop Street South subdivision consisting of 93 lots on property zoned Multi-Family Apartment, located on Roop Street, APN 9-071-75, and for dedication of seven streets within the Roop Street South subdivision, Tonka Lane, Randell Drive, Reavis Lane, Figuero Way, Ginger Way, Jacob's Way, and Jana's Way, based on the findings and conditions in the staff report. Supervisor Plank seconded the motion. Motion carried 3-0.

C. ACTION ON S-97/98-2 - AN APPLICATION FROM ALEXANDER BERNHARD (PROPERTY OWNER WILLIE ANDERSON, ET AL.) FOR A TENTATIVE SUBDIVISION MAP FOR HIDDEN MEADOW ESTATES UNIT NO. 3 CONSISTING OF 37 UNITS ON PROPERTY ZONED SINGLE FAMILY 21,000 (SF21000), LOCATED ON CARSON RIVER ROAD, APN 10-072-04 (PORTION) AND FOR DEDICATION OF TWO STREETS WITHIN HIDDEN MEADOW ESTATES UNIT NO. 3 (COWBOY COURT AND GALLAGHER GAP) (PLANNING COMMISSION APPROVED SUBDIVISION 6-1 AND DEDICATION 7-0) (1-0665.5) - Mr. Sullivan's introduction included comments explaining the Commission's concerns with the fencing and RV parking. Mayor Masayko noted the opposition's desire to have the area included within the Open Space land trades. Supervisor Plank noted the public concerns related to deer access to the River. Mr. Sullivan explained that any subdivisions abutting BLM property will encounter wildlife. He felt that with the Merchant Ranch, which is in the vicinity, there is sufficient land for the deer to mitigate from Prison Hill to the Pinion Hill area. The City will be responsible for maintenance of the DG bike/pedestrian path. Mr. Randell indicated that the path is for a pedestrian trail and not considered a bike trail. The trail is along a State right-of-way and its maintenance will be either the City's or State's responsibility. Mr. Sullivan indicated he would review the matter with Parks and Recreation Director Steve Kastens. The City's Bike

Plan includes a pathway along Carson River Road. Supervisor Plank commended Mr. Bernhard and Mr. Randell on the complete and comprehensive plans. Public comments were solicited but none given. Supervisor Plank moved that the Board of Supervisors approve S-97/98-2, an application from Alexander Bernhard, property owner - Willie Anderson, et al., for a tentative subdivision map request for Hidden Meadow Estates Unit No. 3 consisting of 37 units on property zoned Single Family 21,000, (SF21000) located on Carson River Road, APN 10-072-04, a portion, based on three findings and subject to 29 conditions of approval and five stipulations and that the Board of Supervisors approve the request for dedication of two streets within Hidden Meadow Estates Unit No. 3, Cowboy Court and Gallagher Gap, with the condition that the applicant meet all City standards and requirements for construction and/or bonding, fiscal impact is zero and funding source is not applicable. Supervisor Tatro seconded the motion. Motion carried 3-0.

- ACTION ON M-93/94-16 A TWO-YEAR REVIEW OF A PREVIOUSLY APPROVED D. REQUEST FROM JOHN MCGOODWIN, JR. (PROPERTY OWNERS: JOHN MCGOODWIN, SENIOR, AND MARGARET MCGOODWIN) FOR THE TEMPORARY PLACEMENT OF A MOBILE **HOME AT 690 RUBY LANE (1-0815.5)** - Discussion between the Board and staff noted the original vote on this issue. Public comments were solicited but none given. Notice was given to the surrounding neighbors with no response. Supervisor Tatro noted his reasons for the comments on the original motion and its vote and moved that the Board of Supervisors approve M-93/94-16, a two year review of a previously approved request from John McGoodwin, Jr., property owners - John McGoodwin, Sr., and Margaret McGoodwin, for the temporary placement of a mobile home at 690 Ruby Lane based on the original findings and conditions of approval and that the continuance be for as long as the conditions exist. Supervisor Plank seconded the motion. Mayor Masayko noted for the record that the motion removes the two year review requirement and indicated that he could philosophically support the motion. Discussion indicated that the review was a policy matter, not a legal requirement, and had been to address the neighbor's concerns. Supervisor Tatro felt that it is staff's responsibility to continue to verify the need for the temporary approval and that the use should be allowed for as long as is necessary. He did not see a need for a public hearing. Mr. Sullivan indicated that the last two reviews had not presented any negative responses. Mayor Masayko felt that, if any changes occurred or issues arise which the neighborhood wish to discuss, the issue could be brought back to the Board for revocation/reconsideration. Mr. Sullivan agreed. The motion as indicated was voted and carried 3-0.
- **10. DISTRICT ATTORNEY** - Chief Deputy District Attorney Paul Lipparelli - **ACTION TO AUTHORIZE** AN APPLICATION BY CARSON CITY TO THE EDWARD BYRNE MEMORIAL STATE AND LOCAL LAW ENFORCEMENT FORMULA GRANT PROGRAM FOR A GRANT TO FUND 75 PERCENT OF THE COST OF AN HOURLY EMPLOYEE TO SERVE AS VICTIM/WITNESS PROGRAM **COORDINATOR** (1-0900.5) - Discussion noted the Board would have a full hearing on this request during the budget process. Supervisor Tatro moved that the Board authorize the submittal of an application by Carson City to the Edward Byrne Memorial State and Local Law Enforcement Formula Grant Program for a grant to fund 75 percent of the cost of an hourly employee to serve as a victim/witness program coordinator contingent upon approval of the 25 percent matching funds through the 98/99 budget process, the fiscal impact is approximately \$15,000 if approved and that approval will be considered in the budget hearings. Supervisor Plank seconded the motion. Mayor Masayko noted the need to consider at the budget time, although he understood it is a year by year grant which could not exceed four years, that once it is in place the City will be obligated at some future time to continue to pay for the position for the long term. It is not a free lunch. He also noted his typical comment about unfunded mandates from the legislature which continues to ring through to him. The motion as indicated was voted and carried 3-0.
- 11. CITY MANAGER John Berkich ACTION ON THE METHOD OF COLLECTION FEE CALCULATION FOR FRANCHISE FEES FROM TCI PURSUANT TO THE FIFTH CIRCUIT COURT'S DECISION ON JULY 31, 1997 (1-0997.5) Discussion indicated that the effect of the Court ruling is to assess a franchise fee upon the franchise fee itself. It will increase the average basic service cost by seven cents. This will generate approximately \$11 to \$1200 per month. Supervisor Tatro moved to deny the method of collection fee calculation for franchise fees from TCI pursuant to the Fifth Circuit Court's decision on July 31,

1997, and have the collection of franchise fees remain as currently being handled. Supervisor Plank indicated that he could easily second the motion as the proposal does nothing but get into people's pockets. No additional comments were made. The motion was voted and carried 3-0.

- 12. PUBLIC WORKS DEPARTMENT Acting Director Tim Homann ACTION TO ADOPT A RESOLUTION AUTHORIZING THE PUBLIC WORKS DIRECTOR OR THE DIRECTOR'S DESIGNEES TO SIGN SECURITY AGREEMENTS SUBMITTED WITH IMPROVEMENT AGREEMENT FOR SUBDIVISIONS AND OTHER DEVELOPMENTS; AND THAT THE BOARD RATIFY ANY APPROVALS GIVEN BY THE STAFF UP TO THE RATIFICATION OF THIS RESOLUTION (1-1075.5) Supervisor Tatro moved to adopt Resolution No. 1998-R-15, A RESOLUTION AUTHORIZING THE PUBLIC WORKS DIRECTOR OR THE DIRECTOR'S DESIGNEES TO SIGN SECURITY AGREEMENTS SUBMITTED WITH IMPROVEMENT AGREEMENT FOR SUBDIVISIONS AND OTHER DEVELOPMENTS; AND THAT THE BOARD RATIFY ANY APPROVALS GIVEN BY THE STAFF UP TO THE RATIFICATION OF THIS RESOLUTION. Supervisor Plank seconded the motion. Motion carried 3-0.
- 13. JOINT MEETING WITH THE REGIONAL TRANSPORTATION COMMISSION DISCUSSION AND POSSIBLE ACTION ON THE TRANSPORTATION ADVISORY COMMITTEE'S MISSION STATEMENT AND PROPOSED TRAFFIC SERVICE LEVELS AND A STATUS REPORT ON THE PROGRESS OF THE TRANSPORTATION MASTER PLAN PROCESS (SCHEDULED FOR 10:30 A.M.) Deferred to another date due to the lack of a quorum for both the RTC and Board of Supervisors. Supervisor Tatro expressed his concern about the actions taken by the Committee and its compliance with the Open Meeting Law. He recommended both items be tabled until the entire Board and Commission are present. Both Mayor Masayko and Supervisor Plank concurred. A special meeting could not be scheduled due to prior commitments. Supervisor Tatro indicated that he would return for the RTC meeting scheduled for this afternoon. Mayor Masayko volunteered to remain and explain to anyone who appears at 10:30 a.m. the reasons the meeting was cancelled. No formal action was taken.

There being no other matters for consideration, Supervisor Tatro moved to adjourn. Supervisor Plank seconded the motion. Motion carried 3-0. Mayor Masayko adjourned the meeting at 9:50 a.m.

The Minutes of the March 19, 1998, Carson City Board of Supervisors meeting

ONMay_7, 1998.	ARE SO APPROVED
_/s/	Ray Masayko, Mayor
ATTEST:	
_/s/ Alan Glover, Clerk-Recorder	